GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this | s form. 1 Filer ID (Ethics Commission Filers) 00028637 | 2 Total pages filed: 9 | | | | |
|---|--|---|--|--|--|--|
| 3 COMMITTEE NAME | • | OFFICE USE ONLY | | | | |
| Texas Burglar & Fire Alarm Assn. PAC | | Date Received ELECTRONICALLY FILED 01/14/2025 | | | | |
| 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE | #; CITY; STATE; ZIP CODE | | | | | |
| ADDRESS 5408 Woodway Drive | | Date Hand-delivered or Date Postmarked | | | | |
| Change of Address | | | | | | |
| Fort Worth, TX 76133 | | Receipt # Amount | | | | |
| | | Date Processed | | | | |
| | | Date Imaged | | | | |
| 5 CAMPAIGN MS / MRS / MR FIRST | | MI | | | | |
| TREASURER Mr. Mitche | ШΗ. | | | | | |
| NICKNAME LAST | | SUFFIX | | | | |
| Reitma | an | | | | | |
| 6 CAMPAIGN STREET ADDRESS (NO PO BOX PL | EASE); APT / SUITE #; CITY | (; STATE; ZIP CODE | | | | |
| TREASURER STREET 5408 Woodway Dr. | | | | | | |
| ADDRESS | | | | | | |
| (Residence or Business) Fort Worth, TX 76133 | | | | | | |
| 7 CAMPAIGN STREET OR PO BOX; | APT / SUITE #; CI | TY; STATE; ZIP CODE | | | | |
| TREASURER MAILING 5408 Woodway Dr. ADDRESS | | | | | | |
| Change of Address Fort Worth, TX 76133 | | | | | | |
| 8 CAMPAIGN AREA CODE PHONE NUME TREASURER (017) COD 0000 | BER EXTENSION | | | | | |
| PHONE (817) 698-9999 | | | | | | |
| 9 REPORT TYPE January 15 | 30th day before election | Dissolution (Attach PAC-DR) | | | | |
| | 8th day before election | 10th day after campaign treasurer | | | | |
| July 15 | Runoff | termination | | | | |
| 10 PERIOD COVEREDMonthDayYear07/01/2024 | Month Day THROUGH 12/31/20 | | | | | |
| 11 ELECTION ELECTION DATE | ELECTION TYPE | | | | | |
| Month Day Year | Primary Runoff | Other | | | | |
| | General Special | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | GO TO PAGE 2 | | | | | |
| Forms provided by Texas Ethics Commission | www.ethics.state.tx.us | Version V4.1.0.d378aba0 | | | | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|--|--------------------------------------|---|
| Texas Burglar & Fire Al | arm Assn. PAC | | 00028637 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted | | | |
| | (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M |) POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA | · • | \$ | |
| | (OTHER THAN PLE | DGES, LOANS, OR GUARANTEES OF LOANS) | Þ | 1,434.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST I G PERIOD | DAY \$ | 25,598.49 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | HE \$ | 0.00 |
| 16 AFFIDAVIT | • | | • | |
| | | I swear, or affirm, under penalty of pen true and correct and includes all inforr under Title 15, Election Code. | rjury, that the a nation requirec | ccompanying report is I to be reported by me |
| | | Mr. Mitchell | LL Doitmon | |
| | | Mr. Mitchell Signature of Car | H. Reitman | rer |
| | | | paigir ircasu | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| | | , th | is the | day |
| 01 | _, 20, to certify (| which, witness my hand and seal of office. | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of offic | er administering oath |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V4.1.0.d378aba0 |

FORM GPAC COVER SHEET PG 3

3 of 9

| 17 COMMI | ITEE NAME | 18 Filer ID | (Ethics Commission Filers) |
|----------|--|--------------|----------------------------|
| Texas I | Burglar & Fire Alarm Assn. PAC | 00028637 | |
| | JLE SUBTOTALS | | SUBTOTAL AMOUNT |
| NAME C | DF SCHEDULE | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 1,434.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG. | ANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 15. X | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ 270.62 |
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SUBTOTALS - GPAC

| SCHEDULE | A1 |
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| The Instru | ction Guide explains how to complete this f | form. | 1 I | Total pages Schedule A1: Sch: 1/5 Rpt: 4/9 | |
|--------------------|---|------------------------------|------|---|-----------|
| 2 FILER NAME | | | | Filer ID (Ethics Commission | n Filers) |
| | lar & Fire Alarm Assn. PAC | | | 00028637 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| 09/20/2024 | Aviles, Marcos | | | | \$120.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | Pasadena, TX 77503 | | | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | s) | | |
| Electronic S | ecurity Industry | Low Voltage | | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Ι | Amount of Contribution (\$) | |
| 07/10/2024 | Byrd, Roger | | | | \$55.00 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | Converse, TX 78109 | | | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| Electronic S | ecurity Industry | Security One, Inc | | | |
| Date | Date Full name of contributor out-of-state PAC (ID#:) | | | Amount of Contribution (\$) | |
| 07/10/2024 | Byrd, Roger | | | | \$70.00 |
| | Contributor address; City; State; Zip Code | | | | |
| | Converse, TX 78109 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| Electronic S | ecurity Industry | Security One, Inc | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| 09/20/2024 | Campo, Patty | | | | \$50.00 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | | | | | |
| | Houston, TX 77043 | 1 | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| Electronic S | ecurity Industry | The Security Store | | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| 09/20/2024 | Edmonson, Mary (Ms.) | | | | \$70.00 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| D in the all as an | Deer Park, TX 77536 | | Ĺ | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | | | |
| | ecurity Industry | Southwest Dispatch Cer | niei | | |
| | | | | | |

| SCHEDULE | A1 |
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|-----------------|---|---|--------------|---|-----------|
| The Instruc | ction Guide explains how to complete this f | orm. | | Total pages Schedule A1: Sch: 2/5 Rpt: 5/9 | |
| 2 FILER NAME | | | 3 | Filer ID (Ethics Commission | ו Filers) |
| Texas Burgla | ar & Fire Alarm Assn. PAC | | | 00028637 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| 07/10/2024 | Gordon, Rex (Mr.) | | | | \$75.00 |
| | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | I | | | | |
| | San Antonio, TX 78254 | | | | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions | | | |
| Electronic Se | ecurity Industry | Lone Star Systems Sup | ply | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| 07/10/2024 | Harper, Stephen (Mr.) | | | | \$60.00 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | I | | | | |
| | San Antonio, TX 78217 | | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| Electronic Se | ;curity | Dispatch Center | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| 07/10/2024 | Harper, Stephen (Mr.) | | | | \$62.00 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | San Antonio, TX 78217 | 1 _ / /0 kartmenting | Ĺ | | |
| | pation / Job title (See Instructions) | Employer (See Instructions Dispatch Center | 5) | | |
| Electronic Se | | | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | ÷05.00 |
| 09/20/2024 | Helweg, Fred (Mr.) | | | | \$85.00 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | Houston, TX 77092 | | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u>ا</u> | | |
| | ecurity Industry | Atlas Alarms | 5) | | |
| Date | Full name of contributor out-of-state PAC (ID#: | | — | Amount of Contribution (\$) | |
| 09/20/2024 | Helweg, Fred (Mr.) | / | | | \$65.00 |
| | Contributor address; City; State; Zip Code | | ·- | | ¥00.01 |
| | | | | | |
| | | | | | |
| | Houston, TX 77092 | | | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | ecurity Industry | Atlas Alarms | • | | |
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SCHEDULE A1

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|---|----------------|---------------------------------------|-----------------------------|----------|----------------------------|---------|---|-----------|
| | The Instru | ction Guide explains how | v to complete this f | forn | n. | 1 | Total pages Schedule A1: Sch: 3/5 Rpt: 6/9 | |
| 2 | FILER NAME | | | | | 3 | Filer ID (Ethics Commission | Filers) |
| - | | ar & Fire Alarm Assn. PAC | | | | | 00028637 | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: | |) | 7 | Amount of Contribution (\$) | |
| | 07/10/2024 | Hendrix, Judy | | | | | | \$35.00 |
| | I | 6 Contributor address; City; S | State; Zip Code | | | | | |
| | I | | · · | | | | | |
| | I | | | | | | | |
| | I | Castroville, TX 78009 | | | | | | |
| 8 | Principal occu | upation / Job title (See Instructions | s) | 9 | Employer (See Instructions |) | | |
| | Electronic Se | ecurity Industry | ! | | MFD Systems | | | |
| — | Date | Full name of contributor | out-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | |
| | 09/09/2024 | Keller, Kelly | | | | | , | \$24.00 |
| | 00/00/202 | Contributor address; City; S | | | | | | *- |
| | I | | tate; Zip Code | | | | | |
| | I | | | | | | | |
| | I | Frisco, TX 75033 | | | | | | |
| - | Dringinal occu | upation / Job title (See Instructions | | | Employer (See Instructions | | | |
| | - | ecurity Industry | 5) | | |) | | |
| | | | ! | | Home Pro Operating | _ | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | |
| | 09/20/2024 | McRaith, Christina | | | | | | \$58.00 |
| | I | Contributor address; City; S | | | | | | |
| | I | | | | | | | |
| | I | | | | | | | |
| | | Cypress, TX 77478 | | | | | | |
| | Principal occu | upation / Job title (See Instructions | s) | | Employer (See Instructions |) | | |
| | Electronic Se | ecurity Industry | 1 | | Encore Services | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: | <u> </u> |) | Γ | Amount of Contribution (\$) | |
| | 09/20/2024 | Moreno, Adolph | | | | | | \$41.00 |
| | | | State [.] Zin Code | | | | | |
| | I | | late, Zip Couc | | | | | |
| | I | | | | | | | |
| | I | Richmond, TX 77406 | | | | | | |
| ⊢ | Principal occu | pation / Job title (See Instructions | | \top | Employer (See Instructions | ີ ເ) | | |
| | - | ecurity Industry | ,, | | Eyeon Integrated Syster | | | |
| ╞ | | | / | | Lycon mogrates cycle | — | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | ÷05 00 |
| | 09/20/2024 | Mounter, Bob | | | | | | \$35.00 |
| | I | Contributor address; City; S | tate; Zip Code | | | | | |
| | I | | | | | | | |
| | I | | | | | | | |
| L | | Alleyton, TX 78935 | | | | | | |
| | | upation / Job title (See Instructions | s) | | Employer (See Instructions |) | | |
| | Electronic Se | ecurity Industry | , | · · | Tesectra, LLC | | | |
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| SCHEDULE | A1 |
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| The Instruc | tion Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 4/5 Rpt: 7/9 |
|--------------------|---|--|---|
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | r & Fire Alarm Assn. PAC | | 00028637 |
| 4 Date ! | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 07/10/2024 | Oroian, Moses | | \$35.00 |
| i i i | 6 Contributor address; City; State; Zip Code | | 1 |
| | | | |
| | | | |
| | San Antonio, TX 78216 | • | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Electronic Sec | ecurity Industry | TotalCom Management, | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/10/2024 | Oroian, Moses | | \$43.00 |
| - | Contributor address; City; State; Zip Code | | 1 |
| | | | |
| | | | |
| | San Antonio, TX 78216 | <u> </u> | |
| | pation / Job title (See Instructions) | Employer (See Instructions | |
| Electronic See | ecurity Industry | TotalCom Management, | |
| Date | |) | Amount of Contribution (\$) |
| 09/20/2024 | Presas, Felipe | | \$50.00 |
| | Contributor address; City; State; Zip Code | |] |
| | | | |
| | | | |
| Driveinal ecour | Mercedes, TX 78570 | | <u> </u> |
| | pation / Job title (See Instructions) ecurity Industry | Employer (See Instructions United Central Control | 3) |
| | | | 1 |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/10/2024 | Stowers, Mina | | \$48.00 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | San Antonio, TX 78247 | | |
| Principal occur | bation / Job title (See Instructions) | Employer (See Instructions | c) |
| | curity Industry | Stowers Security | ») |
| | | | |
| Date 09/20/2024 | Full name of contributor out-of-state PAC (ID#: Strickland, Rick (Mr.) |) | Amount of Contribution (\$) \$58.00 |
| | | | ψυσ.σσ |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | Shiner, TX 77984 | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instructions | <u></u> |
| | curity Industry | | <i>'</i> , |
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SCHEDULE A1

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| | The Instru | ction Guide explains how to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 5/5 Rpt: 8/9 | |
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission |) Filers) |
| ľ | | ar & Fire Alarm Assn. PAC | | ľ | 00028637 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 09/20/2024 | Strickland, Rick (Mr.) | | | | \$40.00 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Shiner, TX 77984 | | | | |
| 8 | | | 9 Employer (See Instructions | s) | | |
| | Electronic S | ecurity Industry | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/20/2024 | Strickland, Rick (Mr.) | | | | \$105.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Shiner, TX 77984 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | | ecurity Industry | | , | | |
| ⊨ | Date | Full name of contributor Out-of-state PAC (ID#: |) | Г | Amount of Contribution (\$) | |
| | 09/20/2024 | |) | | Amount of Continuation (\$) | \$115.00 |
| | 09/20/2024 | Tillman, Armon | | | | ΦII0.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Cypress, TX 77433 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | S) | | |
| | Electronic S | ecurity Industry | Wesco | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/20/2024 | Van Sickle, Russell | | | | \$35.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Tomball, TX 77377 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Electronic S | ecurity Industry | Initial Security System, I | Inc | | |
| \vdash | | | | | | |
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INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

SCHEDULE K

| | The Instruction Guide explains how to complete this form. | | | 1 | | ages Schedule K: /1 Rpt: 9/9 |
|---|---|------|---|--------------|------------|---------------------------------|
| 2 | FILER NAME | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Texas Burgla | ar a | & Fire Alarm Assn. PAC | | 00028 | 637 |
| 4 | Date | 5 | Name of person from whom amount is received | | | 8 Amount (\$) |
| | 12/31/2024 | | Plains Capital Bank | | | \$270.62 |
| | | 6 | Address of person from whom amount is received; City; State; Zip Code | | | |
| | | | | | | |
| | | | | | | |
| | | | Lubbock, TX 79408 | | | |
| | | 7 | | eck if polit | ical conti | ribution returned to filer |
| | | | Interest on CD | | | |
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