#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00070096 3 COMMITTEE NAME **OFFICE USE ONLY** Bosque Democratic Club Date Received **ELECTRONICALLY FILED** 01/05/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** P.O. Box 291 Change of Address Meridian, TX 76665 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Albert NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Hunter CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE TREASURER PO Box 291 STREET **ADDRESS** (Residence or Business) Meridian, TX 76665 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** PO Box 291 MAILING **ADDRESS** Change of Address Meridian, TX 76665 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (254) 366-8439 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2024 12/25/2024

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME   |   |                             |   | 13 File           | r ID      | (Ethics Commission Filers) |
|---|---|-----------------------------|---|-------------------|-----------|----------------------------|
|   |   |                             |   |                   | 70096     | ,                          |
| 4 COMMITTEE 1   | . Candidates  | A. Supported                |   |                   |           |                            |
| ACTIVITY (10  | dentify by name or, if oplicable, classify by party.)   |                             |   |                   |           |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed                  |   |                   |           |                            |
|   | Manageman   | A. Supported                |   |                   |           |                            |
| (E  | . Measures<br>Describe by date and location<br>relection and nature of issue.)                | 1                           |   |                   |           |                            |
|   |   | B. Opposed                  |   |                   |           |                            |
| (Id   | . Officeholders<br>Assisted<br>dentify by name or, if<br>pplicable, classify by party.)       |                             |   |                   |           |                            |
| 5 CONTRIBUTION 1<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | OR GUARANTE<br>MADE ELECTRO |   | HAN               | \$        | 0.00                       |
| 2   | · TOTAL POLITICA  | AL CONTRIBU                 | •   | ANS)              | \$        | 0.00                       |
| EXPENDITURE 3 TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |                             |   |                   | \$        | 0.00                       |
| 4   | · TOTAL POLITICA  | AL EXPENDITU                | JRES  |                   | \$        | 0.00                       |
| CONTRIBUTION 5<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF THE REPORTING PERIOD       |                             |   | \$                | 4,711.84  |                            |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |                             |   |                   | \$        | 0.00                       |
| 6 AFFIDAVIT   |   |                             |   |                   | <u> </u>  |                            |
|   |   | tr                          | swear, or affirm, under pena<br>ue and correct and includes<br>nder Title 15, Election Code | all information i |           |                            |
|   |   |                             | Ŋ   | Mr. Albert Hun    | ter       |                            |
|   |   | _                           |   | re of Campaign    |           | er                         |
| AFFIX NOTARY S  | ΓΑΜΡ / SEAL ABOVE   |                             |   |                   |           |                            |
| Sworn to and subscribed be  | efore me, by the said   |                             |   | , this the _      |           | day                        |
| of, 2   | 20, to certify v  | which, witness m            | ny hand and seal of office.   |                   |           |                            |
|   |   |                             |   |                   |           |                            |
| Signature of officer admit  | nistering oath  | Printed name of             | f officer administering oath  | Title             | of office | er administering oath      |

#### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3 3 of 5

|     | TTEE NAME<br>e Democratic Club                     | (Ethics C                            | ommission Filers) |    |      |
|-----|--|--------------------------------------|-------------------|----|------|
|     | OULE SUBTOTALS OF SCHEDULE                         | SUBTOTAL AMOUNT                      |                   |    |      |
| 1.  | SCHEDULE A1: MONETARY POLITI                       | ICAL CONTRIBUTIONS                   |                   | \$ | 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (I                       | IN-KIND) POLITICAL CONTRIBUTIONS     |                   | \$ | 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIB                        | \$                                   | 0.00              |    |      |
| 4.  | SCHEDULE C1: MONETARY CONTROL ORGANIZATION         | RIBUTIONS FROM CORPORATION OR LABO   | DR                | \$ |      |
| 5.  | SCHEDULE C2: NON-MONETARY (I<br>LABOR ORGANIZATION | IN-KIND) CONTRIBUTIONS FROM CORPORA  | ATION OR          | \$ |      |
| 6.  | SCHEDULE C3: MONETARY SUPPO                        | ORT FROM CORPORATION OR LABOR ORG    | SANIZATION        | \$ |      |
| 7.  | SCHEDULE C4: NON-MONETARY S<br>ORGANIZATION        | SUPPORT FROM CORPORATION OR LABOR    | ?                 | \$ |      |
| 8.  | SCHEDULE D: PLEDGED CONTRIB                        | BUTIONS FROM CORPORATION OR LABOR    | ORGANIZATION      | \$ |      |
| 9.  | SCHEDULE E: LOANS                                  |                                      |                   | \$ | 0.00 |
| 10. | SCHEDULE F1: POLITICAL EXPEND                      | DITURES FROM POLITICAL CONTRIBUTION  | S                 | \$ | 0.00 |
| 11. | SCHEDULE F2: UNPAID INCURRED                       | OOBLIGATIONS                         |                   | \$ | 0.00 |
| 12. | SCHEDULE F3: PURCHASE OF INV                       | /ESTMENTS FROM POLITICAL CONTRIBUTI  | ONS               | \$ | 0.00 |
| 13. | SCHEDULE F4: EXPENDITURES MA                       | ADE BY CREDIT CARD                   |                   | \$ | 0.00 |
| 14. | SCHEDULE I: NON-POLITICAL EXPE                     | ENDITURES FROM POLITICAL CONTRIBUTI  | ONS               | \$ |      |
| 15. | SCHEDULE K: INTEREST, CREDITS<br>TO FILER          | S, GAINS, REFUNDS, AND CONTRIBUTIONS | RETURNED          | \$ |      |
|     |  |                                      |                   |    |      |

| PLE   | DGED CONTRIBU                                | TIONS                |                      |         | S  | CHEDULE B                    |  |  |
|---|--|----------------------|----------------------|---------|--|------------------------------|--|--|
| The Instruction Guide explains how to complete this form.  2 FILER NAME |  |                      |                      | 1       | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5 |                              |  |  |
|   |  |                      |                      | 3       | Filer ID (Ethics Commission Filers)            |                              |  |  |
| <u></u>   | Democratic Club                              |                      |                      | +       | 00070096                                       |                              |  |  |
| TOTAL   | OF UNITEMIZED PLEDO                          | GES                  |                      |         | \$   | 0.00                         |  |  |
| <b>5</b> Date   | 6 Full name of pledgorout-of-state PAC (ID#: |                      |                      | _) 8    | Amount of 9 In-kin pledge (\$) (If a           | d description<br>applicable) |  |  |
|   | 7 Pledgor Address;                           | City; State; Zip Cod | e                    |         |  |                              |  |  |
|   |  |                      |                      |         | Check if travel outside of Texas               | s. Complete Schedule T.      |  |  |
| 10 Principal  | occupation / Job title (See Instru           | uctions)             | 11 Employer (See In: | structi | ons)   |                              |  |  |
|   |  |                      |                      |         |  |                              |  |  |
|   |  |                      |                      |         |  |                              |  |  |

|    | LOANS                               |  |                 |                              |                                     | SCI                                  | HEDULE <b>E</b>               |  |
|----|-------------------------------------|--|-----------------|------------------------------|-------------------------------------|--------------------------------------|-------------------------------|--|
|    | The Instruction                     | Instruction Guide explains how to complete this form |                 |                              |                                     |                                      | ges Schedule E:<br>1 Rpt: 5/5 |  |
| 2  | 2 FILER NAME Bosque Democratic Club |  |                 | 1                            | iller ID (Ethics Commission Filers) |                                      |                               |  |
| 4  | TOTAL OF UN                         | IITEMIZED LOANS                                      |                 |                              | <u> </u>                            | \$                                   | 0.00                          |  |
| 5  | Date of loan                        | 7 Name of lender                                     | out-of-state PA | C (ID#:                      |                                     | 9 Loan Amo                           | ount (\$)                     |  |
| 6  | Is lender a financial institution?  | 8 Lender address; City                               | y; State;       | Zip Code                     |                                     | 10 Interest R                        |                               |  |
|    |                                     |  |                 |                              |                                     | <b>11</b> Maturity D                 | ate                           |  |
| 12 | Principal occupation                | on / Job title (See Instructions)                    |                 | 13 Employer (See Instruction | ns)                                 | •                                    |                               |  |
| 14 | Description of Coll None            | lateral  |                 | 15 Check if personal funds v | vere depos                          | sited into political a<br>(See Instr |                               |  |
| 16 | GUARANTOR<br>INFORMATION            | 17 Name of guarantor                                 |                 |                              |                                     | 19 Amount G                          | suaranteed (\$)               |  |
|    | not applicable                      | 18 Guarantor address; City                           | y; State;       | Zip Code                     |                                     |                                      |                               |  |
| 20 | Principal occupation                | on   |                 | 21 Employer (See Instruction | ns)                                 |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |
|    |                                     |  |                 |                              |                                     |                                      |                               |  |