# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (     | Guide explains how to comp       | lete this form.   | 1 Filer ID<br>(Ethics Commi<br>00054647 |                                   | 2 Total pages filed:<br>5   |  |  |  |
|----------------------------|----------------------------------|-------------------|---|-----------------------------------|---|--|--|--|
| 3 CANDIDATE /              | MS / MRS / MR                    | FIRST             | •                                       | MI                                | OFFICE USE ONLY   |  |  |  |
| OFFICEHOLDER<br>NAME       | The Honorable                    | Micheal B.        |   |                                   | Date Received   |  |  |  |
|                            |                                  |                   |   |                                   | ELECTRONICALLY FILED  |  |  |  |
|                            | NICKNAME                         | LAST              |   | SUFFIX                            | 01/03/2025  |  |  |  |
|                            | Mike                             | Murray            |   | 301117                            | 01, 00, 1010  |  |  |  |
|                            |                                  |                   |   | 712 0005                          | S. A. Hand delivered as Date Destmarked                           |  |  |  |
| 4 CANDIDATE / OFFICEHOLDER | ADDRESS / PO BOX; APT            | Γ / SUITE #; CIT  | Υ;                                      | ZIP CODE                          | Date Hand-delivered or Date Postmarked                            |  |  |  |
| MAILING<br>ADDRESS         | 4 Quail Creek Rd                 |                   |   |                                   | Receipt # Amount  |  |  |  |
| Change of Address          | Brownwood, TX 76801              | wnwood, TX 76801  |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   | Date Processed  |  |  |  |
|                            |                                  |                   |   |                                   | Date Imaged   |  |  |  |
| 5 CAMPAIGN                 | MS / MRS / MR                    | FIRST             |   | MI                                | _!  |  |  |  |
| TREASURER<br>NAME          | Mr.                              | Carter M.         |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
|                            | NICKNAME                         | LAST              |   | SUFFIX                            |   |  |  |  |
|                            |                                  | Sharpe            |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
| 6 CAMPAIGN<br>TREASURER    | STREET ADDRESS (NO PC            | ) BOX PLEASE);    | AP'                                     | T / SUITE #; CITY                 | ; STATE; ZIP CODE   |  |  |  |
| ADDRESS                    | 201 W. Adams                     |                   |   |                                   |   |  |  |  |
| (Residence or Business)    |                                  |                   |   |                                   |   |  |  |  |
|                            | Brownwood, TX 76801              |                   |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
| 7 CAMPAIGN                 | AREA CODE PHONE NUMBER EXTENSION |                   |   |                                   |   |  |  |  |
| TREASURER<br>PHONE         | (325) 646-8766                   |                   |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
| 8 REPORT<br>TYPE           | X January 15                     | 30th day before   | alastian $\square$                      | Runoff                            | 1 15th day ofter compaign treasurer                               |  |  |  |
|                            | X January 15                     | Sour day belore   | ; election                              | Kulloli                           | 15th day after campaign treasurer appointment (officeholder only) |  |  |  |
|                            | July 15                          | 8th day before 6  | election                                | Exceeded modified reporting limit | Final Report (Attach C/OH-FR)                                     |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
| 9 PERIOD<br>COVERED        | Month Day Year                   | TL                | JPOLICH                                 | Month Day                         |   |  |  |  |
|                            | 07/01/2024                       | П                 | HROUGH                                  | 12/31/20                          | 24  |  |  |  |
| 10 ELECTION                | ELECTION DATE                    |                   |   | ELECTION TYPE                     |   |  |  |  |
| 10 LLLOTION                | Month Day Year                   |                   | rimary                                  | Runoff                            | Other   |  |  |  |
|                            |                                  |                   | Seneral                                 | Special                           | Ш   |  |  |  |
|                            |                                  | "                 | Clicia                                  | эрсони.                           |   |  |  |  |
| 11 OFFICE                  | OFFICE HELD (if any)             | I                 |   | 12 OFFICE SOUGH                   | T (if known)  |  |  |  |
|                            | District Attorney (Multi-co      | unty) District 35 |   |                                   | i (ii kilowi)   |  |  |  |
|                            |                                  | · ,,              |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
|                            |                                  |                   |   |                                   |   |  |  |  |
|                            |                                  | GO T              | O PAGE 2                                |                                   |   |  |  |  |
|                            |                                  | <b>.</b>          | 0171022                                 |                                   |   |  |  |  |

## CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2

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| 13 C / OH NAME                                 | Murray, Micheal B. (1  | he Honorable)  | 14 Filer ID<br>00054647  | (Ethics Commission F  | ilers) |  |
|--|--|--|--------------------------|-----------------------|--------|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | M candidate / officeholder. These expenditures may have been made without the candidate's or officehol<br>ITICAL consent. Candidates and officeholders are required to report this information only if they receive notice |  |                          |                       |        |  |
| Additional Pages                               | COMMITTEE TYPE   | COMMITTEE NAME   |                          |                       |        |  |
| <del></del>                                    | GENERAL  |  |                          |                       |        |  |
|  |  | COMMITTEE ADDRESS  |                          |                       |        |  |
|  | SPECIFIC   |  |                          |                       |        |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME  |                          |                       |        |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDR  | ESS                      |                       |        |  |
| 16 CONTRIBUTION<br>TOTALS                      |  | <br>  IZED POLITICAL CONTRIBUTIONS (OTHER TH<br>  ES OF LOANS, OR CONTRIBUTIONS MADE EI          |                          | ,<br><b>\$</b>        | 0.00   |  |
|  |  | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOA  | NS)                      | \$                    | 0.00   |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM  | \$   | 0.00                     |                       |        |  |
|  | 4. TOTAL POLITIC   | AL EXPENDITURES  |                          | \$                    | 0.00   |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |  |                          | \$                    | 0.00   |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR   | AL AMOUNT OF ALL OUTSTANDING LOANS A   | AS OF THE LAST DAY       | \$                    | 0.00   |  |
| <b>17</b> AFFIDAVIT                            |  | I swear, or affirm, under pena<br>true and correct and includes<br>under Title 15, Election Code | all information required |                       |        |  |
|  |  | The Hon  | orable Micheal B. Mu     | rray                  | _      |  |
|  | Signature of Candidate or Officehol  |  |                          |                       |        |  |
| AFFIX NO                                       | TARY STAMP / SEAL AB   | OVE  |                          |                       |        |  |
| Sworn to and subso                             | cribed before me, by the s   | aid  | , this the               | day                   |        |  |
| of   | , 20, to c   | ertify which, witness my hand and seal of office.  |                          |                       |        |  |
| Signature of office                            | cer administering  | Printed name of officer administering  | Title of office          | er administering oath | _      |  |

#### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

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|                                     |  |         |    | 3 01 5 |
|-------------------------------------|--|---------|----|--------|
| <b>18</b> FILER NAME<br>Murray, Mic | (Ethics Commission Filers)   |         |    |        |
| 20 SCHEDULE S                       | SUBTOTAL AMOUNT  |         |    |        |
| 1. X S                              | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |         | \$ | 0.00   |
| 2. X S                              | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            |         | \$ | 0.00   |
| 3. X S                              | SCHEDULE B: PLEDGED CONTRIBUTIONS  |         | \$ | 0.00   |
| 4. X S                              | SCHEDULE E: LOANS  |         | \$ | 0.00   |
| 5. X S                              | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  |         |    |        |
| 6. X S                              | 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |         |    | 0.00   |
| 7. X S                              | 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                 |         |    | 0.00   |
| 8. X S                              | 8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     |         |    | 0.00   |
| 9. X S                              | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                                 |         | \$ | 0.00   |
| 10.                                 | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                         | OF C/OH | \$ |        |
| 11.                                 | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                     | ONS     | \$ |        |
|                                     | 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |         |    |        |
|                                     |  |         |    |        |

| PLE  | OGED CONTRIBU                              | TIONS                 |                      |          | SCHEDULE I                                      | В      |
|--|--|-----------------------|----------------------|----------|---|--------|
| The Instruction Guide explains how to complete this form.  2 FILER NAME Murray, Micheal B. (The Honorable) |  |                       |                      |          | Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5    |        |
|  |  |                       |                      |          | Filer ID (Ethics Commission Filers) 00054647    |        |
| 4  | OF UNITEMIZED PLEDO                        | ES                    |                      |          | \$  | 0.00   |
| <b>5</b> Date  | 6 Full name of pledgor  7 Pledgor Address; | out-of-state PAC (ID# |                      | _) 8     | Amount of pledge (\$)                           |        |
| 10 Dringing  | occupation / Job title (See Instru         | etions)               | T11 = 1 (0 1         | <u> </u> | Check if travel outside of Texas. Complete Sche | dule T |
| 10 Philicipal  | occupation / Job title (See Instit         | ictions)              | 11 Employer (See Ins | structi  | ions)   |        |
|  |  |                       |                      |          |   |        |
|  |  |                       |                      |          |   |        |

|    | LOANS  |                                  |                 |                               |  | SCHEDUI  | LE E    |  |
|----|--|----------------------------------|-----------------|-------------------------------|--|--|---------|--|
|    | The Instruction Guide explains how to complete this form |                                  |                 |                               |  | ages Schedule E:<br>/1 Rpt: 5/5                |         |  |
|    | FILER NAME  Murray, Micheal B. (The Honorable)           |                                  |                 |                               | 3 Filer ID (Ethics Commission Filers) 00054647 |  |         |  |
| 4  | TOTAL OF UN  | IITEMIZED LOANS                  |                 |                               | •  | \$   | 0.00    |  |
| 5  | Date of loan   | 7 Name of lender                 | out-of-state PA | C (ID#:                       | ,  | 9 Loan Amount (\$)                             |         |  |
|    | Is lender a financial institution?                       | 8 Lender address;                | City; State;    | Zip Code                      |  | 10 Interest Rate                               |         |  |
|    |  |                                  |                 |                               |  | 11 Maturity Date                               |         |  |
| 12 | Principal occupation                                     | on / Job title (See Instructions | s)              | 13 Employer (See Instructions | 5)   | -  |         |  |
| 14 | Description of Coll  None                                | ateral                           |                 | 15 Check if personal funds we | ere deposite                                   | d into political account<br>(See Instructions) |         |  |
|    | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor             |                 |                               |  | 19 Amount Guarante                             | ed (\$) |  |
|    | not applicable   | <b>18</b> Guarantor address;     | City; State;    | Zip Code                      |  |  |         |  |
|    |  |                                  |                 |                               |  |  |         |  |
| 20 | Principal occupation                                     | on                               |                 | 21 Employer (See Instructions | 5)   | . <b>L</b>                                     |         |  |
|    |  |                                  |                 |                               |  |  |         |  |