CORRECTION/AMENDMENT AFFIDAVIT FOR POLITICAL COMMITTEE

| 1 | · · | ics Commission Filers) | 2 Total page | | | | | OFFICE U | SE ONLY |
|---|----------------------------|------------------------------|----------------|---------------------|-----------------------------------|---------------------------------|---|---|-----------------------|
| | 00086838 | | | 16 | | | | Date Received | |
| 3 | COMMITTEE NAME | Cattle Raisers State PAC | C | | | | | ELECTRONICA 01/09/2025 | LLY FILED |
| 4 | TREASURER NAME | Skaggs, Jason (Mr.) | | | | | | Date Hand-delivered or I | Date Postmarked |
| 5 | ORIGINAL | | Г | Dunoff | | | | Date Hand-delivered of L | Jale Posiliarkeu |
| | REPORT TYPE | January 15 July 15 | L F | Runoff | aftor car | mpaign troac | urer resignation | Receipt # | Amount |
| | | 30th day before election | F | Dissolutio | | | arei resignation | | |
| | | 8th day before election | L. | | • | January 5 | | Date Processed | |
| _ | | | Ľ | | - | | | 4 | |
| 6 | ORIGINAL PERIOD COVERED | Month Day Year 11/26/2024 | THRO | M DUGH | lonth 12/ | Day 25/2024 | Year | Date Imaged | |
| 7 | EXPLANATION OF (| CORRECTION | | | | | | - | |
| | | | | | | | | | |
| 8 | AFFIDAVIT | | | | | | | | |
| | | | | l swear, and cor | | m, under pe | enalty of perjury | , that this corrected | report is true |
| | | | | Check t | he box | next to any | and all applicat | ole statements: | |
| | | | | - wa | as made | e in good fa | ith and without | affirm, that the origin an intent to mislead ned in the report. | al report or to |
| | | | | re th sv | port not at the re vear, or | t later than t eport as orig | he 14th busine: jinally filed is in any error or or | that I am filing this c ss day after the date accurate or incomple nission in the report a | e I learned ete. I |
| | | | | | | | Mr. Jason S | kaggs | |
| | | | | | | Signa | ture of Campai | | |
| | AFFIX NOTARY ST | AMP / SEAL ABOVE | | | | U | | - | |
| | Sworn to and subso | ribed before me, by the said | | | | | , this th | ne | day |
| | of | , 20, to certif | y which, witne | ess my han | d and s | eal of office | | | |
| | Signature of offic | er administering oath | Printed nar | ne of office | er admin | istering oat | h 1 | Fitle of officer admini | stering oath |
| | | Remember To Atta Need | led To Rep | ort And | Expla | ain Corre | | ort Form | V4.1.0 Edd2aaa |

MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

| The MPAC Instruction | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) 00086838 | 2 Total pages filed: 16 |
|---------------------------|---|--|--|
| 3 COMMITTEE NAME | | | OFFICE USE ONLY |
| Cattle Raisers Sta | te PAC | | Date Received |
| | | | |
| | | | |
| | | | 01/09/2025 |
| 4 COMMITTEE ADDRESS | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP | |
| 1.221.200 | PO Box 101988 | | |
| | | | |
| | Fort Worth, TX 76185 | | Date Hand-delivered or Date Postmarked |
| 5 CAMPAIGN TREASURER | MS / MRS / MR FIRST | MI | |
| NAME | Mr. Jason | | Receipt # Amount |
| | | | Date Processed |
| | NICKNAME LAST | SUFFI | |
| | Skaggs | | Date Imaged |
| | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE) | ; APT / SUITE #; CITY; S | TATE; ZIP CODE |
| TREASURER | PO Box 101988 | ,, <u>.</u> , <u>.</u> , <u>.</u> | |
| STREET ADDRESS | | | |
| (Residence or Business) | Fort Worth TV 76195 | | |
| | Fort Worth, TX 76185 | | |
| 7 CAMPAIGN TREASURER | STREET ADDRESS OR PO BOX; | APT / SUITE #; CITY; S | TATE; ZIP CODE |
| MAILING | 2813 S. Hulen, Suite 275 | | |
| ADDRESS | | | |
| Change of Address | Fort Worth, TX 76109 | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | |
| TREASURER PHONE | (817) 332-7064 | | |
| THOME | (017) 332 7004 | | |
| 9 REPORT TYPE | V. Monthly | 10th day after campaign | |
| | X Monthly | L treasurer termination | Dissolution (Attach PAC-DR) |
| 10 MONTHLY | | | |
| REPORT FILING DEADLINE | X January 5 Apri | I 5 July 5 | October 5 |
| DEADEINE | February 5 May | 5 August 5 | November 5 |
| | | | |
| | March 5 Jun | e 5 September 5 | December 5 |
| 11 PERIOD | Month Day Year | Month | Day Year |
| COVERED | 11/26/2024 | THROUGH 12/25 | /2024 |
| | 1 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | GO | TO PAGE 2 | |
| Forms provided by To | | thics.state.tx.us | Version V4.1.0.5dd2ace2 |
| | | | |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 File | | | | | | (Ethics Commission Filers) |
|---|---|--|---|---------------------|-------------|----------------------------|
| Cattle Raisers State PA | 86838 | | | | | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Richard Hayes State | e Representative | ! | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | OR GUARANTE ADE ELECTRO qualifies for the high | NICALLY) gher itemization threshold | R THAN | \$ | 17,114.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLEI | | TIONS OR GUARANTEES OF L | OANS) | \$ | 17,164.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED |) POLITICAL E> | (PENDITURES | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITU | JRES | | \$ | 48,334.49 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | | IS MAINTAINED AS OF ⁻ | THE LAST DAY | \$ | 309,585.05 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL / LAST DAY OF THE F | | L OUTSTANDING LOAN ERIOD | NS AS OF THE | \$ | 0.00 |
| 16 AFFIDAVIT | | | | | • | |
| | | tr | swear, or affirm, under pe ue and correct and includ nder Title 15, Election Co | les all information | | |
| | | | | | | |
| | | _ | ~ | Mr. Jason Ska | | |
| | | | Signa | ature of Campaign | reasure | el l |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | | |
| Sworn to and subscribed | | | | | | day |
| of | , 20, to certify v | vhich, witness m | ny hand and seal of office | | | |
| Signature of officer ad | ninistering oath | Printed name of | f officer administering oat | h Title | e of office | er administering oath |
| Forms provided by Texas E | thics Commission | www.e | thics.state.tx.us | | | Version V4.1.0.5dd2ace2 |

FORM MPAC

Page 4 of 16

| 12 COMMITTEE NAME Cattle Raisers State PAC | | | | 13 Filer ID 00086838 | (Ethics Commission Filers) |
|---|---|--------------|-------------------------------|-------------------------|----------------------------|
| Calle Raisers State FAC | | - | | 00080838 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Jared Patterson State Represe | ntative | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | |
| | applicable, classify by party.) | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Rafael Anchia State Represent | ative | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Ben Bumgarner State Represe | ntative | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| | | | | | |

FORM MPAC

Page 5 of 16

| 12 COMMITTEE NAME Cattle Raisers State PAC | | | | 13 Filer ID 00086838 | (Ethics Commission Filers) |
|---|---|--------------|---------------------------------|-------------------------|----------------------------|
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Jeff Leach State Representative | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Cecil Bell State Representative | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Daniel Alders State Representa | tive | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| | | | | | |

FORM MPAC

Page 6 of 16

| | | | | | | _ |
|---|--|--------------|-----------------------|-------------|----------------------|----------------------------|
| 12 COMMITTEE NAME Cattle Raisers State PAC | | | | | Filer ID 00086838 | (Ethics Commission Filers) |
| | 1 | | | | 00000000 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | David Cook State Rep | resentative | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | | |
| | applicable, classify by party.) | | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Adam Hinojosa State S | Senator | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Bryan Hughes State S | enator | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| | Assisted (Identify by name or, if | | | | | |

FORM MPAC

Page 7 of 16

| 12 COMMITTEE NAME | | | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|-------|---------|-----------------------------|-------------|----------------------------|
| Cattle Raisers State PAC | | | | | 00086838 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | pported | Charles Perry State Senator | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Op | posed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Su | pported | | | |
| | | В. Ор | posed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Su | pported | Cody Vasut State Represent | tative | |
| (Attach lists on plain paper to complete this report if necessary.) | | В. Ор | posed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Su | pported | | | |
| | | В. Ор | posed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| COMMITTEE ACTIVITY | | A. Su | pported | Joanne Shofner State Repre | esentative | |
| (Attach lists on plain paper to complete this report if necessary.) | | В. Ор | posed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Su | pported | | | |
| | | В. Ор | posed | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | | |

FORM MPAC

| | | | | | | | | | | | | | F | Page 8 | of 16 | |
|---|--|----|-----------|--------------|-----|---------|-------|-------|---------|----------|----|------|---------|---------|---------|---|
| 12 COMMITTEE NAME | | | | | | | | | 13 | Filer ID | | (Eth | ics Com | mission | Filers) | _ |
| Cattle Raisers State PAC | | | | | | | | | | 000868 | 38 | | | | | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Supported | Dustin Burro | SW: | s Stat | te Re | prese | entativ | e | | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. | Opposed | | | | | | | | | | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | Α. | Supported | | | | | | | | | | | | | |
| | | В. | Opposed | | | | | | | | | | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | | | | | | | | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | А. | Supported | Cody Harris | S | itate R | epre | senta | tive | | | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | В. | Opposed | | | | | | | | | | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | Α. | Supported | | | | | | | | | | | | | |
| | | B. | Opposed | | | | | | | | | | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

FORM MPAC COVER SHEET PG 3

9 of 16

| | | 18 Filer ID | /=·· - · · · · · |
|-----------------------|--|--------------|---------------------|
| 17 COMMIT Cattle R | (Ethics Commission Filers) | | |
| 19 SCHEDU NAME O | SUBTOTAL AMOUNT | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 17,164.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC ORGANIZATION | R | \$ |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | 6 | \$ 48,334.49 |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

SUBTOTALS - MPAC

| MONI | ETARY POLITICAL CONTRIBUTION | NS | SCHEDULE A1 |
|--------------------------|---|---------------------------------|---|
| The Ins | truction Guide explains how to complete this for | m. | 1 Total pages Schedule A1: Sch: 1/1 Rpt: 10/16 |
| 2 FILER NA Cattle Ra | ME iisers State PAC | | 3 Filer ID (Ethics Commission Filers) 00086838 |
| 4 Date 12/16/20 | 5 Full name of contributor out-of-state PAC (ID#: 24 Lloyd, David 6 Contributor address; City; State; Zip Code San Antonio, TX 78209 |) | 7 Amount of Contribution (\$) \$50.00 |
| 8 Principal c Rancher | | Employer (See Instructions Self | 5) |
| | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) |
|---|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/6 Rpt: 11/16 | Cattle Raisers State PAC 00086838 |
| 4 Date 12/05/2024 | 5 Payee name Ben Bumgarner for Texas House |
| 6 Amount (\$) \$2,000.00 | 7 Payee address; City; State; Zip Code |
| Expenditure from corporate funds | Flower Mound, TX 75022 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 12/14/2024 | Bryan Hughes Campaign |
| Amount (\$) \$5,000.00 | Payee address; City; State; Zip Code |
| Expenditure from corporate funds | Mineloa, TX 75773 |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas Senate |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 12/18/2024 | Cherokee Porcelain |
| Amount (\$) \$167.49 | Payee address; City; State; Zip Code |
| Expenditure from corporate funds | Knoxville, TN 37914 |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Printing Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Sign expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) |
|--|---|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Political Credit Card Payment | |
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 2/6 Rpt: 12/16 | Cattle Raisers State PAC 00086838 |
| 4 Date 12/14/2024 | 5 Payee name Cody Harris Campaign |
| | 7 Payee address; City; State; Zip Code |
| \$1,500.00 | |
| Expenditure from corporate funds | Palestine, TX 75801 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 12/14/2024 | Cody Vasut Campaign |
| Amount (\$) \$2,000.00 | Payee address; City; State; Zip Code |
| Expenditure from corporate funds | Angleton, TX 77516 |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 12/14/2024 | Daniel Alders For Texas |
| Amount (\$) \$1,500.00 | Payee address; City; State; Zip Code |
| Expenditure from corporate funds | Tyler, TX 75711 |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| | |

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | |
|---|---|--|--|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | | | |
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 3/6 Rpt: 13/16 | Cattle Raisers State PAC 00086838 | | | |
| 4 Date | 5 Payee name | | | |
| 12/13/2024 | David Cook for Texas | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | |
| \$3,000.00 | | | | |
| Expenditure from corporate funds | Mansfield, TX 76063 | | | |
| 8 PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. | | | |
| | Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense Support for Texas House | | | |
| | | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | | |
| Date | Payee name | | | |
| 12/14/2024 | Dustin Burrows Campaign | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$2,000.00 | | | | |
| | | | | |
| Expenditure from corporate funds | Lubbock, TX 79408 | | | |
| PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense | | | |
| | Support for Texas House | | | |
| | Supportion results house | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held | | | |
| Date | Payee name | | | |
| 12/14/2024 | Elect Adam Hinojosa Campaign | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$5,000.00 | | | | |
| Expenditure from corporate funds | Corpus Christi, TX 78480 | | | |
| PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. | | | |
| | Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense Support for Texas Senate | | | |
| | | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | | |
| | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | |
|---|--|---|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| 1 Total pages Schedule F1: | 2 FILER NAME 3 | Filer ID (Ethics Commission Filers) |
| Sch: 4/6 Rpt: 14/16 | Cattle Raisers State PAC | 00086838 |
| 4 Date | 5 Payee name | |
| 12/14/2024 | Friends of Cecil Bell | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | |
| \$2,000.00 | | |
| Expenditure from corporate funds | Magnolia, TX 77353 | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | |
| OF EXPENDITURE | | tside of Texas. Complete Schedule T. X, officeholder living expense |
| | Candidate/Officeholder/Political Committee | - · |
| | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought | Office held |
| Date | Payee name | |
| 12/11/2024 | Jared Patterson Campaign | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| \$3,000.00 | | |
| Expenditure from corporate funds | Frisco, TX 75035 | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | |
| OF EXPENDITURE | Contributions/Donations Made By | tside of Texas. Complete Schedule T. |
| | Candidate/Officeholder/Political Committee | X, officeholder living expense |
| | Support for rea | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held |
| Date | Payee name | |
| 12/14/2024 | Jeff Leach Campaign | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| \$2,000.00 | | |
| Expenditure from corporate funds | Plano, TX 75086 | |
| PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | |
| EXPENDITURE | | tside of Texas. Complete Schedule T. 'X, officeholder living expense |
| | Support for Tex | |
| | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | | |

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | |
|---|---|--|--|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Event Expense Loan Repayment/Reimbursement Solicitation/Fundraising Expense Fees Office Overhead/Rental Expense Transportation Equipment & Related Expense Food/Beverage Expense Polling Expense Travel in District Gift/Awards/Memorials Expense Printing Expense Travel Out of District | | | |
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 5/6 Rpt: 15/16 | Cattle Raisers State PAC 00086838 | | | |
| 4 Date 12/14/2024 | 5 Payee name Joanne for Texas | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | |
| \$2,000.00 | | | | |
| Expenditure from corporate funds | Nacogdoches, TX 75961 | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/Oł | Candidate/Officeholder name Office sought Office held | | | |
| Date | Payee name | | | |
| 12/09/2024 | Rafael Anchia Campaign | | | |
| Amount (\$) \$2,000.00 | Payee address; City; State; Zip Code | | | |
| Expenditure from corporate funds | Dallas, TX 75208 | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held | | | |
| Date | Payee name | | | |
| 12/12/2024 | Richard Hays Campaign | | | |
| Amount (\$) \$1,500.00 | Payee address; City; State; Zip Code | | | |
| Expenditure from corporate funds | Denton, TX 76202 | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Support for Texas House | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held | | | |
| | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | |
|---|---|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | bense Transportation Equipment & Related Expense Travel in District Travel Out of District abor OTHER (enter a category not listed above) |
| 1 Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| Sch: 6/6 Rpt: 16/16 | Cattle Raisers State PAC | 00086838 |
| 4 Date | 5 Payee name | |
| 12/14/2024 | Senator Charles Perry Campaign | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | |
| \$10,000.00 | | |
| Expenditure from corporate funds | Lubbock, TX 79493 | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Descript | ion |
| OF EXPENDITURE | | if travel outside of Texas. Complete Schedule T. |
| | | if Austin, TX, officeholder living expense t for Texas Senate |
| | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought H | Office held |
| Date | Payee name | |
| 12/18/2024 | Texas & Southwestern Cattle Raisers Association | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| \$3,167.00 | PO Box 101988 | |
| Expenditure from corporate funds | Fort Worth, TX 76185 | |
| PURPOSE OF EXPENDITURE | | ion if travel outside of Texas. Complete Schedule T. if Austin, TX, officeholder living expense ad expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought H | Office held |
| Date | Payee name | |
| 12/10/2024 | Texas Ethics Commission | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| \$500.00 | PO Box 12070 | |
| | Capitol Station | |
| Expenditure from corporate funds | Austin, TX 78711 | |
| PURPOSE OF EXPENDITURE | | if travel outside of Texas. Complete Schedule T. if Austin, TX, officeholder living expense |
| Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | | |