FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00067578 3 COMMITTEE NAME **OFFICE USE ONLY** San Marcos Police Officers Association - P.A.C. Date Received **ELECTRONICALLY FILED** 01/04/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 2300 IH 35 S Change of Address San Marcos, TX 78666 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Ms. Tiffany J. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Williams CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2300 IH 35 S STREET **ADDRESS** (Residence or Business) San Marcos, TX 78666 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2300 IH 35 S MAILING **ADDRESS** Change of Address San Marcos, TX 78666 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (417) 766-2698 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2024 12/25/2024

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | 13 File | | (Ethics Commission Filers) |
|---|---|---|-------------------------|-----------------------|---|
| San Marcos Police Offi | cers Association - P.A. | <u>. </u> | 000 | 067578 | |
| 4 COMMITTEE ACTIVITY | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2 | A. Supported | | | |
| | Measures (Describe by date and location | A. Supported | | | |
| | of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | | | | | |
| | | | | | |
| | Officeholders Assisted | | | | |
| | (Identify by name or, if applicable, classify by party.) | | | | |
| L5 CONTRIBUTION | | POLITICAL CONTRIBUTIONS (OT | | | |
| TOTALS | | OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) | | \$ | 484.00 |
| | | qualifies for the higher itemization thresho | old | | |
| | 2. TOTAL POLITICA | | OF LOANS) | \$ | 680.60 |
| -======== | ` | OGES, LOANS, OR GUARANTEES | OF LUANS) | 1 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | | \$ | 0.00 |
| | 4. TOTAL POLITICA | LEXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION | DITION F. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY | | OE THE LAST DAY | + | |
| BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 36,903.57 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 |
| L6 AFFIDAVIT | <u> </u> | | | <u> </u> | |
| O ALLIDAVII | | | | | |
| | | I swear, or affirm, und true and correct and ir under Title 15, Electio | ncludes all information | hat the a required | ccompanying report is I to be reported by me |
| | | | | | |
| | Ms. Tiffany J. Wi | | | | |
| | | | Signature of Campaigr | n Treasui | rer |
| AFFIX NOTARY | / STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribed | d before me, by the said | | , this the | | day |
| | | hich, witness my hand and seal of c | | | |
| | | , | | | |
| | | | | | |
| | | | | | |
| Signature of officer ac | dministering oath | Printed name of officer administering | g oath Titl | e of offic | er administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | 3 of 5 |
|-----------------------|--|-------------|-------------|-----------------|
| 17 COMMITT | EE NAME | 18 Filer ID | (Ethics Com | mission Filers) |
| San Marc | | | | |
| 19 SCHEDUL NAME OF | SUBTOTAL AMOUNT | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 680.60 | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | \$ | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | \$ | | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | \$ | | |
| 9. | SCHEDULE E: LOANS | \$ | | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | \$ | | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | \$ | | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | | |
| 14. | 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | |

| | MONEI | ARY POLITICAL CO | NIRIBUTION | S | | SCHEDULE | A1 | | |
|----------------|---------------------------------|---|------------------------------------|--|---------------------------------------|---|---------|--|--|
| | The Instru | Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 4/5 | | | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission 00067578 | Filers) | | |
| _ | | n Marcos Police Officers Association - P.A.C. | | | Ļ | | | | |
| 4 | Date 11/29/2024 | 5 Full name of contributor Dehkordi, John (Mr.)6 Contributor address; City; State; | out-of-state PAC (ID#: Zip Code |) | 7 | Amount of Contribution (\$) | \$12.00 | | |
| | | New Braunfels, TX 78130 | | | | | | | |
| 8 | Principal occu Police Corpo | pation / Job title (See Instructions) oral | 9 | Employer (See Instructions City of San Marcos | 5) | | | | |
| | Date 12/13/2024 | Full name of contributor Dehkordi, John (Mr.) Contributor address; City; State; | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$12.00 | | |
| | | New Braunfels, TX 78130 | | | <u> </u> | | | | |
| | Principal occu Police Corpo | pation / Job title (See Instructions) oral | | Employer (See Instructions City of San Marcos | ns) | | | | |
| | Date | | out-of-state PAC (ID#: | | Π | Amount of Contribution (\$) | | | |
| | 11/29/2024 | Leonard, Lee Contributor address; City; State; | | , | | , and an extraord (4) | \$30.00 | | |
| | | Martindale, TX 78655 | | | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | <u></u> | | | | |
| | Police Comn | nander | | City of San Marcos - Sa | Marcos - San Marcos Police Department | | | | |
| | Date 12/13/2024 | Full name of contributor Leonard, Lee Contributor address; City; State; Martindale, TX 78655 | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$30.00 | | |
| | • | pation / Job title (See Instructions) | | Employer (See Instructions | | | | | |
| Police Command | | ander City of San Marcos - San | | n N | Marcos Police Department | | | | |
| | Date 11/29/2024 | Full name of contributor Marroquin, Christopher (Mr.) Contributor address; City; State; Fischer, TX 78623 | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$11.30 | | |
| | Principal occu Police Office | pation / Job title (See Instructions) | | Employer (See Instructions City of San Marcos | 5) | | | | |
| | | | | | | | | | |

| | MONEI | ARY POLITICAL CO | ONTRIBUTION | IS | | SCHEDULE | A1 |
|---|---------------------------------|--|---|--|--------------------------|---|-----------|
| | The Instru | struction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 2/2 Rpt: 5/5 | |
| 2 | FILER NAME | R NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
| | San Marcos | Police Officers Association - P. | A.C. | | | 00067578 | |
| 4 | Date 12/13/2024 | 5 Full name of contributor | |) | 7 | Amount of Contribution (\$) | \$11.30 |
| | | Fischer, TX 78623 | | | | | |
| 8 | Principal occu Police Office | pation / Job title (See Instructions) r | 9 | Employer (See Instructions City of San Marcos | <u> </u> | | |
| | Date 11/29/2024 | Full name of contributor Miller, Garrett (Mr.) Contributor address; City; Stat | out-of-state PAC (ID#: e; Zip Code | | | Amount of Contribution (\$) | \$25.00 |
| | | San Marcos, TX 78666 | | | | | |
| | Principal occu Police Office | pation / Job title (See Instructions) | | Employer (See Instructions City of San Marcos - Sa | | Aarcos Police Department | |
| | Date | Full name of contributor | | City of Sair Marcos - Sa | | Amount of Contribution (\$) | |
| | 12/13/2024 | Miller, Garrett (Mr.) Contributor address; City; Stat | out-of-state PAC (ID#:e; Zip Code | | | , another Gordination (¢) | \$25.00 |
| | | San Marcos, TX 78666 | | | | | |
| | | | Employer (See Instructions City of San Marcos - Sa | | Marcos Police Department | | |
| | Date 11/29/2024 | Full name of contributor Verver, Elias (Mr.) Contributor address; City; Stat Buda, TX 78610 | out-of-state PAC (ID#:e; Zip Code | | | Amount of Contribution (\$) | \$20.00 |
| | Principal occu Police Serge | pation / Job title (See Instructions) eant | | Employer (See Instructions City of San Marcos |) | | |
| | Date 12/13/2024 | Full name of contributor Verver, Elias (Mr.) Contributor address; City; Stat Buda, TX 78610 | out-of-state PAC (ID#:e; Zip Code | | | Amount of Contribution (\$) | \$20.00 |
| | Principal occu Police Serge | pation / Job title (See Instructions) | | Employer (See Instructions City of San Marcos |) | | |
| | | | | | | | |