#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00080252 3 COMMITTEE NAME **OFFICE USE ONLY** Common Sense Government Political Action Committee Date Received **ELECTRONICALLY FILED** 01/08/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 3025 S. Sugar Road Date Hand-delivered or Date Postmarked Change of Address Edinburg, TX 78539 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Gilbert NAME NICKNAME LAST **SUFFIX** Enriquez STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3025 S. Sugar Road STREET **ADDRESS** (Residence or Business) Edinburg, TX 78539 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 3025 S. Sugar Road MAILING **ADDRESS** Edinburg, TX 78539 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (956) 259-8005 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/05/2024 χ General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |  | 13 Filer ID (Ethics Commission Filers) |                   |  |  |
|---|--|--|--|-------------------|--|--|
| Common Sense Government Political Action Committee 000              |  |  | 00080252                               |                   |  |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                | A. Supported   |  |                   |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |  |                   |  |  |
|   | Measures     (Describe by date and location of election and nature of issue.)      | A. Supported  B. Opposed   |  |                   |  |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |  |                   |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS N   | O POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                                     | 0.00              |  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                     | 0.00              |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$                                     | 0.00              |  |  |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$                                     | 0.00              |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL (<br>OF THE REPORTIN  | CONTRIBUTIONS MAINTAINED AS OF THE LAST I<br>G PERIOD  | DAY \$                                 | 0.00              |  |  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$                                 | 0.00              |  |  |
| 16 AFFIDAVIT  |  |  | <u> </u>                               |                   |  |  |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inform<br>under Title 15, Election Code.               |  |                   |  |  |
| Mr. Gilbert Enriquez  |  |  |  |                   |  |  |
| Signature of Campaign Treasurer                                     |  |  |  |                   |  |  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE  |  |  |                   |  |  |
| Sworn to and subscrib   | Sworn to and subscribed before me, by the said day                                 |  |  |                   |  |  |
| of  | of, 20, to certify which, witness my hand and seal of office.                      |  |  |                   |  |  |
|   |  |  |  |                   |  |  |
| Signature of officer  | administering oath   | Printed name of officer administering oath   | Title of officer ad                    | lministering oath |  |  |

#### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

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|  |   |  |           |    | 3 of 5       |
|--|---|--|-----------|----|--------------|
| 17 COMMITTEE NAME 18 Filer ID  |   |  |           |    | sion Filers) |
| Co   | mmon  |  |           |    |              |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE  |   |  |           |    | L AMOUNT     |
| 1.   | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |  |           | \$ | 0.00         |
| 2.   | . X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                             |  |           | \$ | 0.00         |
| 3.   | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS  |  |           | \$ | 0.00         |
| 4.   | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |  |           | \$ |              |
| 5.   | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |  |           | \$ |              |
| 6.   |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG        | ANIZATION | \$ |              |
| 7.   | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 |  |           | \$ |              |
| 8.   | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 |  |           | \$ |              |
| 9.   | X   | SCHEDULE E: LOANS  |           | \$ | 0.00         |
| 10.  | X   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION    | S         | \$ | 0.00         |
| 11.  | X   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                           |           | \$ | 0.00         |
| 12.  | Х   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION   | ONS       | \$ | 0.00         |
| 13.  | Х   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                      |           | \$ | 0.00         |
| 14.  |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS       | \$ |              |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |   |  | \$        |    |              |
|  |   |  |           | •  |              |

| PLEDGED CONTRIBUTIONS   | SCHEDULE B   |
|---|--|
| The Instruction Guide explains how to complete this fo            | Tm. 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5                            |
| FILER NAME     Common Sense Government Political Action Committee | 3 Filer ID (Ethics Commission Filers) 00080252                             |
| 4 TOTAL OF UNITEMIZED PLEDGES                                     | \$ 0.00  |
| 5 Date 6 Full name of pledgorout-of-state PAC (ID#:               | 9 In-kind description pledge (\$) (If applicable)                          |
| 10 Principal occupation / Job title (See Instructions) 11 Employ  | Check if travel outside of Texas. Complete Schedule Ter (See Instructions) |
|   |  |

|    | LOANS                              |                                       |                              |  | SCHEDULE E                                     |  |
|----|------------------------------------|---------------------------------------|------------------------------|--|--|--|
|    | The Instruction                    | on Guide explains how to complete thi | s form.                      | 1  | ages Schedule E:<br>1 Rpt: 5/5                 |  |
| 2  | FILER NAME<br>Common Sense         | Government Political Action Committee |                              | 3 Filer ID (Ethics Commission Filers) 00080252 |  |  |
| 4  | TOTAL OF UN                        | IITEMIZED LOANS                       |                              |  | \$ 0.00  |  |
| 5  | Date of loan                       | 7 Name of lender out-of-state         | PAC (ID#:                    | )  | 9 Loan Amount (\$)                             |  |
| 6  | Is lender a financial institution? | 8 Lender address; City; State         | ; Zip Code                   |  | 10 Interest Rate                               |  |
|    |                                    |                                       |                              |  | 11 Maturity Date                               |  |
| 12 | Principal occupation               | on / Job title (See Instructions)     | 13 Employer (See Instructio  | ns)  |  |  |
| 14 | Description of Coll                | ateral                                | 15 Check if personal funds v | were deposited                                 | d into political account<br>(See Instructions) |  |
| 16 | GUARANTOR<br>INFORMATION           | 17 Name of guarantor                  |                              |  | 19 Amount Guaranteed (\$)                      |  |
|    | not applicable                     | 18 Guarantor address; City; State     | ; Zip Code                   |  |  |  |
|    |                                    |                                       |                              |  |  |  |
| 20 | Principal occupation               | on                                    | 21 Employer (See Instructio  | ns)  |  |  |
|    |                                    |                                       |                              |  |  |  |
|    |                                    |                                       |                              |  |  |  |
|    |                                    |                                       |                              |  |  |  |
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|    |                                    |                                       |                              |  |  |  |
|    |                                    |                                       |                              |  |  |  |
|    |                                    |                                       |                              |  |  |  |
|    |                                    |                                       |                              |  |  |  |
|    |                                    |                                       |                              |  |  |  |