# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 1

| The C/OH Instruction                          | on Guide explains how to co        | mplete this form.  | ete this form.  1 Filer ID (Ethics Commission Filers) 00080038 |                                | 2 Total pages filed:<br>5             |                                   |
|---|------------------------------------|--------------------|--|--------------------------------|---------------------------------------|-----------------------------------|
| 3 CANDIDATE /                                 | MS / MRS / MR                      | FIRST              |  | MI                             | OFFICE U                              | ISE ONLY                          |
| OFFICEHOLDEF<br>NAME                          | The Honorable                      | Philip Mack        |  |                                | Date Received  ELECTRONICA            | LLY FILED                         |
|   | NICKNAME                           | LAST<br>Furlow     |  | SUFFIX                         | 01/06/2025                            |                                   |
| 4 CANDIDATE / OFFICEHOLDER                    | ADDRESS / PO BOX; A                | APT / SUITE #; CIT | Y;   | ZIP CODE                       | Date Hand-delivered or                | Date Postmarked                   |
| MAILING<br>ADDRESS                            | 002 011 2010                       |                    |  |                                | Receipt #                             | Amount                            |
| Change of Addres                              | Seminole, TX 79360                 |                    |  |                                | Date Processed                        |                                   |
|   |                                    |                    |  |                                | Date Imaged                           |                                   |
| 5 CAMPAIGN                                    | MS / MRS / MR                      | FIRST              |  | MI                             |                                       |                                   |
| TREASURER<br>NAME                             | Mr.                                | Don                |  |                                |                                       |                                   |
|   | NICKNAME                           | LAST               |  | SUFFIX                         |                                       |                                   |
|   |                                    | Vogler             |  |                                |                                       |                                   |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS            | STREET ADDRESS (NO 1509 S. 8th St. | PO BOX PLEASE);    | APT /  | SUITE #; CITY;                 | STA                                   | TE; ZIP CODE                      |
| (Residence or Busines                         | Lamesa, TX 79331                   |                    |  |                                |                                       |                                   |
| 7 CAMPAIGN<br>TREASURER<br>PHONE              | AREA CODE PI<br>(806) 872-3725     | HONE NUMBER E      | EXTENSION  |                                |                                       |                                   |
| 8 REPORT<br>TYPE                              | X January 15                       | 30th day before    | e election R   | unoff                          | 15th day after can appointment (offic | npaign treasurer<br>eholder only) |
|   | July 15                            | 8th day before     | election E   | xceeded modified porting limit | Final Report (Atta                    | ch C/OH-FR)                       |
| 9 PERIOD<br>COVERED                           | Month Day Ye 07/01/2024            |                    | HROUGH   | Month Day<br>12/31/202         | Year<br>24                            |                                   |
| 10 ELECTION                                   | ELECTION DATE<br>Month Day Ye      |                    | rimary   | ELECTION TYPE Runoff           | Other                                 |                                   |
|   | 11/05/2024                         | XG                 | Seneral  | Special                        |                                       |                                   |
| 11 OFFICE                                     | OFFICE HELD (if any)               | •                  |  | 12 OFFICE SOUGHT               |                                       |                                   |
| District Attorney (Multi-county) District 106 |                                    |                    | 6  | District Attorney              | District 106th                        |                                   |
|   |                                    |                    |  |                                |                                       |                                   |
|   |                                    | GO T               | O PAGE 2   |                                |                                       |                                   |

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2

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| 13 C / OH NAME   | Furlow, Philip Mack (The Honorable)  14 Filer ID 00080038  |   |                            | (Ethics Commission F | ilers) |
|--|--|---|----------------------------|----------------------|--------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)           | This box is for notice of candidate / officeholder.  | eholder's knowledge d   | or                         |                      |        |
| Additional Pages   | COMMITTEE TYPE COMMITTEE NAME  |   |                            |                      |        |
|  | GENERAL  | COMMITTEE ADDRESS   |                            |                      |        |
|  | SPECIFIC   |   |                            |                      |        |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME   |                            |                      |        |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRE  | ess                        |                      |        |
| 16 CONTRIBUTION<br>TOTALS                                | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |   | \$                         | 0.00                 |        |
|  |  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOAN   | S)                         | \$                   | 0.00   |
| EXPENDITURE<br>TOTALS                                    | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |   |                            | \$                   | 0.00   |
|  | 4. TOTAL POLITIC   | AL EXPENDITURES   |                            | \$                   | 0.00   |
| CONTRIBUTION<br>BALANCE                                  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |   |                            | \$                   | 0.00   |
| OUTSTANDING<br>LOAN TOTALS                               | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                      |   |                            | \$                   | 0.00   |
| 17 AFFIDAVIT   |  | I swear, or affirm, under pena<br>true and correct and includes<br>under Title 15, Election Code. | all information required t |                      |        |
| The Honorable Philip Mack Fu                             |  |   |                            | low                  | _      |
|  |  | Signature of  | of Candidate or Officehol  | lder                 |        |
| AFFIX NO   | TARY STAMP / SEAL AB   | OVE   |                            |                      |        |
| Sworn to and subscribed before me, by the said, this the |  |   | , this the                 | day                  |        |
|  | , 20, to co  | Printed name of officer administering   | Title of office            | r administering eath | _      |
| Signature of Offi  | cei auministenny   | Printed name of officer administering   | riue or onicei             | r administering oath |        |

#### **SUBTOTALS - C/OH**

# FORM C/OH COVER SHEET PG 3

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|   |  |          |                | 3 01 5       |
|---|--|----------|----------------|--------------|
| 18 FILER NAME Furlow, Philip Mack (The Honorable)  19 Filer ID 00080038 |  |          | (Ethics Commis | sion Filers) |
| 20 SCHEDULE SUBTOTALS  NAME OF SCHEDULE                                 |  |          |                | L AMOUNT     |
| 1. X So   | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                          |          |                | 0.00         |
| 2. X S  | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS         |          |                | 0.00         |
| 3. X S  | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS                                   |          |                | 0.00         |
| 4. X S  | CHEDULE E: LOANS   |          | \$             | 0.00         |
| 5. X S  | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS    |          |                | 0.00         |
| 6. X S  | 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                            |          |                | 0.00         |
| 7. X S  | 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS   |          |                | 0.00         |
| 8. X S  | CHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |          | \$             | 0.00         |
| 9. X So   | CHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |          | \$             | 0.00         |
| 10. S   | CHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH  | \$             |              |
| 11. S   | CHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | DNS      | \$             |              |
|   | CHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS OF FILER | RETURNED | \$             |              |
|   |  |          | -              |              |

| SCHEDULE B  |  |  |
|---|--|--|
| 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5                    |  |  |
| iller ID (Ethics Commission Filers) 0080038                       |  |  |
| 0.00  |  |  |
| mount of   9   In-kind description   ledge (\$)   (If applicable) |  |  |
| Check if travel outside of Texas. Complete Schedule 1             |  |  |
| s)  |  |  |
|   |  |  |
|   |  |  |

|    | LOANS  |  |                               |   |          | SCHEDULE E                                  |    |  |
|----|--|--|-------------------------------|---|----------|---|----|--|
|    | The Instruction                                | he Instruction Guide explains how to complete this form. |                               |   | I        | 1 Total pages Schedule E: Sch: 1/1 Rpt: 5/5 |    |  |
|    | FILER NAME Furlow, Philip Mack (The Honorable) |  |                               | 3 Filer ID (Ethics Commission Filers) 00080038                                      |          |   |    |  |
| 4  |  | OTAL OF UNITEMIZED LOANS                                 |                               |   | \$       |   | 00 |  |
| 5  | Date of loan                                   | 7 Name of lender   | lender out-of-state PAC (ID#: |   |          | 9 Loan Amount (\$)                          |    |  |
|    | Is lender a financial institution?             | 8 Lender address;  | City; State;                  | Zip Code  |          | 10 Interest Rate                            |    |  |
|    |  |  |                               |   |          | 11 Maturity Date                            |    |  |
| 12 | Principal occupation                           | on / Job title (See Instruction                          | ns)                           | 13 Employer (See Instructions)  |          |   |    |  |
| 14 | Description of Col                             | lateral  |                               | 15 Check if personal funds were deposited into political account (See Instructions) |          |   |    |  |
|    | GUARANTOR<br>INFORMATION                       | 17 Name of guarantor                                     |                               | <u> </u>  |          | 19 Amount Guaranteed (\$)                   |    |  |
|    | not applicable                                 | 18 Guarantor address;                                    | City; State;                  | Zip Code  |          |   |    |  |
| 20 | Principal occupation                           | on   |                               | 21 Employer (See Instr  | uctions) |   |    |  |
|    |  |  |                               |   |          |   |    |  |