CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH **COVER SHEET PG 1**

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 00083901 | | | | 2 Total pages filed: 3 | | | | |
|--|--------------------------|-------------------------|------------|---------------------------|---------------------------------------|-----------------|--|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | | MI | OFFICE | JSE ONLY | | |
| OFFICEHOLDER NAME | The Honorable | Erin M. | | | Date Received | | | |
| | | | | | ELECTRONICA | LLY FILED | | |
| | NICKNAME | LAST | | SUFFIX | 01/07/2025 | | | |
| | | Lands | | | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; | APT / SUITE #; CIT | Υ; | ZIP CODE | Date Hand-delivered or | Date Postmarked | | |
| OFFICEHOLDER MAILING ADDRESS | 1318 Pheasant Run | | | | Receipt # | Amount | | |
| Change of Address | Dumas, TX 79029 | | | | Date Processed | | | |
| | | | | | | | | |
| | | | | | Date Imaged | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | | | |
| TREASURER NAME | Ms. | Morgan | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | | | |
| | | Howard | | 33.1. | | | | |
| | | | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (N | IO PO BOX PLEASE): | APT | / SUITE #; CITY; | STA | TE; ZIP CODE | | |
| TREASURER | 1318 Pheasant Run | .0.020/1122/102/, | , | , 55.12 ", 51.1, | 5 | , 332_ | | |
| ADDRESS | | | | | | | | |
| (Residence or Business) | Dumas, TX 79029 | | | | | | | |
| | Dullias, 1X 19029 | | | | | | | |
| | | | | | | | | |
| 7 CAMPAIGN | AREA CODE | PHONE NUMBER | EXTENSION | | | | | |
| TREASURER PHONE | (806) 340-5734 | | | | | | | |
| THONE | | | | | | | | |
| 8 REPORT | | | | | _ | | | |
| TYPE | X January 15 | 30th day before | e election | Runoff | 15th day after can appointment (offic | | | |
| | July 15 | 8th day before | election | Exceeded modified | Final Report (Atta | ** | | |
| | | | | reporting limit | | | | |
| 9 PERIOD COVERED | 1 | Year | IDOLIC:: | Month Day | Year | | | |
| COVERED | 07/01/2024 | I F | HROUGH | 12/31/202 | 4 | | | |
| 40 ELECTION | El FOTION 5 | | | EL FOTION TYPE | | | | |
| 10 ELECTION | ELECTION DA Month Day | | Primary | ELECTION TYPE Runoff | Other | | | |
| | 11/05/2024 | | - | Runon | Other | | | |
| | 11/03/2024 | X | Seneral | Special | | | | |
| | | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGHT | (if known) | | | |
| | | lti-county) District 69 | Moore, | | | | | |
| | Dallam, Hartley, & S | nerman | | | | | | |
| | | | | • | | | | |
| | | | | | | | | |
| GO TO PAGE 2 | | | | | | | | |
| L | | | | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

2 of 3

| 13 C / OH NAME | Lands, Erin M. (The Honorable) | | 14 Filer ID (00083901 | (Ethics Commission Fil | lers) | |
|--|---|---|---------------------------|------------------------|-------|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | | | |
| Additional Pages | COMMITTEE TYPE COMMITTEE NAME | | | | | |
| | GENERAL | | | | | |
| | | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRE | SS | | | |
| 16 CONTRIBUTION | 1. TOTAL UNITEM | I IIZED POLITICAL CONTRIBUTIONS (OTHER THA | N PLEDGES, LOANS, | | | |
| TOTALS | OR GUARANTE | ES OF LOANS, OR CONTRIBUTIONS MADE ELE | ECTRONICALLY) | \$ | 0.00 | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | \$ | 0.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 | |
| | 4. TOTAL POLITICAL EXPENDITURES | | | \$ | 0.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 9.11 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF | PAL AMOUNT OF ALL OUTSTANDING LOANS AS RTING PERIOD | OF THE LAST DAY | \$ | 0.00 | |
| 17 AFFIDAVIT | | I swear, or affirm, under penalt true and correct and includes a under Title 15, Election Code. | | | | |
| | | The Hor | norable Erin M. Lands | 6 | | |
| | | Signature o | f Candidate or Officehol | der | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | |
| Sworn to and subs | cribed before me, by the s | aid | , this the | day | | |
| of | , 20, to c | ertify which, witness my hand and seal of office. | | | | |
| Signature of office | cer administering | Printed name of officer administering | Title of office | r administering oath | - | |
| - | - | - | | - | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| | | | 3 of 3 |
|-------------------------------------|---|----------|--------|
| 18 FILER NAME Lands, Erin | (Ethics Commission Filers) | | |
| 20 SCHEDULE NAME OF S | SUBTOTAL AMOUNT | | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE E: LOANS | | \$ |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ |
| | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS FOR TO FILER | RETURNED | \$ |
| | | | |