#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00059786 3 COMMITTEE NAME **OFFICE USE ONLY** Southwest Democrats of Tarrant County Date Received **ELECTRONICALLY FILED** 01/06/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 1217 Marlborough Dr Date Hand-delivered or Date Postmarked Change of Address Fort Worth, TX 76134 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Carol NAME NICKNAME LAST **SUFFIX** Cordell STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1217 Marlborough Dr. STREET **ADDRESS** (Residence or Business) Fort Worth, TX 76134 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1217 Marlborough Dr. MAILING **ADDRESS** Fort Worth, TX 76134 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (817) 946-2681 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 10/27/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |  | 13 Filer ID   | (Ethics Commission Filers) |  |
|---|--|--|---------------|----------------------------|--|
|   |  |  | 00059786      | , i                        |  |
| 4 COMMITTEE   | 1. Candidates  | A. Supported   |               |                            |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                           |  |               |                            |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |               |                            |  |
|   | 2. Measures  | A. Supported   |               |                            |  |
|   | (Describe by date and location of election and nature of issue.)                   |  |               |                            |  |
|   |  | B. Opposed   |               |                            |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |               |                            |  |
| 5 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$            | \$ 30.00                   |  |
|   | 2. TOTAL POLITICA  (OTHER THAN PLE   | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$            | 30.00                      |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |               | 0.00                       |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  |  | \$            | 0.00                       |  |
| CONTRIBUTION<br>BALANCE   |  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |               |                            |  |
| OUTSTANDING<br>LOAN TOTALS  | I  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  |               |                            |  |
| 6 AFFIDAVIT   |  |  | <u> </u>      |                            |  |
|   |  | I swear, or affirm, under penalty of petrue and correct and includes all informunder Title 15, Election Code.                        |               |                            |  |
|   |  |  |               |                            |  |
|   |  | Carol Cordell Signature of Campaign Treasurer  |               |                            |  |
|   |  | Signature of Car   | npaign Treası | ırer                       |  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE  |  |               |                            |  |
| Sworn to and subscrib   | ned before me, by the said   | , th   | nis the       | day                        |  |
|   |  | which, witness my hand and seal of office.   |               |                            |  |
|   |  |  |               |                            |  |
| Signature of officer  | administering oath   | Printed name of officer administering oath   | Title of offi | cer administering oath     |  |
| Signature of officer  | administering valit  | i milea name of officer autilitistering oath   | Tiue Of Offi  | oci auministemiy vatri     |  |

#### **SUBTOTALS - GPAC**

## FORM **GPAC**COVER SHEET PG 3

|     |                   |  |                             | 3 of 3                     |
|-----|-------------------|--|-----------------------------|----------------------------|
|     |                   | EE NAME<br>t Democrats of Tarrant County   | <b>18</b> Filer ID 00059786 | (Ethics Commission Filers) |
|     | HEDULE<br>ME OF S | SUBTOTAL AMOUNT  |                             |                            |
| 1.  | Х                 | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                             | \$ 30.00                   |
| 2.  |                   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                             | \$                         |
| 3.  |                   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                             | \$                         |
| 4.  |                   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | R                           | \$                         |
| 5.  |                   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | \$                          |                            |
| 6.  |                   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA                     | ANIZATION                   | \$                         |
| 7.  |                   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                             | \$                         |
| 8.  |                   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                    | ORGANIZATION                | \$                         |
| 9.  |                   | SCHEDULE E: LOANS  |                             | \$                         |
| 10. | Х                 | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                 | <u> </u>                    | \$ 0.00                    |
| 11. |                   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$                         |
| 12. |                   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                         | \$                         |
| 13. |                   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                             | \$                         |
| 14. |                   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                         | \$                         |
| 15. |                   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER   | RETURNED                    | \$                         |
|     |                   |  |                             |                            |
|     |                   |  |                             |                            |
|     |                   |  |                             |                            |
|     |                   |  |                             |                            |
|     |                   |  |                             |                            |
|     |                   |  |                             |                            |
|     |                   |  |                             |                            |