## GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this forn |  |  |              | Filer ID<br>(Ethics Commission Filers)<br>00086230 |     | 2 Total pages filed:<br>3                           |  |  |
|---|--|--|--------------|--|-----|---|--|--|
| 3 COMMITTEE NAME  |  |  |              |  |     | OFFICE USE ONLY                                     |  |  |
| Montgomery County Republican Club                             |  |  |              |  |     | Date Received<br>ELECTRONICALLY FILED<br>01/02/2025 |  |  |
| 4   | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #; CI      | ΓY;          | STATE; ZIP CODE                                    |     |   |  |  |
|   | ADDRESS  | PO Box 558                               |              |  |     | Date Hand-delivered or Date Postmarked              |  |  |
|   | Change of Address  |  |              |  |     |   |  |  |
|   |  | Pinehurst, TX 77362                      |              |  |     | Receipt # Amount                                    |  |  |
|   |  |  |              |  |     | Date Processed                                      |  |  |
|   |  |  |              |  |     | Date Imaged   |  |  |
| 5   | CAMPAIGN<br>TREASURER  | MS / MRS / MR FIRST                      | _            |  |     | MI  |  |  |
|   | NAME   | Bryan E.                                 |              |  |     |   |  |  |
|   |  | NICKNAME LAST                            |              |  |     | SUFFIX  |  |  |
|   |  | Christ                                   |              |  |     |   |  |  |
| 6   | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE);       |              | APT / SUITE #; CIT                                 | Y;  | STATE; ZIP CODE                                     |  |  |
|   | TREASURER<br>STREET<br>ADDRESS   | 29567 Tudor Way                          |              |  |     |   |  |  |
|   | (Residence or Business)  | Magnolia, TX 77355                       |              |  |     |   |  |  |
| 7   | CAMPAIGN   | STREET OR PO BOX;                        |              | APT / SUITE #; CI                                  | TY; | STATE; ZIP CODE                                     |  |  |
|   | TREASURER<br>MAILING<br>ADDRESS  | PO Box 558                               |              |  |     |   |  |  |
|   | Change of Address  | Pinehurst, TX 77362                      |              |  |     |   |  |  |
| 8   | CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHONE NUMBER<br>(832) 257-7857 | EX1          | FENSION  |     |   |  |  |
| 9   | REPORT<br>TYPE   | X January 15 3                           | Oth c        | lay before election                                |     | Dissolution (Attach PAC-DR)                         |  |  |
|   |  |  | th da        | ay before election                                 |     | 10th day after campaign treasurer                   |  |  |
|   |  | July 15                                  | unof         | -  |     | termination   |  |  |
| 10  | PERIOD<br>COVERED  | Month Day Year<br>10/27/2024 T           | HRC          | Month Da<br>DUGH 12/31/2                           |     | Year  |  |  |
| 11  | ELECTION   | ELECTION DATE                            |              | ELECTION TYPE                                      |     | _   |  |  |
|   |  | 11/05/2024                               | Prim<br>Gene |  |     | Other   |  |  |
|   |  | I I                                      |              |  |     |   |  |  |
|   | GO TO PAGE 2   |  |              |  |     |   |  |  |
| For   | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.5dd2ace2 |  |              |  |     |   |  |  |

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME  |   |  | 13 Filer ID    | (Ethics Commission Filers) |  |  |  |
|--|---|--|----------------|----------------------------|--|--|--|
| Montgomery County Re   | 00086230  |  |                |                            |  |  |  |
| 14 COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported   |                |                            |  |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)  |   | B. Opposed   |                |                            |  |  |  |
|  | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |                |                            |  |  |  |
|  |   | B. Opposed   |                |                            |  |  |  |
|  | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                |                            |  |  |  |
| 15 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |  |  |  |
|  | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$             | 0.00                       |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$             | 74.08                      |  |  |  |
|  | 4. TOTAL POLITICA   | L EXPENDITURES   | \$             | 74.08                      |  |  |  |
| CONTRIBUTION<br>BALANCE  |   |  | DAY \$         | 2,405.83                   |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$          | 0.00                       |  |  |  |
| 16 AFFIDAVIT   | •   |  |                |                            |  |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is<br>true and correct and includes all information required to be reported by me<br>under Title 15, Election Code. |   |  |                |                            |  |  |  |
|  |   |  |                |                            |  |  |  |
|  |   |  | E. Christ      | ror                        |  |  |  |
|  |   | Signature of Car   | npaign freasu  | 11C1                       |  |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |   |  |                |                            |  |  |  |
| Sworn to and subscribed  | nis the   | day  |                |                            |  |  |  |
| of, 20, to certify which, witness my hand and seal of office.  |   |  |                |                            |  |  |  |
|  |   |  |                |                            |  |  |  |
| Signature of officer ad  | ministering oath  | Printed name of officer administering oath   | Title of offic | cer administering oath     |  |  |  |
| Forms provided by Texas E  | thics Commission  | www.ethics.state.tx.us   |                | Version V4.1.0.5dd2ace2    |  |  |  |

| SUE                | TOTALS - GPAC  | C               | FORM GPAC<br>OVER SHEET PG 3<br>3 of 3 |
|--------------------|--|-----------------|--|
| 17 COMMI<br>Montgo | (Ethics Commission Filers)   |                 |  |
|                    | JLE SUBTOTALS<br>OF SCHEDULE   | SUBTOTAL AMOUNT |  |
| 1.                 | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                 | \$                                     |
| 2.                 | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                 | \$                                     |
| 3.                 | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                 | \$                                     |
| 4.                 | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR              | \$                                     |
| 5.                 | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR        | \$                                     |
| 6.                 | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION       | \$                                     |
| 7.                 | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION      | !               | \$                                     |
| 8.                 | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION    | \$                                     |
| 9.                 | SCHEDULE E: LOANS  |                 | \$                                     |
| 10. 🗙              | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S               | <b>\$</b> 74.08                        |
| 11.                | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                 | \$                                     |
| 12.                | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | ONS             | \$                                     |
| 13.                | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                 | \$                                     |
| 14.                | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                 | ONS             | \$                                     |
| 15.                | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED        | \$                                     |
|                    |  |                 |  |