FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00015983 3 COMMITTEE NAME **OFFICE USE ONLY** Scott & Hulse, P.C. PAC Date Received **ELECTRONICALLY FILED** 01/07/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 201 .E. Main 11th Floor Date Hand-delivered or Date Postmarked Change of Address El Paso, TX 79901 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Stuart R. NAME NICKNAME LAST **SUFFIX** Schwartz STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 201 E. Main St. 11th Floor STREET **ADDRESS** (Residence or Business) El Paso, TX 79901 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 201 E. Main St. 11th Floor MAILING **ADDRESS** El Paso, TX 79901 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (915) 533-2493 x234 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 10/27/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

2 COMMITTEE NAME				13 Filer ID (Ethics Commission Filers)		
Scott & Hulse, P.C. PAC						
14 COMMITTEE ACTIVITY	1. Candidates	A. Supported				
7.011111	(Identify by name or, if applicable, classify by party.)					
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed				
	2. Measures	A. Supported				
	(Describe by date and location of election and nature of issue.)					
		B. Opposed				
	3. Officeholders Assisted					
	(Identify by name or, if applicable, classify by party.)					
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	O POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00		
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)			0.00		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			0.00		
4. TOTAL POLITICAL EXPENDITURES				0.00		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00		
16 AFFIDAVIT	•		•			
		I swear, or affirm, under penalty of petrue and correct and includes all inforrunder Title 15, Election Code.				
	Mr. Stuart R. Schwartz					
	Signature of Campaign Treasurer					
AFFIX NOTAR)	/ STAMP / SEAL ABOVE					
		, th	nis the	day		
of	, 20, to certify	which, witness my hand and seal of office.				
Signature of officer ad	dministering oath	Printed name of officer administering oath	Title of office	er administering oath		

SUBTOTALS - GPAC

FORM GPAC **COVER SHEET PG 3**

					3 of 5		
17 COMMITTEE NAME Scott & Hulse, P.C. PAC 18 Filer ID (Ethics Commission Filers) 00015983							
	19 SCHEDULE SUBTOTALS						
		SCHEDULE		SUBTOTAL AMO	OUNT		
1. [Х	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	0.00		
2.	Х	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0.00		
3.	Х	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	0.00		
4.		SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	PR	\$			
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION	ATION OR	\$			
6.		SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$			
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$			
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (ORGANIZATION	\$			
9.	Х	SCHEDULE E: LOANS		\$	0.00		
10.	Х	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	S	\$	0.00		
11.	Х	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00		
12.	Х	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	0.00		
13.	Х	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	0.00		
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$			
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER	RETURNED	\$			
				•			

The instruction Guide explains now to complete this form. 2 FILER NAME Scott & Hulse, P.C. PAC 4 TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgor	
Scott & Hulse, P.C. PAC TOTAL OF UNITEMIZED PLEDGES Date 6 Full name of pledgorout-of-state PAC (ID#:) Pledgor Address; City; State; Zip Code	0.00 Amount of 9 In-kind description oledge (\$) (If applicable) Check if travel outside of Texas. Complete Schedule Texas.
TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgorout-of-state PAC (ID#:) 8 7 Pledgor Address; City; State; Zip Code	O.00 Amount of 9 In-kind description (If applicable) (If applicable) (If appli
7 Pledgor Address; City; State; Zip Code	oledge (\$) (If applicable)
	Check if travel outside of Texas. Complete Schedule T.s)
11 Employer (See Instructions) 12 Employer (See Instructions)	

	LOANS					SCHEDU	LE E
	The Instruction Guide explains how to complete this form				l l	ages Schedule E: /1 Rpt: 5/5	
	FILER NAME Scott & Hulse, P.C. PAC				3 Filer ID (Ethics Commission Filers) 00015983		
4	TOTAL OF UN	IITEMIZED LOANS			I	\$	0.00
5	Date of loan	7 Name of lender	out-of-state PA	C (ID#:)	9 Loan Amount (\$)	
	Is lender a financial institution?	8 Lender address; C	ity; State;	Zip Code		10 Interest Rate	
						11 Maturity Date	
12	Principal occupation	on / Job title (See Instructions)		13 Employer (See Instruc	tions)		
14	Description of Coll None	ateral		15 Check if personal fund	s were deposite	d into political account (See Instructions))
	GUARANTOR INFORMATION	17 Name of guarantor				19 Amount Guarante	eed (\$)
	not applicable	18 Guarantor address; C	ity; State;	Zip Code			
20	Principal occupation	on		21 Employer (See Instruc	tions)	1	