#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00080229 3 COMMITTEE NAME **OFFICE USE ONLY** Ardurra Group PAC Date Received **ELECTRONICALLY FILED** 01/07/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 3115 Allen Parkway Suite 300 Change of Address Houston, TX 77019 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Rick NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Cloutier CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 3115 Allen Parkway STREET **ADDRESS** Suite 300 (Residence or Business) Houston, TX 77019 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 3115 Allen Parkway MAILING **ADDRESS** Suite 300 Change of Address Houston, TX 77019 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 503-6382 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2024 12/25/2024 **GO TO PAGE 2**

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

|   |   |   | 1                                   |  |
|---|---|---|-------------------------------------|--|
| 2 COMMITTEE NAME  |   |   | 13 Filer ID                         | (Ethics Commission Filers)                     |
| Ardurra Group PAC   |   |   | 00080229                            | 9  |
| 4 COMMITTEE   | 1. Candidates   | A. Supported  |                                     |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)          |   |                                     |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |                                     |  |
|   | 0. Maranna  | A Cupported   |                                     |  |
|   | 2. Measures   | A. Supported  |                                     |  |
|   | (Describe by date and location of election and nature of issue.)  |   |                                     |  |
|   |   | B. Opposed  |                                     |  |
|   | 3. Officeholders  |   |                                     |  |
|   | Assisted (Identify by name or, if applicable, classify by party.) |   |                                     |  |
| 5 CONTRIBUTION  | 1. TOTAL LINITEMIZE   | D POLITICAL CONTRIBUTIONS (OTHER THAN   |                                     |  |
| TOTALS  | PLEDGES, LOANS, CONTRIBUTIONS N                                   | OR GUARANTEES OF LOANS, OR  MADE ELECTRONICALLY)  qualifies for the higher itemization threshold                    | \$                                  | 0.00   |
|   | 2. TOTAL POLITICA   |   |                                     |  |
|   | (OTHER THAN PLE   | DGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                  | 4,320.00                                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE  | D POLITICAL EXPENDITURES  | \$                                  | 0.00   |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$                                  | 1,000.00                                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL OF THE REPORTIN                                | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$                              | 24,014.53                                      |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF REPORTING PERIOD  | THE \$                              | 0.00   |
| 6 AFFIDAVIT   | L   |   | <u> </u>                            |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all info<br>under Title 15, Election Code. | erjury, that the<br>rmation require | accompanying report is ed to be reported by me |
|   |   | Mr Ric  | k Cloutier                          |  |
|   |   | Signature of Ca   |                                     | urer   |
|   |   | Signature of Oc   | ampaign meas                        | urci   |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE   |   |                                     |  |
| Sworn to and subscrib   | ed before me, by the said _                                       |   | this the                            | day  |
|   |   | which, witness my hand and seal of office.  |                                     |  |
|   |   |   |                                     |  |
| Signature of officer  | administering oath  | Printed name of officer administering oath  | Title of off                        | icer administering oath                        |
| -   | -   |   |                                     | •  |

### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

|              |         |  |              |                    | 3 of 15  |
|--------------|---------|--|--------------|--------------------|----------|
| <b>17</b> CO | MMITTE  | E NAME   | 18 Filer ID  | (Ethics Commission | Filers)  |
| l            |         | roup PAC   | 00080229     | (Euros Commission  | 1 11010) |
|              |         |  | 00000223     | T                  |          |
| l            |         | E SUBTOTALS<br>SCHEDULE  |              | SUBTOTAL AN        | MOUNT    |
|              | IVIE OF | SCHEDOLE   |              |                    |          |
| 1.           | X       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | \$                 | 4,320.00 |
| 2.           |         | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$                 |          |
| 3.           |         | \$   |              |                    |          |
| 4.           |         | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | PR           | \$                 |          |
| 5.           |         | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$                 |          |
| 6.           |         | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION    | \$                 |          |
| 7.           |         | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |              | \$                 |          |
| 8.           |         | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION | \$                 |          |
| 9.           |         | SCHEDULE E: LOANS  |              | \$                 |          |
| 10.          | X       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:                 | S            | \$                 | 1,000.00 |
| 11.          |         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                 |          |
| 12.          |         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS          | \$                 |          |
| 13.          |         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$                 |          |
| 14.          |         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS          | \$                 |          |
| 15.          |         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$                 |          |
|              |         |  |              |                    |          |

|   | MONET                           | ARY POLITICAL CONT  | S                 | SCHEDULE A1                           |          |   |           |
|---|---------------------------------|---|-------------------|---------------------------------------|----------|---|-----------|
|   | The Instruc                     | ction Guide explains how to con   | nplete this forr  | n.                                    | 1        | Total pages Schedule A1:<br>Sch: 1/11 Rpt: 4/15 |           |
| 2 | FILER NAME<br>Ardurra Grou      | ıp PAC  |                   |                                       | 3        | Filer ID (Ethics Commission 00080229            | n Filers) |
| 4 | Date 11/29/2024                 | Aguilar, Ernesto (CEO)  | f-state PAC (ID#: | )                                     | 7        | Amount of Contribution (\$)                     | \$100.00  |
| _ |                                 | Tampa, FL 33634   |                   |                                       |          |   |           |
| 8 | Principal occu<br>CEO           | pation / Job title (See Instructions)   | 9                 | Employer (See Instructions Ardurra    | 5)       |   |           |
|   | Date<br>12/23/2024              | Aguilar, Ernesto (CEO)  Contributor address; City; State; Zip C                           |                   | )                                     |          | Amount of Contribution (\$)                     | \$200.00  |
|   | Principal occu                  | Tampa, FL 33634 pation / Job title (See Instructions)                                     |                   | Employer (See Instructions            | <u> </u> |   |           |
|   | CEO                             |   |                   | Ardurra                               |          |   |           |
|   | Date<br>11/29/2024              | Full name of contributor out-of Barefield, Andrea Contributor address; City; State; Zip C | f-state PAC (ID#: |                                       |          | Amount of Contribution (\$)                     | \$20.00   |
|   |                                 | Corpus Christi, TX 78408  |                   |                                       |          |   |           |
|   | Principal occu<br>Client Servic | pation / Job title (See Instructions)<br>e Manager  |                   | Employer (See Instructions Ardurra    | 5)       |   |           |
|   | Date<br>12/23/2024              | Barefield, Andrea   |                   | )                                     |          | Amount of Contribution (\$)                     | \$40.00   |
|   | Principal occu<br>Client Servic | pation / Job title (See Instructions)<br>e Manager  |                   | Employer (See Instructions<br>Ardurra | )        |   |           |
|   | Date<br>11/29/2024              | Burton, Logan   | f-state PAC (ID#: |                                       |          | Amount of Contribution (\$)                     | \$25.00   |
|   | Principal occu<br>Engineer      | pation / Job title (See Instructions)   |                   | Employer (See Instructions<br>Ardurra | 5)       |   |           |
|   |                                 |   | <b>'</b>          |                                       |          |   |           |

|   | MONET                      | ARY POLITICAL CONTRIBUTI  | ON             | NS                                    |                | SCHEDUL   | E <b>A1</b> |
|---|----------------------------|---|----------------|---------------------------------------|----------------|---|-------------|
|   | The Instru                 | ction Guide explains how to complete this   | for            | m.                                    | 1              | Total pages Schedule A1:<br>Sch: 2/11 Rpt: 5/15 |             |
| 2 | FILER NAME<br>Ardurra Grou | ıp PAC  |                |                                       | 3              | Filer ID (Ethics Commission 00080229            | n Filers)   |
| 4 | Date 12/23/2024            | <ul> <li>Full name of contributor</li></ul>   |                |                                       | 7              | Amount of Contribution (\$)                     | \$50.00     |
| 8 | Principal occu             | Corpus Christi, TX 78408 pation / Job title (See Instructions)  | l <sub>9</sub> | Employer (See Instructions            | ;)<br>         |   |             |
| Ü | Engineer                   | pation, our title (occ instructions)  | ľ              | Ardurra                               | ,,             |   |             |
|   | Date<br>11/29/2024         | Full name of contributor  |                |                                       |                | Amount of Contribution (\$)                     | \$50.00     |
|   |                            | Miami, FL 33174   |                |                                       |                |   |             |
|   | Principal occu<br>CFO      | pation / Job title (See Instructions)   |                | Employer (See Instructions<br>Ardurra | s)             |   |             |
|   | Date<br>12/23/2024         | Full name of contributor out-of-state PAC (ID# Cahill, Cathy  Contributor address; City; State; Zip Code                      |                | )                                     |                | Amount of Contribution (\$)                     | \$100.00    |
|   |                            | Miami, FL 33174   |                |                                       |                |   |             |
|   | Principal occu<br>CFO      | pation / Job title (See Instructions)   |                | Employer (See Instructions<br>Ardurra | 5)             |   |             |
|   | Date<br>11/29/2024         | Full name of contributor out-of-state PAC (ID# Canonico, Chris  Contributor address; City; State; Zip Code  Houston, TX 77019 |                | )                                     |                | Amount of Contribution (\$)                     | \$100.00    |
|   | Principal occu<br>Engineer | pation / Job title (See Instructions)   |                | Employer (See Instructions            | <u>l</u><br>s) |   |             |
|   | Date<br>12/23/2024         | Full name of contributor out-of-state PAC (ID# Canonico, Chris  Contributor address; City; State; Zip Code  Houston, TX 77019 | #:             | )                                     |                | Amount of Contribution (\$)                     | \$200.00    |
|   | Principal occu<br>Engineer | pation / Job title (See Instructions)   |                | Employer (See Instructions Ardurra    | s)             |   |             |
|   |                            |   | -1             |                                       |                |   |             |

|   | MONET   | ARY POLITICAL CONTRIBUTION  | Ν        | IS                                    |                | SCHEDULE  | <b>A1</b> |
|---|---|---|----------|---------------------------------------|----------------|---|-----------|
|   | The Instru  | ction Guide explains how to complete this f   | or       | m.                                    | 1              | Total pages Schedule A1:<br>Sch: 3/11 Rpt: 6/15 |           |
| 2 | FILER NAME<br>Ardurra Grou  | ıp PAC  |          |                                       | 3              | Filer ID (Ethics Commission 00080229            | Filers)   |
| 4 | Date 11/29/2024   | <ul> <li>Full name of contributor</li></ul>   |          | )                                     | 7              | Amount of Contribution (\$)                     | \$25.00   |
| _ | Deinsinal   | Tampa, FL 33634   | ٦,       | Faralassa (Ossalastasstissa           |                |   |           |
| 8 | Engineer  | pation / Job title (See Instructions)   | 9        | Employer (See Instructions<br>Ardurra | 5)             |   |           |
|   | Date<br>12/23/2024  | Full name of contributor  |          | )                                     |                | Amount of Contribution (\$)                     | \$50.00   |
|   | Principal occu  | Tampa, FL 33634 pation / Job title (See Instructions)   | <u> </u> | Employer (See Instructions            | <br>           |   |           |
|   | Engineer  | ,   |          | Ardurra                               | ,              |   |           |
|   | Date<br>11/29/2024  | Full name of contributor  |          | )                                     |                | Amount of Contribution (\$)                     | \$25.00   |
|   |   | Tampa, FL 33634   |          |                                       |                |   |           |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |          | Employer (See Instructions Ardurra    | 5)             |   |           |
|   | Date Full name of contributor out-of-state PAC (In 12/23/2024 Downey, Joe |   |          | )                                     |                | Amount of Contribution (\$)                     | \$50.00   |
|   | Principal occu<br>Engineer  | Tampa, FL 33634 pation / Job title (See Instructions)   |          | Employer (See Instructions Ardurra    | <u> </u><br>s) |   |           |
|   | Date<br>11/29/2024  | Full name of contributor out-of-state PAC (ID#:_<br>Hinojosa, Ignacio<br>Contributor address; City; State; Zip Code |          |                                       |                | Amount of Contribution (\$)                     | \$25.00   |
|   | Principal occu<br>Project Mana  | pation / Job title (See Instructions) ager  |          | Employer (See Instructions Ardurra    | 5)             |   |           |
|   |   |   | <u> </u> |                                       |                |   |           |

|   | MONET   | ARY POLITICAL CONTRIBUTION  | ON  | NS                                    |   | SCHEDUL   | E <b>A1</b> |
|---|---|---|-----|---------------------------------------|---|---|-------------|
|   | The Instru  | ction Guide explains how to complete this   | for | m.                                    | 1   | Total pages Schedule A1:<br>Sch: 4/11 Rpt: 7/15 |             |
| 2 | FILER NAME<br>Ardurra Grou  | up PAC  |     |                                       | 3   | Filer ID (Ethics Commission 00080229            | n Filers)   |
| 4 | Date<br>12/23/2024  | <ul> <li>Full name of contributor</li></ul>   |     | )                                     | 7   | Amount of Contribution (\$)                     | \$50.00     |
| 8 | Principal occu<br>Project Mana  | Corpus Christi, TX 78408 pation / Job title (See Instructions)  | 9   | Employer (See Instructions Ardurra    | <u> </u><br>s)                                |   |             |
|   | Date<br>11/29/2024  | Full name of contributor out-of-state PAC (ID#  |     |                                       |   | Amount of Contribution (\$)                     | \$50.00     |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |     | Employer (See Instructions<br>Ardurra | <u>                                      </u> |   |             |
|   | Date<br>12/23/2024  | Full name of contributor out-of-state PAC (ID# Kuzler, Chris  Contributor address; City; State; Zip Code                            | t:  | )                                     |   | Amount of Contribution (\$)                     | \$100.00    |
|   |   | Tampa, FL 33634<br>pation / Job title (See Instructions)  |     | Employer (See Instructions            | <u> </u><br>s)                                |   |             |
|   | Date 11/29/2024  Full name of contributor out-of-state PAC (ID#: Leyendecker, Dan  Contributor address; City; State; Zip Code |   | )   |                                       | Amount of Contribution (\$)                   | \$100.00  |             |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |     | Employer (See Instructions Ardurra    | <u> </u><br>s)                                |   |             |
|   | Date<br>12/23/2024  | Full name of contributor out-of-state PAC (ID# Leyendecker, Dan Contributor address; City; State; Zip Code Corpus Christi, TX 78408 |     | )                                     | •   | Amount of Contribution (\$)                     | \$200.00    |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |     | Employer (See Instructions<br>Ardurra | 5)  |   |             |
|   |   |   |     |                                       |   |   |             |

|   | MONET                           | ARY POLITICAL CONTRIBUT   | NS    |  | SCHEDUL                                       | E <b>A1</b>                                     |           |
|---|---------------------------------|---|-------|--|---|---|-----------|
|   | The Instruc                     | ction Guide explains how to complete thi  | s for | m.                                       | 1   | Total pages Schedule A1:<br>Sch: 5/11 Rpt: 8/15 |           |
| 2 | FILER NAME<br>Ardurra Grou      | ıp PAC  |       |  | 3   | Filer ID (Ethics Commission 00080229            | n Filers) |
| 4 | Date 11/29/2024                 | <ul> <li>Full name of contributor</li></ul>   |       |  | 7   | Amount of Contribution (\$)                     | \$100.00  |
| _ | Dringing! goog                  | Houston, TX 77079   | اما   | Employer (Co. Instruction                | <u></u>                                       |   |           |
| 8 | Senior Project                  | pation / Job title (See Instructions)<br>ct Manager   | 9     | Employer (See Instructions<br>Ardurra    | 5)  |   |           |
|   | Date<br>12/23/2024              | Full name of contributor out-of-state PAC (IE Metyko, Mark  Contributor address; City; State; Zip Code  Houston, TX 77079         |       |  |   | Amount of Contribution (\$)                     | \$200.00  |
|   | Principal occu                  | pation / Job title (See Instructions)   |       | Employer (See Instructions               | <u>                                      </u> |   |           |
|   | Senior Project Manager Ardurra  |   |       |  |   |   |           |
|   | Date<br>11/29/2024              | Full name of contributor out-of-state PAC (IE Naiser, Derek  Contributor address; City; State; Zip Code                           | D#:   | )  | •   | Amount of Contribution (\$)                     | \$50.00   |
|   |                                 | Corpus Christi, TX 78408  |       |  |   |   |           |
|   | Principal occup<br>Senior Engin | pation / Job title (See Instructions)<br>neer   |       | Employer (See Instructions Ardurra       | 5)  |   |           |
|   | Date<br>12/23/2024              | Full name of contributor out-of-state PAC (IE Naiser, Derek  Contributor address; City; State; Zip Code  Corpus Christi, TX 78408 |       | )  |   | Amount of Contribution (\$)                     | \$100.00  |
|   | Principal occup<br>Senior Engin | pation / Job title (See Instructions)<br>neer   |       | Employer (See Instructions<br>Ardurra    | 5)  |   |           |
|   | Date<br>11/29/2024              | Full name of contributor out-of-state PAC (IE Nelson, Courtney  Contributor address; City; State; Zip Code  Houston, TX 77019     |       |  | •   | Amount of Contribution (\$)                     | \$5.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |       | Employer (See Instructions Ardurra Group | s)  |   |           |
|   |                                 |   | 1     | · · · · · · · · · · · · · · · · · · ·    |   |   |           |

|   | MONET                       | ARY POLITICAL CONTRIBUTION  | Ν        | IS                                       |   | SCHEDUL   | E <b>A1</b> |
|---|-----------------------------|---|----------|--|---|---|-------------|
|   | The Instru                  | ction Guide explains how to complete this f   | or       | m.                                       | 1   | Total pages Schedule A1:<br>Sch: 6/11 Rpt: 9/15 |             |
| 2 | FILER NAME<br>Ardurra Grou  | up PAC  |          |  | 3   | Filer ID (Ethics Commission 00080229            | n Filers)   |
| 4 | Date 12/23/2024             | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Nelson, Courtney</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          |  | 7   | Amount of Contribution (\$)                     | \$10.00     |
|   |                             | Houston, TX 77019   |          |  |   |   |             |
| 8 | Principal occu<br>Scientist | pation / Job title (See Instructions)   | 9        | Employer (See Instructions Ardurra Group | 5)  |   |             |
|   | Date<br>11/29/2024          | Full name of contributor out-of-state PAC (ID#:_ Nicholas, Brent Contributor address; City; State; Zip Code                               |          |  |   | Amount of Contribution (\$)                     | \$50.00     |
|   | Principal occu              | Houston, TX 77019 pation / Job title (See Instructions)   | Г        | Employer (See Instructions               | <br>s)  |   |             |
|   | Engineer                    |   |          | Ardurra                                  |   |   |             |
|   | Date<br>12/23/2024          | Full name of contributor out-of-state PAC (ID#:_ Nicholas, Brent Contributor address; City; State; Zip Code                               |          |  |   | Amount of Contribution (\$)                     | \$100.00    |
|   |                             | Houston, TX 77019   |          |  |   |   |             |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |          | Employer (See Instructions Ardurra       | 5)  |   |             |
|   | Date<br>11/29/2024          | Full name of contributor out-of-state PAC (ID#:_Pena, Hector  Contributor address; City; State; Zip Code  Houston, TX 77019               |          | )  | •   | Amount of Contribution (\$)                     | \$10.00     |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |          | Employer (See Instructions Ardurra Group | <u>                                      </u> |   |             |
|   | Date<br>12/23/2024          | Full name of contributor out-of-state PAC (ID#:_Pena, Hector  Contributor address; City; State; Zip Code  Houston, TX 77019               |          | )  |   | Amount of Contribution (\$)                     | \$20.00     |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)   |          | Employer (See Instructions Ardurra Group | 5)  |   |             |
|   |                             |   | <u> </u> |  |   |   |             |

|   | MONET                            | ARY POLITICAL CONTRIBU   | TION    | IS  |           | SCHEDUL  | E <b>A1</b> |
|---|----------------------------------|--|---------|---|-----------|--|-------------|
|   | The Instru                       | ction Guide explains how to complete th  | his for | m.  | 1         | Total pages Schedule A1:<br>Sch: 7/11 Rpt: 10/15 |             |
| 2 | FILER NAME<br>Ardurra Grou       | ıp PAC   |         |   | 3         | Filer ID (Ethics Commissio 00080229              | n Filers)   |
| 4 | Date 11/29/2024                  | <ul> <li>Full name of contributor</li></ul>  |         |   | 7         | Amount of Contribution (\$)                      | \$20.00     |
| _ | Deignaignal                      | Tampa, FL 33634  | lo.     | Family on (Cook both satisface              |           |  |             |
| 8 | Engineer                         | pation / Job title (See Instructions)  | 9       | Employer (See Instructions<br>Ardurra       | 5)        |  |             |
|   | Date<br>12/23/2024               | Full name of contributor   |         | )   | •         | Amount of Contribution (\$)                      | \$40.00     |
|   | Principal occu                   | Tampa, FL 33634 pation / Job title (See Instructions)  |         | Employer (See Instructions                  | <u>;)</u> |  |             |
|   | Engineer                         |  |         | Ardurra                                     | -,        |  |             |
|   | Date<br>11/29/2024               | Full name of contributor   | (ID#:   | )   |           | Amount of Contribution (\$)                      | \$100.00    |
|   |                                  | Houston, TX 77019  |         |   |           |  |             |
|   | Principal occu<br>Engineer       | pation / Job title (See Instructions)  |         | Employer (See Instructions<br>Ardurra Group | 5)        |  |             |
|   | Date<br>12/23/2024               | Full name of contributor out-of-state PAC Peters, Jeffrey  Contributor address; City; State; Zip Code  Houston, TX 77019 |         | )   | •         | Amount of Contribution (\$)                      | \$200.00    |
|   | Principal occu<br>Engineer       | pation / Job title (See Instructions)  |         | Employer (See Instructions Ardurra Group    | 5)        |  |             |
|   | Date<br>11/29/2024               | Full name of contributor out-of-state PAC Quirk, Molly Contributor address; City; State; Zip Code  Dallas, TX 75240      |         |   | •         | Amount of Contribution (\$)                      | \$75.00     |
|   | Principal occu<br>Client Service | pation / Job title (See Instructions)<br>e Manager   |         | Employer (See Instructions Ardurra          | 5)        |  |             |
|   |                                  |  | ı       |   |           |  |             |

|   | MONET                      | ARY POLITICAL CONTRIBUT  | NS             |                                       | SCHEDUL  | E <b>A1</b>                                      |           |
|---|----------------------------|--|----------------|---------------------------------------|----------|--|-----------|
|   | The Instruc                | ction Guide explains how to complete th  | is for         | rm.                                   | 1        | Total pages Schedule A1:<br>Sch: 8/11 Rpt: 11/15 |           |
| 2 | FILER NAME<br>Ardurra Grou | up PAC   |                |                                       | 3        | Filer ID (Ethics Commission 00080229             | n Filers) |
| 4 | Date 12/23/2024            | <ul> <li>Full name of contributor</li></ul>  |                |                                       | 7        | Amount of Contribution (\$)                      | \$150.00  |
| g | Principal occu             | Dallas, TX 75240<br>pation / Job title (See Instructions)  | l <sub>a</sub> | Employer (See Instructions            | ;)<br>   |  |           |
| 0 | Client Servic              |  |                | Ardurra                               | P)       |  |           |
|   | Date<br>11/29/2024         | Full name of contributor out-of-state PAC (I<br>Ross, Mike<br>Contributor address; City; State; Zip Code                           |                |                                       |          | Amount of Contribution (\$)                      | \$25.00   |
|   | D: : 1                     | Tampa, FL 33634  |                |                                       | <u>L</u> |  |           |
|   | Civil                      | pation / Job title (See Instructions)  |                | Employer (See Instructions<br>Ardurra | 5)       |  |           |
|   | Date 12/23/2024            | Full name of contributor   | D#:            |                                       | •        | Amount of Contribution (\$)                      | \$50.00   |
|   |                            | Tampa, FL 33634  |                |                                       |          |  |           |
|   | Principal occu<br>Civil    | pation / Job title (See Instructions)  |                | Employer (See Instructions<br>Ardurra | 5)       |  |           |
|   | Date<br>11/29/2024         | Full name of contributor out-of-state PAC (I Sanderfer, Byron Contributor address; City; State; Zip Code  Corpus Christi, TX 78408 |                |                                       | •        | Amount of Contribution (\$)                      | \$25.00   |
|   | Principal occu<br>Engineer | pation / Job title (See Instructions)  |                | Employer (See Instructions Ardurra    | 5)       |  |           |
|   | Date<br>12/23/2024         | Full name of contributor out-of-state PAC (I Sanderfer, Byron Contributor address; City; State; Zip Code Corpus Christi, TX 78408  | D#:            |                                       | •        | Amount of Contribution (\$)                      | \$50.00   |
|   | Principal occu<br>Engineer | pation / Job title (See Instructions)  |                | Employer (See Instructions Ardurra    | 5)       |  |           |
|   | -                          |  |                |                                       |          |  |           |

|   | MONET  | ARY POLITICAL CONT   | RIBUTION                           | S                                     |                             | SCHEDUL  | E <b>A1</b> |
|---|--|--|------------------------------------|---------------------------------------|-----------------------------|--|-------------|
|   | The Instru   | ction Guide explains how to com  | plete this forr                    | n.                                    | 1                           | Total pages Schedule A1:<br>Sch: 9/11 Rpt: 12/15 |             |
| 2 | FILER NAME<br>Ardurra Grou   | up PAC   |                                    |                                       | 3                           | Filer ID (Ethics Commission 00080229             | n Filers)   |
| 4 | Date<br>11/29/2024   | <ul> <li>5 Full name of contributor out-of-<br/>Tanwani, Raj</li> <li>6 Contributor address; City; State; Zip Contributor</li> </ul> |                                    | )                                     | 7                           | Amount of Contribution (\$)                      | \$100.00    |
| 8 | Principal occu   | Houston, TX 77079 pation / Job title (See Instructions)  | l <sub>a</sub>                     | Employer (See Instructions            |                             |  |             |
| 0 | Senior Proje   |  | j                                  | Ardurra                               | ')                          |  |             |
|   | Date<br>12/23/2024   | Full name of contributor out-of-<br>Tanwani, Raj  Contributor address; City; State; Zip Co   |                                    | )                                     |                             | Amount of Contribution (\$)                      | \$200.00    |
|   | Deinsinal assu   | Houston, TX 77079  |                                    | Frankrian (Can Instructions           | _                           |  |             |
|   | Principal occupation / Job title (See Instructions)  Senior Project Manager  Employer (See Instruction Ardurra |  | Employer (See Instructions Ardurra | )                                     |                             |  |             |
|   | Date<br>11/29/2024   |  |                                    |                                       | Amount of Contribution (\$) | \$100.00   |             |
|   |  | Tampa, FL 33634  |                                    |                                       |                             |  |             |
|   | Principal occu<br>Engineer   | pation / Job title (See Instructions)  |                                    | Employer (See Instructions<br>Ardurra | i)                          |  |             |
|   | Date<br>12/23/2024   | Vaith, Kart  | state PAC (ID#:                    | )                                     |                             | Amount of Contribution (\$)                      | \$200.00    |
|   | Principal occu<br>Engineer   | pation / Job title (See Instructions)  |                                    | Employer (See Instructions<br>Ardurra | )                           |  |             |
|   | Date<br>11/29/2024   | Veturi, Raghu  | state PAC (ID#:                    | )                                     |                             | Amount of Contribution (\$)                      | \$100.00    |
|   | Principal occu<br>Senior Proje   | pation / Job title (See Instructions)  |                                    | Employer (See Instructions Ardurra    | )                           |  |             |
|   | Schol Floje  | ot manager   |                                    | 7.44diTu                              |                             |  |             |

|   | MONET                       | ARY POLITICAL CONTRIBUTION   | IS             | SCHEDULE A1                           |        |   |           |
|---|-----------------------------|--|----------------|---------------------------------------|--------|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this f  | orı            | m.                                    | 1      | Total pages Schedule A1:<br>Sch: 10/11 Rpt: 13/15 |           |
| 2 | FILER NAME<br>Ardurra Grou  | up PAC   |                |                                       | 3      | Filer ID (Ethics Commission 00080229              | n Filers) |
| 4 | Date<br>12/23/2024          | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Veturi, Raghu</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                |                                       | 7      | Amount of Contribution (\$)                       | \$200.00  |
| 8 | Drincinal occu              | Houston, TX 77079 pation / Job title (See Instructions)  | l <sub>a</sub> | Employer (See Instructions            | ·/     |   |           |
| 0 | Senior Proje                |  |                | Ardurra                               | ·)     |   |           |
|   | Date<br>11/29/2024          | Contributor address; City; State; Zip Code   |                | )                                     |        | Amount of Contribution (\$)                       | \$50.00   |
|   | Principal occu              | pation / Job title (See Instructions)  |                | Employer (See Instructions            | ;)<br> |   |           |
|   | Engineer                    | pation / 300 title (See instructions)  |                | Ardurra                               | ·)     |   |           |
|   | Date<br>12/23/2024          | Full name of contributor out-of-state PAC (ID#:_ Vierra, Robert  Contributor address; City; State; Zip Code                            |                | )                                     |        | Amount of Contribution (\$)                       | \$100.00  |
|   |                             | Corpus Christi, TX 78408   |                |                                       |        |   |           |
|   | Principal occu<br>Engineer  | pation / Job title (See Instructions)  |                | Employer (See Instructions Ardurra    | 5)     |   |           |
|   | Date<br>11/29/2024          | Full name of contributor out-of-state PAC (ID#:_ WAGENER, CINNAMON Contributor address; City; State; Zip Code Dallas, TX 75252         |                | )                                     |        | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Marketing | pation / Job title (See Instructions)  |                | Employer (See Instructions<br>Ardurra | 5)     |   |           |
|   | Date<br>12/23/2024          | Full name of contributor out-of-state PAC (ID#:_WAGENER, CINNAMON  Contributor address; City; State; Zip Code  Dallas, TX 75252        |                | )                                     |        | Amount of Contribution (\$)                       | \$20.00   |
|   | Principal occu<br>Marketing | pation / Job title (See Instructions)  |                | Employer (See Instructions Ardurra    | ;)     |   |           |
|   | 9                           |  | <u> </u>       |                                       |        |   |           |

|   | MONETARY POLITICAL CONTRIBUTIONS  | SCHEDU                              | SCHEDULE A1  1 Total pages Schedule A1: Sch: 11/11 Rpt: 14/15 |  |
|---|---|-------------------------------------|---|--|
|   | The Instruction Guide explains how to complete this form.   |                                     |   |  |
| 2 | FILER NAME Ardurra Group PAC  | 3 Filer ID (Ethics Commiss 00080229 | sion Filers)  |  |
| 4 |   |                                     | \$100.00  |  |
|   | Dallas, TX 75247  |                                     |   |  |
| 8 | Principal occupation / Job title (See Instructions)  Engineer  9 Employer (See Instructions)  Ardurra | ictions)                            |   |  |
|   | Date Full name of contributor out-of-state PAC (ID#:  | _) Amount of Contribution (\$)      | \$200.00  |  |
|   | Dallas, TX 75247  |                                     |   |  |
|   | Principal occupation / Job title (See Instructions)  Engineer  Ardurra                                | ıctions)                            |   |  |
|   |   |                                     |   |  |
|   |   |                                     |   |  |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | al Committee Legal Services  The Instruction Guide e | se Printing Expense Salaries/Wages/Contra  xplains how to complete thi |  | ve)        |
|---|--|--|--|--|------------|
| 1 | Total pages Schedule F1:   | 2 FILER NAME   |  | 3 Filer ID (Ethics Commission                          | on Filers) |
|   | Sch: 1/1 Rpt: 15/15  | Ardurra Group PAC                                    |  | 00080229   |            |
| 4 | Date   | 5 Payee name   |  |  |            |
|   | 12/12/2024   | Hammer for Hays Campaign                             |  |  |            |
| 6 | Amount (\$)  | 7 Payee address; City;                               | State; Zip Code  |  |            |
|   | \$1,000.00   | Hammer for Hays                                      |  |  |            |
| l |  |  |  |  |            |
|   | Expenditure from corporate funds   | San Marcos, TX 78666                                 |  |  |            |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of    |  |  |            |
|   | OF<br>EXPENDITURE  | Political contribution                               |  | theck if travel outside of Texas. Complete Schedule T. |            |
|   |  |  |  | theck if Austin, TX, officeholder living expense       |            |
| l |  |  | Poli   | ucai contribution                                      |            |
|   |  |  |  |  |            |
| 9 | Complete ONLY if direct expenditure to benefit C/OI  | Candidate/Officeholder name<br>H                     | Office sought  | Office held  |            |
|   | ·<br>  |  |  |  |            |
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