#### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| Th  | e GPAC Instruction  | Guide explains how to complete this form. | 1 Filer ID<br>(Ethics Commission Filers)<br>00087658 | 2 Total pages filed:<br>6                           |  |  |
|---|---|---|--|---|--|--|
| 3   | COMMITTEE NAME  | OFFICE USE ONLY                           |  |   |  |  |
| Arcadis U.S. Inc. Political Action Committee (Arcadis P |   |   |  | Date Received<br>ELECTRONICALLY FILED<br>01/14/2025 |  |  |
| 4   | COMMITTEE   | ADDRESS / PO BOX; APT / SUITE #; CI       | TY; STATE; ZIP CODE                                  |   |  |  |
|   | ADDRESS   | 630 Plaza Drive                           |  | Date Hand-delivered or Date Postmarked              |  |  |
|   | Change of Address   | Ste. 200                                  |  |   |  |  |
|   |   | Highlands Ranch, CO 80129-2377            |  | Receipt # Amount                                    |  |  |
|   |   |   |  | Date Processed                                      |  |  |
|   |   |   |  | Date Imaged   |  |  |
| 5   | CAMPAIGN<br>TREASURER   | MS / MRS / MR FIRST                       |  | MI  |  |  |
|   | NAME  | Mr. C. Brandon                            |  |   |  |  |
|   |   | NICKNAME LAST                             |  | SUFFIX  |  |  |
|   |   | Williams                                  |  |   |  |  |
| 6   | CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE);        | APT / SUITE #; CITY;                                 | STATE; ZIP CODE                                     |  |  |
|   | TREASURER<br>STREET<br>ADDRESS  | 630 Plaza Drive, Ste. 200                 |  |   |  |  |
|   | (Residence or Business)   | Highlands Ranch, CO 80129-2377            |  |   |  |  |
| 7   | CAMPAIGN  | STREET OR PO BOX;                         | APT / SUITE #; CITY                                  | ; STATE; ZIP CODE                                   |  |  |
|   | TREASURER<br>MAILING<br>ADDRESS   | 630 Plaza Drive, Ste. 200                 |  |   |  |  |
|   | Change of Address   | Highlands Ranch, CO 80129-2377            |  |   |  |  |
| 8   | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER<br>(720) 344-3854  | EXTENSION  |   |  |  |
| 9   | REPORT<br>TYPE  | X January 15 3                            | Oth day before election                              | Dissolution (Attach PAC-DR)                         |  |  |
|   |   |   | th day before election                               | 10th day after campaign treasurer                   |  |  |
|   |   | July 15                                   | unoff  |   |  |  |
| 10  | PERIOD<br>COVERED   | Month Day Year<br>07/01/2024 T            | Month Day<br>HROUGH 12/31/2024                       | Year<br>4   |  |  |
| 11  | ELECTION  |   |  |   |  |  |
|   |   |   | Primary Runoff<br>General Special                    | Other   |  |  |
|   | · · ·   |   |  |   |  |  |
|   | GO TO PAGE 2  |   |  |   |  |  |
| Fo  | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.5dd2ace |   |  |   |  |  |

#### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer  |   |                           |   |                 | 3 Filer ID                         | (Ethics Commission Filers)                 |
|---|---|---------------------------|---|-----------------|------------------------------------|--|
| Arcadis U.S. Inc. Political Action Committee (Arcadis PAC) 0008   |   |                           |   |                 | 00087658                           |  |
| 4 COMMITTEE 1. Candidates   ACTIVITY 1. Candidates   (Identify by name or, if applicable, classify by party.) A. Supported Adrian Garcia County Commissione |   |                           |   | sioner, Harris  | County Pct. 2                      |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)   |   | B. Opposed                |   |                 |                                    |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported              |   |                 |                                    |  |
|   |   | B. Opposed                |   |                 |                                    |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |                           |   |                 |                                    |  |
| 15 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED<br>PLEDGES, LOANS,<br>CONTRIBUTIONS M<br>check here if this report      | OR GUARANT<br>ADE ELECTRO | EES OF LOANS, OR  |                 | \$                                 | 0.00                                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  |                           | JTIONS<br>5, OR GUARANTEES O  | F LOANS)        | \$                                 | 10,000.00                                  |
| EXPENDITURE<br>TOTALS   |   |                           |   |                 | \$                                 | 0.00                                       |
|   | 4. TOTAL POLITICA   | L EXPENDIT                | URES  |                 | \$                                 | 10,000.00                                  |
| CONTRIBUTION<br>BALANCE5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |   |                           | PAY \$  | 0.00            |                                    |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL /<br>LAST DAY OF THE F   |                           |   | ANS AS OF TH    | HE \$                              | 0.00                                       |
| 16 AFFIDAVIT  |   |                           |   |                 |                                    |  |
|   |   | t                         | swear, or affirm, under<br>rue and correct and incl<br>under Title 15, Election ( | udes all inform | ury, that the ac<br>ation required | ccompanying report is to be reported by me |
|   |   |                           |   | Mr. C. Brand    | on Williams                        |  |
|   | Signature of Campaign Treasurer   |                           |   |                 |                                    |  |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |                           |   |                 |                                    |  |
| Sworn to and subscribed before me, by the said day  |   |                           |   |                 | day                                |  |
| of, 20, to certify which, witness my hand and seal of office.   |   |                           |   |                 |                                    |  |
|   |   |                           |   |                 |                                    |  |
| Signature of officer ad   | ninistering oath  | Printed name o            | of officer administering o  | bath            | Title of office                    | er administering oath                      |
| Forms provided by Texas E   | thics Commission  | www.e                     | ethics.state.tx.us  |                 |                                    | Version V4.1.0.5dd2ace2                    |

#### **GENERAL-PURPOSE COMMITTEE REPORT:** PURPOSE

#### FORM GPAC ADDENDUM

|   |   |              |                |               |                  | Page 3 of 6                |
|---|---|--------------|----------------|---------------|------------------|----------------------------|
| 12 COMMITTEE NAME   |   |              |                |               | 13 Filer ID      | (Ethics Commission Filers) |
| Arcadis U.S. Inc. Politic   | cal Action Committee  | (Arcadis PAC | :)             |               | 00087658         |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)          |              | Lesley Briones | County Commis | sioner, Harris C | county 4th Pct.            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                |               |                  |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                |               |                  |                            |
|   |   | B. Opposed   |                |               |                  |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if                              |              |                |               |                  |                            |
|   | applicable, classify by party.)   |              |                |               |                  |                            |
|   |   |              |                |               |                  |                            |
|   |   |              |                |               |                  |                            |
|   |   |              |                |               |                  |                            |
|   |   |              |                |               |                  |                            |
|   |   |              |                |               |                  |                            |

#### SUBTOTALS - GPAC

### FORM GPAC COVER SHEET PG 3

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| 17 COMMITTE | (Ethics Commission Filers)  |              |                     |  |  |
|-------------|---|--------------|---------------------|--|--|
| Arcadis U   |   |              |                     |  |  |
| 19 SCHEDUL  | SUBTOTAL AMOUNT   |              |                     |  |  |
| NAME OF     | SCHEDULE  |              |                     |  |  |
| 1. X        | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |              | <b>\$</b> 10,000.00 |  |  |
| 2.          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 |              | \$                  |  |  |
| 3.          | SCHEDULE B: PLEDGED CONTRIBUTIONS   |              | \$                  |  |  |
| 4.          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION                | R            | \$                  |  |  |
| 5.          | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |              |                     |  |  |
| 6.          | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                                | ANIZATION    | \$                  |  |  |
| 7.          | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                    |              | \$                  |  |  |
| 8.          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                               | ORGANIZATION | \$                  |  |  |
| 9.          | SCHEDULE E: LOANS   |              | \$                  |  |  |
| 10. X       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                            | 5            | <b>\$</b> 10,000.00 |  |  |
| 11.         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |              | \$                  |  |  |
| 12.         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                            | ONS          | \$                  |  |  |
| 13.         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |              | \$                  |  |  |
| 14.         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                           | DNS          | \$                  |  |  |
| 15.         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER              | RETURNED     | \$                  |  |  |
|             |   |              |                     |  |  |

# MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/6 3 Filer ID (Ethics Commission Filers) 2 FILER NAME Arcadis U.S. Inc. Political Action Committee (Arcadis PAC) 00087658 4 Date X out-of-state PAC (ID#: C00388983 Amount of Contribution (\$) 5 Full name of contributor 7 07/22/2024 Arcadis U.S. Inc. Political Action Committee (Arcadis PAC) \$10,000.00 6 Contributor address; City; State; Zip Code Highlands Ranch, CO 80129-2377 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions)

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

1

6

8

9

#### SCHEDULE F1 **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Event Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Fees Consulting Expense Food/Beverage Expense Polling Expense Travel in District Contributions/ Donations Made By -Printing Expense Salaries/Wages/Contract Labor Gift/Awards/Memorials Expense Travel Out of District Legal Services Candidate/Officeholder/Political Committee OTHER (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. Total pages Schedule F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Sch: 1/1 Rpt: 6/6 Arcadis U.S. Inc. Political Action Committee (Arcadis PAC) 00087658 4 Date 5 Payee name 07/22/2024 Adrian Garcia Campaign Amount (\$) 7 Payee address; City; State; Zip Code \$5,000.00 P.O Box 56386 Expenditure from Houston, TX 77256 corporate funds PURPOSE (a) Category (See Categories listed at the top of this schedule) (b) Description OF Check if travel outside of Texas. Complete Schedule T. Contributions/Donations Made By **EXPENDITURE** Check if Austin, TX, officeholder living expense Candidate/Officeholder/Political Committee Adrian Garcia, Commissioner - Harris County 2nd TX Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH Date Payee name 11/26/2024 Lesley Briones Campaign Amount (\$) Payee address; City; State; Zip Code \$5,000.00 PO Box 56386 Expenditure from Houston, TX 77256 corporate funds PURPOSE (a) Category (See Categories listed at the top of this schedule) (b) Description OF Check if travel outside of Texas. Complete Schedule T. Contributions/Donations Made By EXPENDITURE Check if Austin, TX, officeholder living expense Candidate/Officeholder/Political Committee Lesley Briones, Commissioner - Harris County 4th Pct. TX Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH