#### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction   | Guide explains how to com   | plete this form.                        | 1 Filer ID<br>(Ethics Commissi<br>00085674 | on Filers)         | 2 Total pages fil      | ed:<br>5           |
|-------------------------|-----------------------------|---|--|--------------------|------------------------|--------------------|
| 3 CANDIDATE /           | MS / MRS / MR               | FIRST                                   |  | MI                 |                        | JSE ONLY           |
| OFFICEHOLDER            | The Honorable               | Bryan T.                                |  |                    |                        |                    |
| NAME                    | The Honorable               | Bryan T.                                |  |                    | Date Received          |                    |
|                         |                             |   |  |                    | ELECTRONICA            | ALLY FILED         |
|                         | NICKNAME                    | LAST                                    |  | SUFFIX             | 01/01/2025             |                    |
|                         |                             | Bufkin                                  |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
| 4 CANDIDATE /           | ADDRESS / PO BOX; AP        | T / SUITE #; CIT                        | Y;   | ZIP CODE           | Date Hand-delivered of | r Date Postmarked  |
| OFFICEHOLDER<br>MAILING | PO Box 6603                 |   |  |                    |                        |                    |
| ADDRESS                 |                             |   |  |                    | Receipt #              | Amount             |
| Change of Address       | Granbury, TX 76049          |   |  |                    |                        |                    |
|                         | Granbury, TX 70049          |   |  |                    | Date Processed         |                    |
|                         |                             |   |  |                    |                        |                    |
|                         |                             |   |  |                    | Date Imaged            |                    |
|                         |                             |   |  |                    |                        |                    |
| 5 CAMPAIGN              | MS / MRS / MR               | FIRST                                   |  |                    | MI                     |                    |
| TREASURER               | Mrs.                        | Rachael J.                              |  |                    |                        |                    |
| NAME                    |                             | Ruchuel J.                              |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
|                         | NICKNAME                    | LAST                                    |  |                    | SUFFIX                 |                    |
|                         |                             | Bufkin                                  |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
| 6 CAMPAIGN              | STREET ADDRESS (NO PO       | ) BOX PLEASE):                          | APT  | SUITE #; CITY;     | STA                    | TE; ZIP CODE       |
| TREASURER               | PO Box 6603                 | , | ,,   |                    | 017                    | ,                  |
| ADDRESS                 | FO DOX 0003                 |   |  |                    |                        |                    |
| (Residence or Business) |                             |   |  |                    |                        |                    |
| . ,                     | Granbury, TX 76049          |   |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
| 7 CAMPAIGN              | AREA CODE PHO               | NE NUMBER                               | EXTENSION                                  |                    |                        |                    |
| TREASURER<br>PHONE      | (817) 408-9573              |   |  |                    |                        |                    |
| FIIONE                  |                             |   |  |                    |                        |                    |
| 8 REPORT                |                             |   |  |                    |                        |                    |
| TYPE                    | X January 15                | 30th day before                         | e election 🛛 R                             | tunoff             | 15th day after car     |                    |
|                         |                             |   |  |                    | appointment (offic     | ceholder only)     |
|                         | July 15                     | 8th day before                          |  | eporting limit     | Final Report (Atta     | ich C/OH-FR)       |
|                         |                             |   |  |                    |                        |                    |
| 9 PERIOD                | Month Day Year              |   |  | Month Day          | Year                   |                    |
| COVERED                 | 07/01/2024                  | TH                                      | IROUGH                                     | 12/31/202          | 4                      |                    |
|                         |                             |   |  |                    |                        |                    |
| 10 ELECTION             | ELECTION DATE               |   |  | ELECTION TYPE      |                        |                    |
|                         | Month Day Year              |   | rimany                                     |                    | Other                  |                    |
|                         |                             |   | rimary                                     |                    |                        |                    |
|                         |                             | <b> </b> G                              | eneral                                     | Special            |                        |                    |
|                         |                             |   |  |                    |                        |                    |
| 11 OFFICE               | OFFICE HELD (if any)        | I                                       | 1  | 12 OFFICE SOUGHT   | (if known)             |                    |
|                         | District Judge District 35  | 5 Hood                                  |  | District Judge Pla |                        | 355th              |
|                         | District Judge District 303 |   |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
|                         |                             |   |  |                    |                        |                    |
|                         |                             | 601                                     | O PAGE 2                                   |                    |                        |                    |
|                         |                             | GUI                                     | U FAGE Z                                   |                    |                        |                    |
| Forms provided by Te    | exas Ethics Commission      | www.et                                  | hics.state.tx.us                           |                    | Versio                 | on V4.1.0.5dd2ace2 |

#### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 5

T

| 13 C / OH NAME                                 | Bufkin, Bryan T. (The   | Honorable)  | 14 Filer ID<br>00085674  | (Ethics Commis   | ssion Filers) |
|--|---|---|--|------------------|---------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.   | olitical contributions accepted or political ex<br>These expenditures may have been made<br>officeholders are required to report this inf | without the candidate's or offic   | ceholder's knowl | edge or       |
| Additional Pages                               |   | COMMITTEE TYPE COMMITTEE NAME GENERAL COMMITTEE ADDRESS   |  |                  |               |
|  | GENERAL   |   |  |                  |               |
|  | SPECIFIC  |   |  |                  |               |
|  |   | COMMITTEE CAMPAIGN TREASURER N  | NAME   |                  |               |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |                  |               |
|  |   |   |  |                  |               |
| <b>16</b> CONTRIBUTION<br>TOTALS               |   | ZED POLITICAL CONTRIBUTIONS(OTHE<br>ES OF LOANS, OR CONTRIBUTIONS MAI   |  | \$               | 0.00          |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   |   |  | \$               | 0.00          |
| EXPENDITURE<br>TOTALS                          |   | ZED POLITICAL EXPENDITURES  |  | \$               | 0.00          |
|  | 4. TOTAL POLIT  | CAL EXPENDITURES  |  | \$               | 0.00          |
| CONTRIBUTION<br>BALANCE                        | <ol> <li>TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE<br/>REPORTING PERIOD</li> <li>TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br/>OF THE REPORTING PERIOD</li> </ol> |   |  | \$               | 511.17        |
| OUTSTANDING<br>LOAN TOTALS                     |   |   |  | \$               | 0.00          |
| 17 AFFIDAVIT                                   |   |   | r penalty of perjury, that the a<br>cludes all information required<br>Code. |                  |               |
|  |   |   | ne Honorable Bryan T. Bufl   |                  |               |
|  |   | Sign  | ature of Candidate or Officeho   | older            |               |
| AFFIX NO                                       | )TARY STAMP / SEAL AB   | DVE   |  |                  |               |
|  |   | aid<br>rtify which, witness my hand and seal of of  |  |                  | day           |
|  | icer administering oath   | Printed name of officer administering   | oath Title of office   | er administering |               |
| Forms provided by Te                           | exas Ethics Commissior  | www.ethics.state.tx.us  |  | Version V4.1     | .0.5dd2ace2   |

## SUBTOTALS - JC/OH

# FORM JC/OH COVER SHEET PG 3

|  |   |     |    | 0 0. 0            |
|--|---|-----|----|-------------------|
| 18 FILER NAME19 Filer IDBufkin, Bryan T. (The Honorable)00085674 |   |     |    | ommission Filers) |
| 20 SCHEDUL<br>NAME OF  | SUBTOTAL AMOUNT   |     |    |                   |
| 1. X   | X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                             |     |    | 0.00              |
| 2. X   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                               |     | \$ | 0.00              |
| 3. X   | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)   |     | \$ | 0.00              |
| 4. X   | SCHEDULE E(J): LOANS (JUDICIAL)   |     | \$ | 0.00              |
| 5. X   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                           | S   | \$ | 0.00              |
| 6. X   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |     | \$ | 0.00              |
| 7. X   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                            | ONS | \$ | 0.00              |
| 8. X   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |     | \$ | 0.00              |
| 9. X   | 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                               |     | \$ | 0.00              |
| 10.  | 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                |     | \$ |                   |
| 11.  | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   |     |    |                   |
| 12.  | 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER |     |    |                   |
|  |   |     |    |                   |
|  |   |     |    |                   |

# PLEDGED CONTRIBUTIONS (JUDICIAL)

# SCHEDULE B(J)

|   |  |                          | 1 Total pages Sche                                    | dule B(J):         |        |  |
|---|--|--------------------------|---|--------------------|--------|--|
| The Instruction Guide explains how to complete this form. |  |                          | Sch: 1/1 Rpt: 4/5                                     |                    |        |  |
| 2 FILER NAME<br>Bufkin, Bryan T. (The Honorable)          |  |                          |   | nics Commission Fi | ilers) |  |
|   |  |                          | 00085674  | -                  |        |  |
| <sup>4</sup> TOTAL OF UN                                  | IITEMIZED PLEDGES                              |                          |   | \$                 | 0.00   |  |
| 5 Date  | 6 Full name of pledgor out-of-state PAC (ID#:_ | 8 Amount of pledge (\$)  | 9 In-kind des<br>(If applic                           | cription<br>able)  |        |  |
|   | 7 Pledgor Address; City; State; Zip            |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          | Check if travel outside of Texas. Complete Schedule T |                    |        |  |
| 10 Pledgor's principa                                     | loccupation                                    | 11 Pledgor's job title   |   |                    |        |  |
|   |  |                          |   |                    |        |  |
| 12 Pledgor's employe                                      | er/law firm                                    | 13 Law firm of pledgor's | spouse (if any)                                       |                    |        |  |
| 14 If pledgor is a child                                  | d, law firm of parent(s) (if any)              |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |
|   |  |                          |   |                    |        |  |

|                                  | LOANS (J   | IUDICIAL)                                 |  |   | SCHEDULE E  | (J)    |  |
|----------------------------------|--|---|--|---|---|--------|--|
|                                  | The Instruction Guide explains how to complete this form |   |  |   | Fotal pages Schedule E(J):<br>Sch: 1/1 Rpt: 5/5             |        |  |
| 2                                | FILER NAME<br>Bufkin, Bryan T.                           | (The Honorable)                           |  | <b>3</b> Filer ID (Ethics Commission Filers) 00085674 |   |        |  |
| 4                                | TOTAL OF UN  | IITEMIZED LOANS                           |  |   | \$  | 0.00   |  |
| 5                                | Date of loan   | 7 Name of lender Out-of-state PA          | AC (ID#:   | )   | 9 Loan Amount (\$)  |        |  |
| 6                                | Is lender a<br>financial<br>institution?                 | 8 Lender address; City; State;            | Zip Code   |   | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |        |  |
|                                  |  |   |  |   |   |        |  |
| 12                               | 2 Lender's Principal                                     | Occupation                                | 13 Lender's Job Title  |   |   |        |  |
| 14 Lender's Employer/Law Firm    |  |   | 15 Law Firm of lender's spous  | se (if any)   |   |        |  |
| 16                               | If lender is child, la                                   | aw firm of parent(s) (if any)             |  |   |   |        |  |
| 17 Description of Collateral     |  |   | <b>18</b> Check if personal funds were deposited into political account         (See Instructions) |   |   |        |  |
| 19                               | GUARANTOR<br>INFORMATION                                 | 20 Name of guarantor                      | l  |   | 22 Amount Guarantee   | d (\$) |  |
|                                  | not applicable   | <b>21</b> Guarantor address; City; State; | Zip Code   |   |   |        |  |
| 23                               | <b>3</b> Guarantor's Princi                              | pal Occupation                            | 24 Guarantor's Job Title   |   |   |        |  |
| 25 Guarantor's Employer/Law Firm |  |   | 26 Law Firm of guarantor's sp  | ouse (if any)   | )   |        |  |
| 27                               | If guarantor is child                                    | d, law firm of parent(s) (if any)         | 1  |   |   |        |  |
|                                  |  |   |  |   |   |        |  |