#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087009 3 COMMITTEE NAME **OFFICE USE ONLY** Stronger Irving Date Received **ELECTRONICALLY FILED** 01/10/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** PO Box 143501 Date Hand-delivered or Date Postmarked Change of Address Irving, TX 75014 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Benedict NAME NICKNAME LAST **SUFFIX** Parks STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1911 William Brewster Street STREET **ADDRESS** (Residence or Business) Irving, TX 75061 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1911 William Brewster Street MAILING **ADDRESS** IRVING, TX 75061 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (214) 868-8426 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME  |   |   | 13 Filer ID                 | Filer ID (Ethics Commission Filers) |  |
|---|---|---|-----------------------------|-------------------------------------|--|
| Stronger Irving   |   |   | 00087009                    |                                     |  |
| 4 COMMITTEE<br>ACTIVITY   | Candidates  (Identify by name or, if applicable, classify by party.)                    | A. Supported  |                             |                                     |  |
| (Attach lists on plain paper to complete this report if necessary.) | approach, saccing of party,   | B. Opposed  |                             |                                     |  |
|   |   |   |                             |                                     |  |
|   | Measures  (Describe by date and location of election and nature of issue.)              | A. Supported  |                             |                                     |  |
|   |   | B. Opposed  |                             |                                     |  |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |   |                             |                                     |  |
| 5 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS, CONTRIBUTIONS M   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  check here if this report qualifies for the higher itemization threshold |                             | 0.00                                |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | AL CONTRIBUTIONS<br>EDGES, LOANS, OR GUARANTEES OF LOANS)   | \$                          | 0.00                                |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZEI   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |                             | 0.00                                |  |
|   | 4. TOTAL POLITICAL EXPENDITURES   |   | \$                          | 0.00                                |  |
| CONTRIBUTION<br>BALANCE   |   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |                             |                                     |  |
| OUTSTANDING<br>LOAN TOTALS  | •   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |                             |                                     |  |
| 6 AFFIDAVIT   |   |   | <u> </u>                    |                                     |  |
|   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.  |                             |                                     |  |
|   |   |   |                             |                                     |  |
|   | <u></u>   |   | ct Parks<br>npaign Treasure | or.                                 |  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE   | Signature of Car  | npaign Heasult              | <u>.</u>                            |  |
| Sworn to and subscrib   | ped before me. by the said  | , th  | nis the                     | day                                 |  |
|   |   | which, witness my hand and seal of office.  |                             |                                     |  |
|   |   |   |                             |                                     |  |
| Signature of officer  | administering oath  | Printed name of officer administering oath  | Title of office             | er administering oath               |  |
| Signature of officer  | aummistering vath   | rimed name of onicer administering oath   | riue of office              | aummistering dath                   |  |

#### **SUBTOTALS - GPAC**

## FORM GPAC COVER SHEET PG 3

|                            |  |                             | 3 of 3                     |
|----------------------------|--|-----------------------------|----------------------------|
| 17 COMMITTEE Stronger Irvi |  | <b>18</b> Filer ID 00087009 | (Ethics Commission Filers) |
| 19 SCHEDULE S              | SUBTOTAL AMOUNT  |                             |                            |
| 1. S                       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |                             | \$                         |
| 2. S                       | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |                             | \$                         |
| 3. S                       | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                          |                            |
|                            | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>DRGANIZATION         | R                           | \$                         |
|                            | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | \$                          |                            |
| 6. S                       | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA                         | ANIZATION                   | \$                         |
|                            | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR DRGANIZATION             |                             | \$                         |
| 8. S                       | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | ORGANIZATION                | \$                         |
| 9. S                       | SCHEDULE E: LOANS  |                             | \$                         |
| 10. S                      | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 3                           | \$                         |
| 11. S                      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$                         |
| 12. S                      | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | DNS                         | \$                         |
| 13. S                      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                             | \$                         |
| 14. S                      | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                   | DNS                         | \$                         |
| 16 1                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED                    | \$                         |
|                            |  |                             |                            |
|                            |  |                             |                            |
|                            |  |                             |                            |
|                            |  |                             |                            |
|                            |  |                             |                            |
|                            |  |                             |                            |