FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00056005 3 COMMITTEE NAME **OFFICE USE ONLY** Galveston Pilots for Good Government Date Received **ELECTRONICALLY FILED** 01/08/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 3068 Date Hand-delivered or Date Postmarked Change of Address Galveston, TX 77552 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Erik B. NAME NICKNAME LAST **SUFFIX** Stramblad STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1301 Pennzoil RD STREET **ADDRESS** (Residence or Business) Galveston, TX 77550 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** PO Box 16110 MAILING **ADDRESS** Galveston, TX 77552 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (409) 941-1333 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 10/27/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME | | [1 | L3 Filer ID | (Ethics Commission Filers) |
|---|---|--|---------------|----------------------------|
| Galveston Pilots for | Good Government | | 00056005 | j |
| 4 COMMITTEE | 1. Candidates | A. Supported | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | | | | |
| | 2. Measures | A. Supported | | |
| | (Describe by date and location of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | 3. Officeholders | Sen. BRANDON CREIGHTON | State Sena | tor |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION | | D POLITICAL CONTRIBUTIONS (OTHER THAN | | |
| TOTALS | CONTRIBUTIONS N | OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA | | | |
| | (OTHER THAN PLE | DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 24,150.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 5,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST D G PERIOD | DAY \$ | 95,471.10 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF TI REPORTING PERIOD | HE \$ | 0.00 |
| 6 AFFIDAVIT | | | <u> </u> | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inform under Title 15, Election Code. | | |
| | | | | |
| | | Erik B. Si | | |
| | | Signature of Can | npaign Treası | urer |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | |
| Sworn to and subscril | ped before me, by the said | , thi | is the | day |
| | | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of offi | cer administering oath |

SUBTOTALS - GPAC

FORM **GPAC** COVER SHEET PG 3

| | | 3 of 9 |
|--|----------------|----------------------------|
| 17 COMMITTEE NAME | 18 Filer ID | (Ethics Commission Filers) |
| Galveston Pilots for Good Government | 00056005 | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 24,150.00 |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ 0.00 |
| 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ 0.00 |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LA ORGANIZATION | ABOR | \$ |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPO | DRATION OR | \$ |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR OF | RGANIZATION | \$ |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | OR | \$ |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABO | R ORGANIZATION | \$ |
| 9. X SCHEDULE E: LOANS | | \$ 0.00 |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ 5,000.00 |
| 11. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ 0.00 |
| 12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBU | JTIONS | \$ 0.00 |
| 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ 0.00 |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBU | JTIONS | \$ |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | NS RETURNED | \$ |

| | MONET | ARY POLITICAL CONTRIBUTION | SCHEDULE A1 | | | |
|---|-----------------------------|--|------------------------------|---------|---|------------|
| | The Instru | ction Guide explains how to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 1/3 Rpt: 4/9 | |
| 2 | FILER NAME Galveston Pi | lots for Good Government | | 3 | Filer ID (Ethics Commission 00056005 | on Filers) |
| 4 | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_BUSH, MATTHEW (Capt.) Contributor address; City; State; Zip Code |) | 7 | Amount of Contribution (\$) | \$2,100.00 |
| 8 | Principal occu | KINGWOOD, TX 77345 pation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| 0 | BRANCH PI | | 5 Employer (See instructions | " | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_DION, DAVID (Capt.) Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$2,100.00 |
| | | HITCHCOCK, TX 77563 | | <u></u> | | |
| | BRANCH PI | pation / Job title (See Instructions) LOT | Employer (See Instructions | 5) | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_ HALVORSEN, JON (Capt.) Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$2,100.00 |
| | | HOUSTON, TX 77007 | | | | |
| | Principal occu BRANCH PI | pation / Job title (See Instructions) LOT | Employer (See Instructions | 5) | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_ HENRY, JOHN (Capt.) Contributor address; City; State; Zip Code LEAGUE CITY, TX 77573 |) | | Amount of Contribution (\$) | \$1,050.00 |
| | Principal occu BRANCH PI | pation / Job title (See Instructions) LOT | Employer (See Instructions | 5) | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_MALCOLM, RYAN (Capt.) Contributor address; City; State; Zip Code GALVESTON, TX 77550 | | | Amount of Contribution (\$) | \$2,100.00 |
| | Principal occu BRANCH PI | pation / Job title (See Instructions) _OT | Employer (See Instructions | 5) | | |
| | | | | | | |

| MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE A1 | | | |
|----------------------------------|-----------------------------|--|----------------------------|----------------|---|------------|--|--|
| | The Instru | ction Guide explains how to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 2/3 Rpt: 5/9 | | | |
| 2 | FILER NAME Galveston P | ilots for Good Government | | 3 | Filer ID (Ethics Commission 00056005 | on Filers) | | |
| 4 | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_MANNEY, DAVID (Capt.) Contributor address; City; State; Zip Code |) | 7 | Amount of Contribution (\$) | \$2,100.00 | | |
| 8 | Principal occu | DICKINSON, TX 77539 pation / Job title (See Instructions) | Employer (See Instructions | ;) | | | | |
| | BRANCH PI | | 2 Employer (See Manachoria | '' | | | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_MITCHELL, SCOTT (Capt.) Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$2,100.00 | | |
| | | LEAGUE CITY, TX 77573 | | <u></u> | | | | |
| | BRANCH PI | pation / Job title (See Instructions) LOT | Employer (See Instructions | 5) | | | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_SAUNDERS, MARK (Capt.) Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$2,100.00 | | |
| | Principal occu | FRIENDSWOOD, TX 77546 pation / Job title (See Instructions) | Employer (See Instructions | ·/- | | | | |
| | BRANCH PI | | Employer (See instructions | , | | | | |
| | Date 12/26/2024 | Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$2,100.00 | | |
| | Principal occu BRANCH PI | GALVESTON, TX 77550 pation / Job title (See Instructions) LOT | Employer (See Instructions | <u> </u> ;) | | | | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (ID#:_SHANNAHAN, ADAM (Capt.) Contributor address; City; State; Zip Code SEABROOK, TX 77586 |) | | Amount of Contribution (\$) | \$2,100.00 | | |
| | Principal occu BRANCH PI | pation / Job title (See Instructions) LOT | Employer (See Instructions | 5) | | | | |
| | | | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUT | TONS | SCH | EDULE A1 |
|---|------------------------------|---|-----------------------------|---|-----------------------|
| | The Instruc | ction Guide explains how to complete thi | is form. | 1 Total pages Schedule Sch: 3/3 Rpt: 6/9 | e A1: |
| 2 | FILER NAME Galveston Pi | ilots for Good Government | | 3 Filer ID (Ethics Cor 00056005 | nmission Filers) |
| 4 | Date 12/26/2024 | 5 Full name of contributor | D#:) | 7 Amount of Contribution | on (\$) \$2,100.00 |
| | | SANTA FE, TX 77510 | | | |
| 8 | Principal occu BRANCH PII | pation / Job title (See Instructions) LOT | 9 Employer (See Instruction | ons) | |
| | Date 12/26/2024 | Full name of contributor out-of-state PAC (I TRACY, DEREK (Capt.) Contributor address; City; State; Zip Code | D#:) | Amount of Contributio | on (\$) \$2,100.00 |
| | Principal occu BRANCH PII | pation / Job title (See Instructions) | Employer (See Instruction | ons) | |
| | | | | | |
| | | | | | |

| PLE | DGED CONTRIBU | TIONS | | | | SCHEDULE B | |
|---------------------|------------------------------------|-----------------------|----------------------|---------|--|--|--|
| Т | he Instruction Guide exp | plains how to compl | ete this form. | 1 | Total pages Sche Sch: 1/1 Rpt: 7 | | |
| 2 FILER N | AME on Pilots for Good Governme | nt | | 3 | Filer ID (Ethics Commission Filers) 00056005 | | |
| 4 TOTAL | OF UNITEMIZED PLEDO | ES | | | \$ | 0.00 | |
| 5 Date | 6 Full name of pledgor | out-of-state PAC (ID# | | _) 8 | Amount of pledge (\$) | 9 In-kind description (If applicable) | |
| | 7 Pledgor Address; | City; State; Zip Cod | е | | 7 | | |
| 10 Principal | occupation / Job title (See Instru | actions) | 11 Employer (See Ins | structi | _ | side of Texas. Complete Schedule T. | |
| • | , , | , | | | - / | | |
| | | | | | | | |
| | | | | | | | |

| L | LOANS | | | | | SCHEDUL | E E |
|-------------|--------------------------------------|---------------------------------|----------------------|------------------------------|-------------------|--|--------|
| Т | he Instructio | n Guide explains ho | w to complete this f | orm. | 1 | ages Schedule E: 11 Rpt: 8/9 | |
| | ILER NAME Salveston Pilots | for Good Government | | | 3 Filer ID 000560 | (Ethics Commission Fi | ilers) |
| 4 T | OTAL OF UN | IITEMIZED LOANS | | | • | \$ | 0.00 |
| 5 D | ate of loan | 7 Name of lender | out-of-state PA | C (ID#: |) | 9 Loan Amount (\$) | |
| fir | s lender a nancial nstitution? | 8 Lender address; | City; State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 P | rincipal occupatio | on / Job title (See Instruction | ns) | 13 Employer (See Instruction | s) | • | |
| 14 D | escription of Coll | ateral | | 15 Check if personal funds w | ere deposited | d into political account (See Instructions) | |
| | GUARANTOR NFORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed | d (\$) |
| | not applicable | 18 Guarantor address; | City; State; | Zip Code | | | |
| | | | | | | | |
| 20 P | rincipal occupation | on | | 21 Employer (See Instruction | S) | 1 | |
| | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | / - al Co | Food/Beverage Expen Gift/Awards/Memorials Legal Services The Instruction G | s Expense | | ense jes/Contract Labor | | Travel in District Travel Out of District OTHER (enter a categ | ory not listed above) |
|---|---|--------------|--|---------------|-------------|----------------------------|---------|--|------------------------|
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID (Eth | ics Commission Filers) |
| | Sch: 1/1 Rpt: 9/9 | | Galveston Pilots for Good | Government | | | | 00056005 | |
| 4 | Date | 5 | Payee name | | | | | | |
| | 12/31/2024 | | CREIGHTON, BRANDON | (Sen.) | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; | State; | Zip Code |) | | | |
| | \$5,000.00 | | 2257 N LOOP 336 | | | | | | |
| | | | SUITE 140-336 | | | | | | |
| ╓ | Expenditure from corporate funds | | CONROE, TX 77304 | | | | | | |
| ٦ | | (-) | | | 10 | . | | | |
| 8 | PURPOSE OF | (a) | Category (See Categories listed at | | edule) (C | Description | al outo | ide of Texas. Complete S | Sahadula T |
| l | EXPENDITURE | | Contributions/Donations Ma Candidate/Officeholder/Pol | | ittoo | | | , officeholder living expe | |
| | | | Carididate/Officeriolder/Pol | ilicai Comini | illee | CONTRIBU | | | |
| | | | | | | | | | |
| 9 | Complete ONLY if direct | <u> </u> | Candidate/Officeholder name | | ffice sough | .+ | | Office held | |
| 9 | expenditure to benefit C/OI | | ,andidate/Onicendider name | O. | ilice sough | ıı | | Office field | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |