FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00029281 3 COMMITTEE NAME **OFFICE USE ONLY** West Gulf Maritime Assn. PAC Date Received **ELECTRONICALLY FILED** 12/27/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 1717 Turning Basin. Ste. 200 Date Hand-delivered or Date Postmarked Change of Address Houston, TX 77029-4041 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** William Mr. NAME NICKNAME LAST **SUFFIX** Wood STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1717 Turning Basin, Ste. #200 STREET **ADDRESS** (Residence or Business) Houston, TX 77026-4041 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1717 East Loop N., Ste. #200 MAILING **ADDRESS** Houston, TX 77026-4041 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 715-6432 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 10/27/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 12/31/2024 General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC** COVER SHEET PG 2

| | | | ı | | |
|---|--|---------------------------------------|---|----------------------------|-----------------------|
| 2 COMMITTEE NAME 13 File | | | | (Ethics Commission Filers) | |
| West Gulf Maritime A | ssn. PAC | | 000 | 29281 | |
| 4 COMMITTEE | 1. Candidates | A. Supported | • | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 0 Massauras | A. Supported | | | |
| | Measures (Describe by date and location | A. Supported | | | |
| | of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | 2 Officebolders | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| F CONTRIBUTION | | POLITICAL CONTRIBUTIONS (OF | FUED TUAN | 1 | |
| L5 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold | | | \$ | 0.00 |
| | 2. TOTAL POLITICA | · | | ļ. | |
| | (OTHER THAN PLE | DGES, LOANS, OR GUARANTEES | OF LOANS) | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 6,000.00 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 88,065.06 |
| 6 AFFIDAVIT | <u> </u> | | | <u> </u> | |
| | | | er penalty of perjury, the ncludes all information in Code. | | |
| | | | | | |
| | Mr. Willian | | | | |
| | | ` | Signature of Campaign | Treasur | er |
| AFFIX NOTAR | RY STAMP / SEAL ABOVE | | | | |
| Sworn to and subscrib | ed before me, by the said _ | | , this the | | day |
| | | vhich, witness my hand and seal of c | | | |
| | | | | | |
| | | | | | |
| Signature of officer | administering oath | Printed name of officer administering | g oath Title | e of offic | er administering oath |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | 3 of 3 |
|--------------------------|--|-----------------------------|----------------------------|
| 17 COMMITTE West Gulf | EE NAME Maritime Assn. PAC | 18 Filer ID 00029281 | (Ethics Commission Filers) |
| | E SUBTOTALS SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | PR | \$ |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |