FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00069467 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Ryan Daniel NAME Date Received **ELECTRONICALLY FILED** 01/08/2025 NICKNAME LAST **SUFFIX** Larson CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** P.O. Box 1238 MAILING Receipt # Amount **ADDRESS** Change of Address Hutto, TX 78634 Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Holly NAME NICKNAME LAST **SUFFIX** Coe **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER** 920 Old 1460 Trail **ADDRESS** (Residence or Business) Georgetown, TX 78626 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 380-1542 **PHONE** REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer lx l appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 07/01/2024 12/31/2024 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Primary Runoff Other 11/05/2024 χ General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE

GO TO PAGE 2

District Judge District 395 Williamson

District Judge District 395

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

2 of 6

| 13 C / OH NAME | Larson, Ryan Daniel | (The Honorable) | 14 Filer ID (00069467 | (Ethics Commission Filers) | | | |
|--|-------------------------------|--|---|---|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political ex These expenditures may have been made to d officeholders are required to report this info | without the candidate's or office | eholder's knowledge or | | | |
| Additional Pages | COMMITTEE TYPE | | | | | | |
| | X GENERAL | Toyas Alliance for Life DAC | | | | | |
| | | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC | 8000 Centre Park Drive Suite 380 | | | | | |
| | | Austin, TX 78754 | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER N | NAME | | | | |
| | | James, Shaw | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER A | ADDRESS | | | | |
| | | 4505 Corazon Cv | | | | | |
| | | Downd Dook TV 70001 | | | | | |
| | | Round Rock, TX 78681 | | | | | |
| 16 CONTRIBUTION TOTALS | | IZED POLITICAL CONTRIBUTIONS(OTHE ES OF LOANS, OR CONTRIBUTIONS MAD | | \$ 0.00 | | | |
| | | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF | - LOANS) | \$ 2,600.00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEM | IZED POLITICAL EXPENDITURES | | \$ 0.00 | | | |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ 4.30 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF RIOD | THE LAST DAY OF THE | \$ 40,424.54 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOATING PERIOD | ANS AS OF THE LAST DAY | \$ 233,250.00 | | | |
| 17 AFFIDAVIT | | l swear, or affirm, under true and correct and inc under Title 15, Election | r penalty of perjury, that the acc cludes all information required to Code. | companying report is o be reported by me | | | |
| | | | Honorable Ryan Daniel Lar | | | | |
| | | Sign | ature of Candidate or Officehol | uei | | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | | |
| | | aid | | day | | | |
| of | , 20, to c | ertify which, witness my hand and seal of off | fice. | | | | |
| Signature of offi | cer administering oath | Printed name of officer administering | oath Title of office | administering oath | | | |
| | | | | | | | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| | | | | | 3 of 6 |
|---------------|---|--|-----------|----|----------|
| 18 FIL | ER NAN | (Ethics Commissio | n Filers) | | |
| 20 SCI NAI | HEDULI ME OF : | SUBTOTAL A | MOUNT | | |
| 1. | . X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | | | | 2,600.00 |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | |
| 4. | | SCHEDULE E(J): LOANS (JUDICIAL) | | \$ | |
| 5. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ | 4.30 |
| 6. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 7. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 8. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 9. | | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | |
| 10. | | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | |
| 11. | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | | |
| 12. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS IT TO FILER | RETURNED | \$ | |
| | | | | | |

| MONE | TARY POLITICAL CONTRIBUTI | ONS | SCHEDULE A(J)1 |
|--------------------------|--|---------------------------------------|--|
| The Instru | action Guide explains how to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 1/1 Rpt: 4/6 |
| 2 FILER NAME | | 3 Filer ID (Ethics Commission Filers) | |
| Larson, Rya | an Daniel (The Honorable) | 00069467 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID# | <i>t</i> :) | 7 Amount of Contribution (\$) |
| 08/08/2024 | | | \$100.00 |
| | 6 Contributor address; City; State; Zip Code | | |
| 2 0 1 1 1 1 | Cedar Park, TX 78613 | In a | |
| | Principal Occupation | 9 Contributor's Job Title | |
| Attorney | | Partner | |
| | employer/law firm | 11 Law firm of contributor's s | pouse (If any) |
| Carlson Lav | | | |
| 12 If contributor | is a child, law firm of parent(s) (if any) | | |
| Date | Full name of contributor out-of-state PAC (ID# | <i>t</i> :) | Amount of Contribution (\$) |
| 08/02/2024 | Sandoval & James, LLP | \$2,500.00 | |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Austin, TX 78759 | | |
| Contributor's | Principal Occupation | Contributor's Job Title | . L |
| | | | |
| Contributor's | employer/law firm | Law firm of contributor's s | pouse (if any) |
| | • , | | |
| If contributor | is a child, law firm of parent(s) (if any) | | |
| ii continuator | is a sima, law iiiii or parsin(s) (ii ariy) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | / - al Co | mmittee | Food/Beverage Exp Gift/Awards/Memori Legal Services The Instruction | ense als Expense Guide explains l | | se s/Contract Labor | | Travel in District Travel Out of Dis OTHER (enter a | |
|---|---|--------------|---------------|--|--|---------------|------------------------|------|---|----------------------------|
| _ | Total pages Cabadula F1: | 12 | | | | | | 3 | Filer ID | (Ethics Commission Filers) |
| _ | Total pages Schedule F1: Sch: 1/1 Rpt: 5/6 | | | ե an Daniel (The | e Honorable) | | | 3 | Filer ID 00069467 | (Ethics Commission Filers) |
| 4 | Date | 5 | Payee name | <u> </u> | | | | | | |
| | 08/12/2024 | | Anedot Inc | | | | | | | |
| 6 | Amount (\$) | 7 | Payee addre | ess; City; | State; | Zip Code | | | | |
| | \$4.30 | | 1340 Poyd | ras St #1770 | | | | | | |
| | | | New Orlea | ns, LA 70112 | | | | | | |
| 8 | PURPOSE | (a) | Category (S | See Categories listed | at the top of this sch | edule) (b) | Description | | | |
| | OF EXPENDITURE | | Accounting | | | | _ | | ide of Texas. Com | |
| | LXI LINDITORL | | | | | | _ | | , officeholder living | expense |
| | | | | | | | Processing F | -ees | S | |
| | | | | | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | | Candidate/Off | ficeholder name | C | Office sought | | | Office he | eld |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | OUTSTAN | IDING LOANS | SCHEDULE L | | | | |
|---|-------------------------------|--|--|--|--|--|--|
| | The Instruction | on Guide explains how to complete this form. | 1 Total pages Schedule L: Sch: 1/1 Rpt: 6/6 | | | | |
| 2 | FILER NAME Larson, Ryan Da | aniel (The Honorable) | 3 Filer ID (Ethics Commission Filers) 00069467 | | | | |
| | LENDER INFORMATION | 4 Name of lender Larson, Ryan (The Honorable) | • | | | | |
| | | 5 Lender address; City; State; Zip Code | | | | | |
| | OLIA DANITOD | Hutto, TX 78634 | | | | | |
| | GUARANTOR INFORMATION | 6 Name of guarantor | | | | | |
| | X not applicable | 7 Guarantor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | | | | | | |