### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 1

| The JC/OH Instru                 | ction Guide explains how to c                 | complete this form.   | 1 Filer ID<br>(Ethics Commission<br>00053970 | n Filers)                    | 2 Total pages       | filed:                              |
|----------------------------------|---|-----------------------|--|------------------------------|---------------------|-------------------------------------|
| 3 CANDIDATE /                    |   | FIRST                 | •  | MI                           |                     | USE ONLY                            |
| OFFICEHOLD<br>NAME               |   | Randall W.            |  |                              | Date Received       |                                     |
|                                  |   |                       |  |                              | ELECTRONIC          | CALLY FILED                         |
|                                  | NICKNAME                                      | LAST                  |  | SUFFIX                       | . 01/10/2025        |                                     |
|                                  |   | Wilson                |  | 30111/                       |                     |                                     |
| 4 CANDIDATE /                    | ADDRESS / PO BOX;                             | APT / SUITE #; CIT    | Y;   | ZIP CODE                     | Date Hand-delivered | d or Date Postmarked                |
| OFFICEHOLD<br>MAILING<br>ADDRESS | ER 3712 Carlon                                |                       |  |                              | Receipt #           | Amount                              |
| Change of Add                    | Houston, TX 77005                             |                       |  |                              | Date Processed      |                                     |
|                                  |   |                       |  |                              | Date Imaged         |                                     |
| 5 CAMPAIGN                       | MS / MRS / MR                                 | FIRST                 |  |                              | MI                  |                                     |
| TREASURER<br>NAME                | Mr.   | Fred S.               |  |                              |                     |                                     |
|                                  | NICKNAME                                      | LAST                  |  |                              | SUFFIX              |                                     |
|                                  |   | Robertson             |  |                              | 30111X              |                                     |
| 6 CAMPAIGN                       | STREET ADDRESS (NO                            | PO BOX PLEASE);       | APT / S                                      | SUITE #; CITY;               | S                   | TATE; ZIP CODE                      |
| TREASURER<br>ADDRESS             | 2321 Persa                                    |                       |  |                              |                     |                                     |
| (Residence or Busir              | Houston, TX 77019                             |                       |  |                              |                     |                                     |
| 7 CAMPAIGN<br>TREASURER<br>PHONE | AREA CODE P<br>(713) 906-3072                 | HONE NUMBER           | EXTENSION                                    |                              |                     |                                     |
| 8 REPORT<br>TYPE                 | X January 15                                  | 30th day before       | e election Ru                                | noff                         |                     | campaign treasurer                  |
|                                  | July 15                                       | 8th day before        |  | ceeded modified              |                     | fficeholder only)<br>ttach C/OH-FR) |
| 9 PERIOD<br>COVERED              | Month Day Ye<br>07/01/2024                    | ear<br>Tł             | IROUGH                                       | Month Day<br>12/31/202       | Year<br>4           |                                     |
| 10 ELECTION                      | ELECTION DAT<br>Month Day Ye<br>11/08/2022    | ear P                 | Primary<br>General                           | ELECTION TYPE Runoff Special | Other               |                                     |
| 11 OFFICE                        | OFFICE HELD (if any)<br>Court Of Appeals, Jus | tice Place 9 District |  | 2 OFFICE SOUGHT<br>None      | (if known)          |                                     |
|                                  |   |                       |  |                              |                     |                                     |
|                                  |   |                       | TO PAGE 2                                    |                              |                     |                                     |
| ⊢orms provided b                 | by Texas Ethics Commission                    | www.et                | hics.state.tx.us                             |                              | Vers                | sion V4.1.0.5dd2ace2                |

### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 7

| 13 C / OH NAME                                 | (Ethics Com                       | mission Filers)            |  |                         |               |                |  |  |  |
|--|-----------------------------------|----------------------------|--|-------------------------|---------------|----------------|--|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.         | These expenditures may     | epted or political expenditu<br>have been made without<br>ad to report this information  | the candidate's or offi | ceholder's kn | owledge or     |  |  |  |
| Additional Pages                               | COMMITTEE TYPE                    | COMMITTEE NAME             |  |                         |               |                |  |  |  |
|  | GENERAL                           |                            |  |                         |               |                |  |  |  |
|  |                                   | COMMITTEE ADDRESS          | 5  |                         |               |                |  |  |  |
|  | SPECIFIC                          |                            |  |                         |               |                |  |  |  |
|  | COMMITTEE CAMPAIGN TREASURER NAME |                            |  |                         |               |                |  |  |  |
|  |                                   | COMMITTEE CAMPAIG          | IN TREASURER ADDRES  | SS                      |               |                |  |  |  |
|  |                                   |                            |  |                         |               |                |  |  |  |
| 16 CONTRIBUTION<br>TOTALS                      |                                   |                            | RIBUTIONS(OTHER THAN<br>TRIBUTIONS MADE ELE  |                         | \$            | 0.00           |  |  |  |
|  |                                   |                            | AL CONTRIBUTIONS   |                         |               |                |  |  |  |
| EXPENDITURE                                    | (OTHER THAN<br>3. TOTAL UNITEM    | 5)                         |  | 0.00                    |               |                |  |  |  |
| TOTALS   |                                   | \$                         | 0.00   |                         |               |                |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES   |                            |  |                         |               |                |  |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE  |                            | AINTAINED AS OF THE L  | AST DAY OF THE          | \$            | 15,667.63      |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIE<br>OF THE REPOR  |                            | JTSTANDING LOANS AS  | OF THE LAST DAY         | \$            | 0.00           |  |  |  |
| 17 AFFIDAVIT                                   |                                   |                            |  |                         |               |                |  |  |  |
|  |                                   | true a                     | ar, or affirm, under penalty<br>and correct and includes a<br>r Title 15, Election Code. |                         |               |                |  |  |  |
|  |                                   |                            | The Honor  | able Randall W. Wi      | ilson         |                |  |  |  |
|  |                                   |                            |  | Candidate or Officeh    |               |                |  |  |  |
|  | TARY STAMP / SEAL AB              | OVE                        |  |                         |               |                |  |  |  |
|  | TART STAWF / SLAL AD              |                            |  |                         |               |                |  |  |  |
|  |                                   |                            |  | , this the              |               | day            |  |  |  |
| of   | , 20, to c                        | ertify which, witness my h | and and seal of office.  |                         |               |                |  |  |  |
|  |                                   |                            |  |                         |               |                |  |  |  |
| Signature of offic                             | er administering oath             | Printed name of off        | icer administering oath  | Title of offic          | er administer | ing oath       |  |  |  |
| Forms provided by Tex                          | xas Ethics Commission             | n www.ethic                | s.state.tx.us  |                         | Version V4    | 1.1.0.5dd2ace2 |  |  |  |

#### SUBTOTALS - JC/OH

## FORM JC/OH COVER SHEET PG 3

| 18 FILER NA<br>Wilson, | AME<br>Randall W. (The Honorable)   | (Ethics Commission Filers) |      |                 |
|------------------------|---|----------------------------|------|-----------------|
|                        | JLE SUBTOTALS<br>F SCHEDULE   |                            |      | SUBTOTAL AMOUNT |
| 1. X                   | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)               |                            | \$   | 0.00            |
| 2. X                   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               | \$                         | 0.00 |                 |
| 3. X                   | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                           | \$                         | 0.00 |                 |
| 4. X                   | SCHEDULE E(J): LOANS (JUDICIAL)   |                            | \$   | 0.00            |
| 5. X                   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | S                          | \$   | 2,400.00        |
| 6. X                   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |                            | \$   | 0.00            |
| 7. X                   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI            | \$                         | 0.00 |                 |
| 8. X                   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             | \$                         | 0.00 |                 |
| 9. X                   | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |                            | \$   | 0.00            |
| 10.                    | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH                    | \$   |                 |
| 11.                    | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI          | ONS                        | \$   |                 |
| 12.                    | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED                   | \$   |                 |
|                        |   |                            |      |                 |
|                        |   |                            |      |                 |
|                        |   |                            |      |                 |
|                        |   |                            |      |                 |
|                        |   |                            |      |                 |
|                        |   |                            |      |                 |

## PLEDGED CONTRIBUTIONS (JUDICIAL)

## SCHEDULE B(J)

|                          |  | 1 Total pages Schedule B(J):    |                                       |                    |                    |  |  |  |
|--------------------------|--|---------------------------------|---------------------------------------|--------------------|--------------------|--|--|--|
| The Inst                 | ruction Guide explains how to comple           | te this form.                   | Sch: 1/1 Rpt: 4/7                     |                    |                    |  |  |  |
| 2 FILER NAME             |  |                                 | 3 Filer ID (Ethics Commission Filers) |                    |                    |  |  |  |
| Wilson, Randall          | W. (The Honorable)                             |                                 | 00053970                              |                    |                    |  |  |  |
| <sup>4</sup> TOTAL OF UN | NITEMIZED PLEDGES                              |                                 |                                       | \$                 | 0.00               |  |  |  |
| 5 Date                   | 6 Full name of pledgor out-of-state PAC (ID#:_ | 8 Amount of pledge (\$)         | 9 In-kind des<br>(If applic           | scription<br>able) |                    |  |  |  |
|                          | 7 Pledgor Address; City; State; Zip            | Code                            |                                       | <br> <br>          |                    |  |  |  |
|                          |  |                                 |                                       | <br> <br>          |                    |  |  |  |
|                          |  | -                               | Check if travel out                   | side of Texas. Cor | nplete Schedule T. |  |  |  |
| 10 Pledgor's principa    | l occupation                                   | 11 Pledgor's job title          |                                       |                    |                    |  |  |  |
| 12 Pledgor's employ      | er/law firm                                    | <b>13</b> Law firm of pledgor's | spouse (if any)                       |                    |                    |  |  |  |
| 14 If pledgor is a chil  | d, law firm of parent(s) (if any)              |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
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|                          |  |                                 |                                       |                    |                    |  |  |  |
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|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
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|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
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|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |
|                          |  |                                 |                                       |                    |                    |  |  |  |

|    | LOANS (J                                 | SCHEDULE <b>E(J)</b>               |                               |  |                         |            |  |  |  |  |
|----|--|------------------------------------|-------------------------------|--|-------------------------|------------|--|--|--|--|
|    | The Instructio                           | ages Schedule E(J):<br>/1 Rpt: 5/7 |                               |  |                         |            |  |  |  |  |
| 2  | FILER NAME<br>Wilson, Randall            | (Ethics Commissi<br>970            | on Filers)                    |  |                         |            |  |  |  |  |
| 4  | TOTAL OF UN                              | \$                                 | 0.00                          |  |                         |            |  |  |  |  |
| 5  | Date of loan                             | 7 Name of lender Out-of-state      | 9 PAC (ID#:                   | )  | 9 Loan Amount (         | \$)        |  |  |  |  |
| 6  | Is lender a<br>financial<br>institution? | 8 Lender address; City; State      | e; Zip Code                   | 10 Interest Rate   |                         |            |  |  |  |  |
|    |  |                                    |                               |  | <b>11</b> Maturity Date |            |  |  |  |  |
| 12 | Lender's Principal                       | Occupation                         | 13 Lender's Job Title         |  | •                       |            |  |  |  |  |
| 14 | Lender's Employe                         | r/Law Firm                         | 15 Law Firm of lender's spou  | se (if any)  |                         |            |  |  |  |  |
| 16 | If lender is child, la                   | aw firm of parent(s) (if any)      |                               |  |                         |            |  |  |  |  |
| 17 | Description of Coll                      | ateral                             | 18 Check if personal funds w  | <b>18</b> Check if personal funds were deposited into political account (See Instructions) |                         |            |  |  |  |  |
| 19 | GUARANTOR                                | 20 Name of guarantor               |                               |  | 22 Amount Guara         | nteed (\$) |  |  |  |  |
|    | not applicable                           | 21 Guarantor address; City; State  | e; Zip Code                   |  |                         |            |  |  |  |  |
| 23 | Guarantor's Princi                       | pal Occupation                     | 24 Guarantor's Job Title      |  | •                       |            |  |  |  |  |
| 25 | Guarantor's Emplo                        | oyer/Law Firm                      | 26 Law Firm of guarantor's sp | oouse (if any)   | )                       |            |  |  |  |  |
| 27 | If guarantor is child                    | d, law firm of parent(s) (if any)  |                               |  |                         |            |  |  |  |  |
|    |  |                                    |                               |  |                         |            |  |  |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a) |   |             |   |                         |                   |             |           |          |                        |                   |         |                         |
|-------------------------------------|---|-------------|---|-------------------------|-------------------|-------------|-----------|----------|------------------------|-------------------|---------|-------------------------|
|                                     | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |             | Event ExpenseLoan Repayment/ReimbursementSolicitation/Fundraising ExpenseFeesOffice Overhead/Rental ExpenseTransportation Equipment & ReFood/Beverage ExpensePolling ExpenseTravel in DistrictGift/Awards/Memorials ExpensePrinting ExpenseTravel of District |                         |                   |             |           |          | ient & Related Expense |                   |         |                         |
| 1                                   | Total pages Schedule F1:  | 2           |   |                         |                   |             |           |          | 2                      | Filer ID          | (Et     | hics Commission Filers) |
| 1                                   | Sch: 1/2 Rpt: 6/7   | <b> </b>    |   |                         | norablo)          |             |           |          |                        | 00053970          | ``      |                         |
|                                     | -   |             |   | all W. (The Ho          | norable)          |             |           |          |                        | 00055970          | ,       |                         |
| 4                                   | Date  | 5           | Payee name  |                         |                   |             |           |          |                        |                   |         |                         |
|                                     | 12/17/2024  |             | American Bo   | ard of Trial Adv        | ocates            |             |           |          |                        |                   |         |                         |
| 6                                   | Amount (\$)   | 7           | Payee address   | ; City;                 | State             | ; Zip Co    | le        |          |                        |                   |         |                         |
|                                     | \$375.00  |             | 2001 Bryan S  | St.                     |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             | Suite 3000  |                         |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             |   | 201                     |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             | Dallas, TX 75   | 201                     |                   |             |           |          |                        |                   |         |                         |
| 8                                   | PURPOSE   | (a)         | Category (See   | Categories listed at th | e top of this sch | edule)      | (b) Descr | ription  |                        |                   |         |                         |
|                                     | OF<br>EXPENDITURE   |             | Fees  |                         |                   |             |           |          |                        | le of Texas. Co   |         |                         |
|                                     |   |             |   |                         |                   |             |           |          | , TX,                  | officeholder livi | ng expe | nse                     |
|                                     |   |             |   |                         |                   |             | Annu      | al dues  |                        |                   |         |                         |
|                                     |   |             |   |                         |                   |             |           |          |                        |                   |         |                         |
| 9                                   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |             | Candidate/Office  | eholder name            | C                 | Office sou  | ht        |          |                        | Office            | held    |                         |
|                                     | Date  |             | Payee name  |                         |                   |             |           |          |                        |                   |         |                         |
|                                     | 12/18/2024  |             | Blackwood, F  | Rav                     |                   |             |           |          |                        |                   |         |                         |
|                                     | Amount (\$)   |             | Payee address   | -                       | Stata             | ; Zip Co    |           |          |                        |                   |         |                         |
|                                     | Amount (\$)   |             |   |                         | Sidle             | , ZIP CU    | ie        |          |                        |                   |         |                         |
|                                     | \$500.00  |             | 301 Fannin, 4   | itn ⊢ioor               |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             | houston, TX   | 77002                   |                   |             |           |          |                        |                   |         |                         |
|                                     | PURPOSE   | (a)         | Category (see   | Categories listed at th | o top of this coh | odulo)      | (b) Descr | intion   |                        |                   |         |                         |
|                                     | OF  | <b>[</b> `` |   | lemorials Expe          |                   | ieuuie)     | _         |          | outsic                 | le of Texas. Co   | mplete  | Schedule T.             |
|                                     | EXPENDITURE   |             | OntAwarush  |                         |                   |             |           |          |                        | officeholder livi |         |                         |
|                                     |   |             |   |                         |                   |             | Chris     | tmas gif | t fo                   | r chamber         | s atto  | rney                    |
|                                     |   |             |   |                         |                   |             |           | -        |                        |                   |         | -                       |
| _                                   | Complete ONLY if direct   |             | Candidate/Office  | holder name             |                   | Office soug | ht        |          |                        | Office            | held    |                         |
|                                     | expenditure to benefit C/OI   |             | Sundiduce Office  | noider name             |                   | 511100 3004 | , inc     |          |                        | Onice I           | neiu    |                         |
|                                     |   | _           |   |                         |                   |             |           |          |                        |                   |         |                         |
|                                     | Date  |             | Payee name  |                         |                   |             |           |          |                        |                   |         |                         |
|                                     | 12/18/2024  |             | Fennelon, Ke  | nneth                   |                   |             |           |          |                        |                   |         |                         |
|                                     | Amount (\$)   |             | Payee address   | ; City;                 | State             | ; Zip Co    | le        |          |                        |                   |         |                         |
|                                     | \$500.00  |             | 301 Fannin, 4   | Ith Floor               |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             | -   |                         |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             | Houston TV  | 77002                   |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             | Houston, TX   | 77002                   |                   |             |           |          |                        |                   |         |                         |
|                                     | PURPOSE<br>OF   | (a)         |   | Categories listed at th |                   | edule)      | (b) Descr |          |                        |                   |         |                         |
|                                     | EXPENDITURE   |             | Gift/Awards/N   | lemorials Expe          | ense              |             |           |          |                        | le of Texas. Co   |         |                         |
|                                     |   |             |   |                         |                   |             |           |          |                        | officeholder livi |         |                         |
|                                     |   |             |   |                         |                   |             | Chris     | umas gif | ί τοι                  | r chamber         | s atto  | mey                     |
|                                     |   |             |   |                         |                   |             |           |          |                        |                   |         |                         |
|                                     | Complete ONLY if direct   |             | Candidate/Office  | eholder name            | (                 | Office sou  | ht        |          |                        | Office I          | held    |                         |
|                                     | expenditure to benefit C/OI   | Н           |   |                         |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             |   |                         |                   |             |           |          |                        |                   |         |                         |
|                                     |   |             |   |                         |                   |             |           |          |                        |                   |         |                         |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

|          | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment   |            | - Gift/Awards/Memorials Expense Polling Expense Travel in District<br>Gift/Awards/Memorials Expense Printing Expense Travel Out of District |                       |                       |             |                 |       | Equipment & Related Expense t |                            |  |
|----------|---|------------|---|-----------------------|-----------------------|-------------|-----------------|-------|-------------------------------|----------------------------|--|
| 1        | Total pages Cabadula E1   | 1          |   |                       | -                     |             | -               | 1     | Filer ID                      | (Ethios Commission Filors) |  |
| 1        | Total pages Schedule F1:<br>Sch: 2/2 Rpt: 7/7   | 2          |   | dall W. (The F        | lonorable)            |             |                 | 3     | Filer ID<br>00053970          | (Ethics Commission Filers) |  |
| 1        | Date  | 5          | Payee name  |                       |                       |             |                 |       |                               |                            |  |
| -        | 10/10/2024  |            | 2   | r Foundation          |                       |             |                 |       |                               |                            |  |
| 6        | Amount (\$)   | 7          | Payee address; City; State; Zip Code  |                       |                       |             |                 |       |                               |                            |  |
|          | \$550.00  |            | 1111 Bagby  |                       |                       | · •         |                 |       |                               |                            |  |
|          | 4000.00   |            |   |                       |                       |             |                 |       |                               |                            |  |
|          |   |            | FLB 200   |                       |                       |             |                 |       |                               |                            |  |
|          |   |            | Houston, TX   | 77002                 |                       |             |                 |       |                               |                            |  |
| 8        | PURPOSE   | (a)        | Category  | e Categories listed a |                       | dula)       | (b) Description |       |                               |                            |  |
|          | OF  |            | Event Expe  |                       |                       | ieuuie)     |                 | outs  | ide of Texas. Com             | nplete Schedule T.         |  |
|          | EXPENDITURE   |            |   | 130                   |                       |             | Check if Austin | ı, TX | , officeholder living         | g expense                  |  |
|          |   |            |   |                       |                       |             | Tickets to HE   | 3F I  | Harvest Parl                  | ty                         |  |
|          |   |            |   |                       |                       |             |                 |       |                               | - <b>)</b>                 |  |
| _        | Operation ONUNC for the   |            |   |                       |                       | 0.45        | .1-4            |       | 0.000                         | - 1 -1                     |  |
| 9        | Complete <u>ONLY</u> if direct expenditure to benefit C/O   |            | Candidate/Om  | ceholder name         | C                     | Office sou  | Int             |       | Office h                      | eia                        |  |
|          | Date  |            | Payee name  |                       |                       |             |                 |       |                               |                            |  |
|          | 08/19/2024  |            | Texas Asso  | ciation of Civil      | Trial and Ap          | pellate S   | pecialists      |       |                               |                            |  |
|          |   |            |   |                       |                       |             |                 |       |                               |                            |  |
|          | Amount (\$)   |            | Payee addres  |                       | Sidle                 | , ∠iμ Cu    | le              |       |                               |                            |  |
|          | \$400.00  |            | 1414 Congr  | ess                   |                       |             |                 |       |                               |                            |  |
|          |   |            | Houston, T>   | 77002                 |                       |             |                 |       |                               |                            |  |
|          | PURPOSE<br>OF<br>EXPENDITURE       (a) Category (See Categories listed at the top of this schedule)<br>Fees       (b) Description         (b) Description       Check if travel outside of Texas. Complete Schedule T.         (c) Check if Austin, TX, officeholder living expense       Annual Dues |            |   |                       |                       |             |                 |       |                               |                            |  |
| _        | Complete ONLY if direct   |            | Candidate/Offi  | ceholder name         | (                     | Office soug | ıht             |       | Office h                      | eld                        |  |
|          | expenditure to benefit C/OI   | Н          |   |                       |                       |             | <b>,</b> -      |       |                               |                            |  |
|          | Date  |            | Payee name  |                       |                       |             |                 |       |                               |                            |  |
|          | 11/20/2024  |            | Young, Deb  | orah                  |                       |             |                 |       |                               |                            |  |
|          | Amount (\$)   | -          | Pavee addres  | es Citv:              | State                 | · Zin Cor   | 10              |       |                               |                            |  |
|          | ( )   |            | Payee address; City; State; Zip Code  |                       |                       |             |                 |       |                               |                            |  |
|          | \$75.00   |            | 301 Fannin  |                       |                       |             |                 |       |                               |                            |  |
|          | houston, TX 77002   |            |   |                       |                       |             |                 |       |                               |                            |  |
| ⊢        | DUDDOOZ   | <u>,</u> , |   |                       |                       |             | (1-) -          |       |                               |                            |  |
|          | PURPOSE<br>OF   | (a)        |   | e Categories listed a | t the top of this sch | nedule)     | (b) Description |       | iala a 6 🖛 👘 🗖                |                            |  |
|          | EXPENDITURE   |            | Event Expe  | ise                   |                       |             |                 |       |                               | nplete Schedule T.         |  |
|          |   |            |   |                       |                       |             |                 |       | , officeholder living         |                            |  |
|          |   |            |   |                       |                       |             | Payment for     | U0    | uit Hollday I                 | Party                      |  |
|          |   |            |   |                       |                       |             |                 |       |                               |                            |  |
|          | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |            | Candidate/Offi  | ceholder name         | (                     | Office sou  | ht              |       | Office h                      | eld                        |  |
| $\vdash$ |   |            |   |                       |                       |             |                 |       |                               |                            |  |
|          |   |            |   |                       |                       |             |                 |       |                               |                            |  |