### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form. |  |                                     | 1     | Filer ID<br>(Ethics Commission Filers)<br>00070085 |            | 2 Total pages filed:<br>5 |                  |  |
|--|--|-------------------------------------|-------|--|------------|---------------------------|------------------|--|
| 3  | 3 COMMITTEE NAME   |                                     |       |  |            | OFFICE U                  | SE ONLY          |  |
|  | Keep Austin Livab  | le for Everyone                     |       |  |            | Date Received             |                  |  |
|  |  |                                     |       |  |            | ELECTRONICA               | LLY FILED        |  |
|  |  |                                     |       |  |            | 01/05/2025                |                  |  |
| 4  | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #; CI | Y;    | STATE;   | ZIP CODE   |                           |                  |  |
|  | ADDRESS  | 7807 Doncaster Dr                   |       |  |            | Data Usud dali usud an    | Data Daatmaaluad |  |
|  | <b>—</b>   |                                     |       |  |            | Date Hand-delivered or    | Date Postmarked  |  |
|  | Change of Address  | Austin, TX 78745                    |       |  |            | Receipt #                 | Amount           |  |
|  |  |                                     |       |  |            |                           |                  |  |
|  |  |                                     |       |  |            | Date Processed            |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
|  |  |                                     |       |  |            | Date Imaged               |                  |  |
| 5  | CAMPAIGN   | MS / MRS / MR FIRST                 |       |  |            | MI                        |                  |  |
|  | TREASURER<br>NAME  | Stacy                               |       |  |            |                           |                  |  |
|  |  |                                     | ••••• |  |            |                           |                  |  |
|  |  | NICKNAME LAST<br>Suits              |       |  |            | SUFFIX                    |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
| 6  | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE);  |       | APT / SUITE  | #; CITY;   | STA                       | TE; ZIP CODE     |  |
|  | TREASURER  | 7807 Doncaster                      |       |  | ,,         |                           |                  |  |
|  | STREET<br>ADDRESS  |                                     |       |  |            |                           |                  |  |
|  | (Residence or Business)  | Austin, TX 78745                    |       |  |            |                           |                  |  |
| 7  | CAMPAIGN   | STREET OR PO BOX;                   |       | APT / SUIT   | E #; CITY; | STA                       | ATE; ZIP CODE    |  |
|  | TREASURER<br>MAILING   | 7807 Doncaster                      |       |  |            |                           |                  |  |
|  | ADDRESS  |                                     |       |  |            |                           |                  |  |
|  | Change of Address  | Austin, TX 78745                    |       |  |            |                           |                  |  |
| 8  | CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHONE NUMBER              | EXT   | ENSION   |            |                           |                  |  |
|  |  | (512) 554-2710                      |       |  |            |                           |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
| 9  | REPORT   | X January 15 3                      | Dth d | ay before election                                 |            | Dissolution (Attach       | PAC-DR)          |  |
|  | TYPE   |                                     | h da  | y before election                                  |            | 10th day after cam        | naign treasurer  |  |
|  |  | July 15                             |       |  |            | termination               |                  |  |
|  |  |                                     | unof  |  |            |                           |                  |  |
| 10   | PERIOD   | Month Day Year                      |       | Мс   | onth Day   | Year                      |                  |  |
|  | COVERED  | 07/01/2024 T                        | HRC   | UGH  | 12/31/2024 | 1                         |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
| 11   | ELECTION   |                                     |       |  | TION TYPE  |                           |                  |  |
|  |  | Month Day Year                      | Prima |  | noff       | Other                     |                  |  |
|  |  | X X X                               | Gene  | ral Spe  | ecial      |                           |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
|  |  |                                     |       |  |            |                           |                  |  |
|  | GO TO PAGE 2   |                                     |       |  |            |                           |                  |  |
| For  | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.5dd2ace2 |                                     |       |  |            |                           |                  |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 File  |   |  |                 | (Ethics Commission Filers) |  |
|--|---|--|-----------------|----------------------------|--|
| Keep Austin Livable for Everyone 0007  |   |  |                 |                            |  |
| 14 COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported   |                 |                            |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)  |   | B. Opposed   |                 |                            |  |
|  | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |                 |                            |  |
|  |   | B. Opposed   |                 |                            |  |
|  | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                 |                            |  |
| 15 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$              | 0.00                       |  |
|  | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$              | 0.00                       |  |
| EXPENDITURE<br>TOTALS  |   |  |                 | 0.00                       |  |
| 4. TOTAL POLITICAL EXPENDITURES  |   |  | \$              | 0.00                       |  |
| CONTRIBUTION<br>BALANCE5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF THE REPORTING PERIOD |   |  | DAY \$          | 0.00                       |  |
| OUTSTANDING<br>LOAN TOTALS   |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$          | 0.00                       |  |
| 16 AFFIDAVIT   | •   |  |                 |                            |  |
|  |   | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                       |                 |                            |  |
|  |   | 01-11  | . 0             |                            |  |
|  | Stacy Suits Signature of Campaign   |  |                 | er                         |  |
|  |   |  |                 |                            |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |   |  |                 |                            |  |
| Sworn to and subscribed before me, by the said, this the _   |   |  | nis the         | day                        |  |
| of   | , 20, to certify v  | which, witness my hand and seal of office.   |                 |                            |  |
|  |   |  |                 |                            |  |
| Signature of officer ad  | ministering oath  | Printed name of officer administering oath   | Title of office | er administering oath      |  |
| Forms provided by Texas E  | thics Commission  | www.ethics.state.tx.us   |                 | Version V4.1.0.5dd2ace2    |  |

## FORM GPAC COVER SHEET PG 3

| 17 COMMIT <sup>®</sup><br>Keep Au | (Ethics Commission Filers)   |              |                 |
|-----------------------------------|--|--------------|-----------------|
| 19 SCHEDU                         |  |              |                 |
| NAME OF                           | SCHEDULE   |              | SUBTOTAL AMOUNT |
| 1. X                              | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              | <b>\$</b> 0.00  |
| 2. X                              | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | \$ 0.00         |
| 3. X                              | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ 0.00      |                 |
| 4.                                | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | IR           | \$              |
| 5.                                | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$              |
| 6.                                | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                         | ANIZATION    | \$              |
| 7.                                | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$              |
| 8.                                | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | ORGANIZATION | \$              |
| 9. X                              | SCHEDULE E: LOANS  |              | \$ 0.00         |
| 10. X                             | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | S            | \$ 0.00         |
| 11. X                             | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$ 0.00         |
| 12. X                             | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$ 0.00         |
| 13. X                             | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$ 0.00         |
| 14.                               | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | ONS          | \$              |
| 15.                               | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$              |
|                                   |  |              |                 |
|                                   |  |              |                 |
|                                   |  |              |                 |
|                                   |  |              |                 |
|                                   |  |              |                 |
|                                   |  |              |                 |
|                                   |  |              |                 |

**SUBTOTALS - GPAC** 

### **PLEDGED CONTRIBUTIONS** SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Keep Austin Livable for Everyone 00070085 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 1 (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS   |   | SCHEDUL   | .е Е    |
|---|---|---|---------|
| The Instruction Guide explains how to complete this form.   |   | l pages Schedule E:<br>: 1/1 Rpt: 5/5                       |         |
| 2 FILER NAME<br>Keep Austin Livable for Everyone  | 3 Filer ID (Ethics Commission Filers)<br>00070085 |   |         |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |   | \$  | 0.00    |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )   | 9 Loan Amount (\$)  |         |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code                                  |   | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |         |
|   |   |   |         |
| 12 Principal occupation / Job title (See Instructions)       13 Employer (See Instructions)                   | 5)  |   |         |
| 14 Description of Collateral     15 Check if personal funds we       None                                     | 15 Check if personal funds were deposited         |   |         |
| Image: marked system     Image: marked system       16     GUARANTOR     17       INFORMATION     INFORMATION |   | 19 Amount Guarantee   | ed (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code   |   |   |         |
|   |   |   |         |
| 20 Principal occupation     21 Employer (See Instructions)  | 6)  |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |