#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00061987 3 COMMITTEE NAME **OFFICE USE ONLY** Teamsters Local 19 Date Received **ELECTRONICALLY FILED** 01/02/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 151 Northpoint Dr Change of Address Houston, TX 77060 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount Javier F. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Karel CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 16823 Big Reed Drive STREET **ADDRESS** (Residence or Business) Humble, TX 77346 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 5939 Bender Rd. MAILING **ADDRESS** Change of Address Humble, TX 77396 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (321) 663-3410 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2024 12/25/2024

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |   |                         | 13 Filer ID                          | (Ethics Commission Filers)                      |
|---|--|---|-------------------------|--------------------------------------|---|
| Teamsters Local 19  |  |   |                         | 00061987                             |   |
| 4 COMMITTEE<br>ACTIVITY   | 1. Candidates  | A. Supported  |                         |                                      |   |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)   |   |                         |                                      |   |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed  |                         |                                      |   |
|   | 2. Measures  | A. Supported  |                         |                                      |   |
|   | (Describe by date and location of election and nature of issue.)   | 7. Copposito  |                         |                                      |   |
|   |  | B. Opposed  |                         |                                      |   |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)   |   |                         |                                      |   |
| F CONTRIBUTION  |  | A DOLUTICAL CONTRIBUTION                                    | IC (OTLIED THAN         | 1                                    |   |
| 5 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  check here if this report qualifies for the higher itemization threshold |   |                         | \$                                   | 0.00  |
|   | 2. TOTAL POLITICA  | ·   |                         | \$                                   | 0.00  |
|   | (OTHER THAN PLEI   | OGES, LOANS, OR GUARANT                                     | TEES OF LOANS)          |                                      | 0.00  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |   |                         | \$                                   | 0.00  |
|   | 4. TOTAL POLITICA  | L EXPENDITURES  |                         | \$                                   | 0.00  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |   | DAY \$                  | 0.00                                 |   |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  |   | HE \$                   | 145,478.71                           |   |
| 6 AFFIDAVIT   |  |   |                         | l                                    |   |
|   |  | I swear, or affirm<br>true and correct<br>under Title 15, E | and includes all inform | rjury, that the a<br>nation required | ccompanying report is<br>I to be reported by me |
|   |  |   | Mr. Javie               | r F. Karel                           |   |
|   |  |   | Signature of Car        | npaign Treasu                        | rer   |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |   |                         |                                      |   |
| Sworn to and subscribed   | hefore me, by the said   |   | th                      | is the                               | day   |
|   |  | which, witness my hand and se                               |                         |                                      | uuy   |
|   | - <u></u> - ,  | ,   |                         |                                      |   |
| Signature of officer adı  | ministering oath   | Printed name of officer adminis                             | stering oath            | Title of offic                       | er administering oath                           |

### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

|   |                                   | 3 of 3                     |
|---|-----------------------------------|----------------------------|
| 17 COMMITTEE NAME Teamsters Local 19                          | <b>18</b> Filer ID 0006198        | (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE                       |                                   | SUBTOTAL AMOUNT            |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIE                    | GUTIONS                           | \$                         |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLI                   | FICAL CONTRIBUTIONS               | \$                         |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                          |                                   | \$                         |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FF ORGANIZATION        | COM CORPORATION OR LABOR          | \$                         |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CON LABOR ORGANIZATION | FRIBUTIONS FROM CORPORATION OR    | \$                         |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CC                      | PRPORATION OR LABOR ORGANIZATION  | \$                         |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FRO ORGANIZATION         | M CORPORATION OR LABOR            | \$                         |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM                     | I CORPORATION OR LABOR ORGANIZATI | ON <b>\$</b>               |
| 9. SCHEDULE E: LOANS  |                                   | \$                         |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FRO                   | M POLITICAL CONTRIBUTIONS         | \$                         |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATION                   | s                                 | \$                         |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS F                    | ROM POLITICAL CONTRIBUTIONS       | \$                         |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CRED                    | IT CARD                           | \$                         |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FI                 | ROM POLITICAL CONTRIBUTIONS       | \$                         |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFU                | JNDS, AND CONTRIBUTIONS RETURNED  | \$                         |
|   |                                   |                            |
|   |                                   |                            |
|   |                                   |                            |
|   |                                   |                            |
|   |                                   |                            |
|   |                                   |                            |