## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction                | n Guide explains how to c  | omplete this form. | 1 Filer ID<br>(Ethics Comm<br>0003998 | ,                                 | 2 Total pages f     | iled:<br>8          |
|--------------------------------------|----------------------------|--------------------|---------------------------------------|-----------------------------------|---------------------|---------------------|
| 3 CANDIDATE /                        | MS / MRS / MR              | FIRST              |                                       | MI                                |                     | USE ONLY            |
| OFFICEHOLDER<br>NAME                 | The Honorable              | John A.            |                                       |                                   |                     |                     |
|                                      |                            |                    |                                       |                                   | Date Received       |                     |
|                                      |                            |                    |                                       |                                   | ELECTRONIC          |                     |
|                                      | NICKNAME                   | LAST               |                                       | SUFFIX                            | 01/12/2025          |                     |
|                                      |                            | Coselli            |                                       | Jr.                               |                     |                     |
| 4 CANDIDATE /                        | ADDRESS / PO BOX;          | APT / SUITE #; CI  | ΓY;                                   | ZIP CODE                          | Date Hand-delivered | or Date Postmarked  |
| OFFICEHOLDER<br>MAILING              | 5521 Hidalgo St.           |                    |                                       |                                   |                     |                     |
| ADDRESS                              |                            |                    |                                       |                                   | Receipt #           | Amount              |
| Change of Address                    | Houston, TX 77056          |                    |                                       |                                   |                     |                     |
|                                      |                            |                    |                                       |                                   | Date Processed      |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
|                                      |                            |                    |                                       |                                   | Date Imaged         |                     |
| 5 CAMPAIGN                           | MS / MRS / MR              | FIRST              |                                       |                                   | MI                  |                     |
| TREASURER                            | The Honorable              | John A.            |                                       |                                   | IVII                |                     |
| NAME                                 | The Honorable              | JOINT A.           |                                       |                                   |                     |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
|                                      | NICKNAME                   | LAST               |                                       |                                   | SUFFIX              |                     |
|                                      |                            | Coselli            |                                       |                                   | Jr.                 |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
| 6 CAMPAIGN<br>TREASURER              | STREET ADDRESS (NC         | PO BOX PLEASE);    | AF                                    | PT / SUITE #; CITY                | ; 51                | ATE; ZIP CODE       |
| ADDRESS                              | 5521 Hidalgo St.           |                    |                                       |                                   |                     |                     |
| (Residence or Business)              |                            |                    |                                       |                                   |                     |                     |
|                                      | Houston, TX 77057          |                    |                                       |                                   |                     |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
| 7 CAMPAIGN                           | AREA CODE P                | HONE NUMBER        | EXTENSION                             |                                   |                     |                     |
| TREASURER                            | (713) 724-2392             |                    |                                       |                                   |                     |                     |
| PHONE                                | (110) 124 2002             |                    |                                       |                                   |                     |                     |
| 8 REPORT                             |                            |                    |                                       |                                   |                     |                     |
| TYPE                                 | X January 15               | 30th day befor     | e election                            | Runoff                            | 15th day after ca   | ampaign treasurer   |
|                                      |                            |                    |                                       | Fundad modified                   | appointment (of     |                     |
|                                      | July 15                    | 8th day before     | election                              | Exceeded modified reporting limit | Final Report (At    | tach C/OH-FR)       |
|                                      | Manth Davi Va              |                    |                                       | Marsth Davi                       | Veer                |                     |
| 9 PERIOD<br>COVERED                  | Month Day Ye<br>07/01/2024 |                    | HROUGH                                | Month Day<br>12/31/20             | Year                |                     |
|                                      | 07/01/2024                 | 1                  |                                       | 12/31/20                          | 24                  |                     |
| 10 ELECTION                          | ELECTION DATE              | =                  |                                       |                                   |                     |                     |
| 10 ELECTION                          | Month Day Ye               |                    | Primary                               | ELECTION TYPE                     | Other               |                     |
|                                      | monut Day re               |                    | - ninary                              | Kulloli                           |                     |                     |
|                                      |                            |                    | General                               | Special                           |                     |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
| 11 OFFICE                            | OFFICE HELD (if any)       |                    |                                       | 12 OFFICE SOUGH                   | T (if known)        |                     |
|                                      | Senior Judge Harris        |                    |                                       | None                              |                     |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
|                                      | 1                          |                    |                                       |                                   |                     |                     |
|                                      |                            |                    |                                       |                                   |                     |                     |
|                                      |                            | GO <sup>-</sup>    | TO PAGE 2                             |                                   |                     |                     |
| <b>F</b> amma maa 11.11. <del></del> |                            |                    |                                       |                                   | .,                  |                     |
| Forms provided by Te                 | exas Ethics Commission     | www.e              | thics.state.tx.u                      | JS                                | Vers                | ion V4.1.0.5dd2ace2 |

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 8

| 13 C / OH NAME                                 | Coselli Jr., John A. ( <sup>-</sup> | he Honorable)   | 14 Filer ID<br>00039983   | (Ethics Commission Fil  | lers) |
|--|-------------------------------------|---|---|-------------------------|-------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.           | political contributions accepted or political ex<br>These expenditures may have been made<br>d officeholders are required to report this info | without the candidate's or offic  | ceholder's knowledge or | r     |
| Additional Pages                               | COMMITTEE TYPE                      | COMMITTEE NAME  |   |                         |       |
|  | GENERAL                             |   |   |                         |       |
|  |                                     | COMMITTEE ADDRESS   |   |                         |       |
|  | SPECIFIC                            |   |   |                         |       |
|  |                                     | COMMITTEE CAMPAIGN TREASURER N  | NAME  |                         |       |
|  |                                     | COMMITTEE CAMPAIGN TREASURER A  | ADDRESS   |                         |       |
|  |                                     |   |   |                         |       |
| 16 CONTRIBUTION<br>TOTALS                      |                                     | IZED POLITICAL CONTRIBUTIONS(OTHE<br>ES OF LOANS, OR CONTRIBUTIONS MAI  |   |                         | 0.00  |
|  |                                     | ICAL CONTRIBUTIONS  |   | \$                      | 0.00  |
| EXPENDITURE                                    |                                     | PLEDGES, LOANS, OR GUARANTEES OF<br>IZED POLITICAL EXPENDITURES   | - LUANS)  | ¢                       | 0.00  |
| TOTALS   |                                     |   |   | \$                      | 0.00  |
|  | 4. TOTAL POLIT                      | ICAL EXPENDITURES   |   | <b>\$</b> 1,58          | 3.54  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE    | <b>\$</b> 15,25   | 2.35  |                         |       |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR    | AL AMOUNT OF ALL OUTSTANDING LOA<br>TING PERIOD   | ANS AS OF THE LAST DAY  | \$                      | 0.00  |
| 17 AFFIDAVIT                                   |                                     |   |   |                         |       |
|  |                                     |   | r penalty of perjury, that the ac<br>cludes all information required<br>Code. |                         |       |
|  |                                     | The   | e Honorable John A. Cosell  | li Jr.                  |       |
|  |                                     | Sign  | ature of Candidate or Officeho  | older                   |       |
| AFFIX NO                                       | TARY STAMP / SEAL AB                | DVE   |   |                         |       |
|  |                                     | aid   |   | day                     |       |
| of   | , 20, to c                          | ertify which, witness my hand and seal of of  | fice.   |                         |       |
| Signature of office                            | cer administering oath              | Printed name of officer administering   | oath Title of office  | er administering oath   | -     |
| Forms provided by Te                           | xas Ethics Commissior               | www.ethics.state.tx.us  |   | Version V4.1.0.5dd2     | 2ace2 |

## SUBTOTALS - JC/OH

#### FORM JC/OH COVER SHEET PG 3 3 of 8

|                               |  |                         |       | 0 0. 0                 |  |  |  |  |
|-------------------------------|--|-------------------------|-------|------------------------|--|--|--|--|
| 18 FILER NAME<br>Coselli Jr., | E<br>John A. (The Honorable)   | 19 Filer ID<br>00039983 | (Ethi | ics Commission Filers) |  |  |  |  |
| 20 SCHEDULE<br>NAME OF S      |  | SUBTOTAL AMOUNT         |       |                        |  |  |  |  |
| 1.                            | 1. SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                 |                         |       |                        |  |  |  |  |
| 2.                            | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |                         | \$    |                        |  |  |  |  |
| 3.                            | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                |                         | \$    |                        |  |  |  |  |
| 4.                            | SCHEDULE E(J): LOANS (JUDICIAL)  |                         | \$    |                        |  |  |  |  |
| 5. X                          | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                | S                       | \$    | 1,297.93               |  |  |  |  |
| 6.                            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |                         | \$    |                        |  |  |  |  |
| 7.                            | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | ONS                     | \$    |                        |  |  |  |  |
| 8. X                          | 8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |                         |       |                        |  |  |  |  |
| 9. X                          | 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |                         |       |                        |  |  |  |  |
| 10.                           | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                 | OF C/OH                 | \$    |                        |  |  |  |  |
| 11.                           | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | ONS                     | \$    |                        |  |  |  |  |
|                               | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I<br>TO FILER | RETURNED                | \$    |                        |  |  |  |  |
|                               |  |                         |       |                        |  |  |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |   |   |                                   |                         |            |   |                                  |
|---|---|---|---|---|-----------------------------------|-------------------------|------------|---|----------------------------------|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expense<br>Legal Services<br>The Instruction Guide explai | Office C<br>Polling<br>Printing<br>Salaries | Verhea<br>Expens<br>Expen<br>Wage | ise<br>s/Contract Labor |            | Travel in District<br>Travel Out of Dist            | quipment & Related Expense       |
| 1   | Total pages Schedule F1:  | 2 | FILER NAME  |   |                                   | 1                       | 3          | Filer ID  | (Ethics Commission Filers)       |
|   | Sch: 1/2 Rpt: 4/8   |   | Coselli Jr., John A. (The Honorable)  |   |                                   |                         |            | 00039983  | ,<br>,                           |
| 4   | Date<br>12/31/2024  |   | Payee name<br>Coselli Jr., John (The Honorable)   |   |                                   |                         |            |   |                                  |
| 6   | Amount (\$)<br>\$163.93   |   | Payee address; City; Sta<br>5521 Hidalgo St.<br>Houston, TX 77056   | te; Zip (                                   | Code                              |                         |            |   |                                  |
| 8   | PURPOSE<br>OF<br>EXPENDITURE  |   | Category (See Categories listed at the top of this Loan Repayment/Reimbursement   | schedule)                                   | (b)                               | Check if Austin,        | тх,<br>ent |   | expense<br>Expenses pd by Credit |
| 9   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |   | andidate/Officeholder name  | Office so                                   | bught                             |                         |            | Office he   | ld                               |
|   | Date  |   | Payee name  |   |                                   |                         |            |   |                                  |
|   | 08/28/2024  |   | Garland Walker Inn of Court   |   |                                   |                         |            |   |                                  |
|   | Amount (\$)<br>\$325.00   |   | 50 Briar Hollow Lane Suite 370 Wes  | te; Zip C<br>t                              | Code                              |                         |            |   |                                  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | Houston, TX 77027<br>Category (See Categories listed at the top of this<br>Fees   | schedule)                                   | (b)                               |                         |            | de of Texas. Comp<br>officeholder living            |                                  |
| Complete ONLY if direct         Candidate/Officeholder name         Office sought         Office held           expenditure to benefit C/OH         Office held         Office held         Office held |   |   |   |   | ld                                |                         |            |   |                                  |
|   | Date  |   | Payee name  |   |                                   |                         |            |   |                                  |
|   | 07/26/2024  |   | Garland Walker Inn of Court   |   |                                   |                         |            |   |                                  |
|   | Amount (\$)<br>\$266.00   |   | Payee address; City; Sta<br>50 Briar Hollow Lane Suite 370 Wes  | te; Zip C<br>t                              | Code                              |                         |            |   |                                  |
|   |   |   | Houston, TX 77027   |   |                                   |                         |            |   |                                  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | Category (See Categories listed at the top of this Fees   | schedule)                                   | (b)                               |                         | TX,        | le of Texas. Comp<br>officeholder living<br>XPENSES |                                  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |   | andidate/Officeholder name  | Office so                                   | bught                             |                         |            | Office he   | ld                               |
|   |   |   |   |   |                                   |                         |            |   |                                  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |         |              |  |                          |   |                                    |                      |       |   |                                 |
|---|---|---------|--------------|--|--------------------------|---|------------------------------------|----------------------|-------|---|---------------------------------|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |         | nmittee      | Event Expense<br>Fees<br>Food/Beverage E<br>Gift/Awards/Mem<br>Legal Services<br>The Instruction |                          | Office Ove<br>Polling Ex<br>Printing Ex<br>Salaries/W | rhead<br>pense<br>(pense<br>/ages/ | e<br>'Contract Labor |       | Transportation E<br>Travel in District<br>Travel Out of Dis |                                 |
| 1 | Total pages Schedule F1:  | 2       | FILER NAM    | E  |                          |   |                                    |                      | 3     | Filer ID  | (Ethics Commission Filers)      |
|   | Sch: 2/2 Rpt: 5/8   |         | Coselli Jr., | John A. (The   | e Honorable)             |   |                                    |                      |       | 00039983  |                                 |
| 4 | Date  | 5       | Payee name   | į  |                          |   |                                    |                      |       |   |                                 |
|   | 07/12/2024  |         | 2            | ar Associatio  | n                        |   |                                    |                      |       |   |                                 |
| 6 | Amount (\$)   | 7       | Payee addre  | ess; City;   | State                    | ; Zip Co  | de                                 |                      |       |   |                                 |
|   | \$258.00  |         | 1111 Bagb    | y Street, FLE  | 3 200                    |   |                                    |                      |       |   |                                 |
|   |   |         | U            |  |                          |   |                                    |                      |       |   |                                 |
|   |   |         | Houston, T   | X 77002  |                          |   |                                    |                      |       |   |                                 |
| _ | BUBBAAF   |         |              | X 11002  |                          |   | <i>a</i> >                         |                      |       |   |                                 |
| 8 | PURPOSE<br>OF   | (a)     |              | See Categories liste   | d at the top of this sch | nedule)   | (b)                                | Description          | outoi | de of Toylog Com  | valata Cabadula T               |
|   | EXPENDITURE   |         | Fees         |  |                          |   |                                    |                      |       | officeholder living   | nplete Schedule T.<br>n expense |
|   |   |         |              |  |                          |   |                                    | Annual Dues          | ,,    |   | 5 - · · · · · · ·               |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |
| 9 | Complete ONLY if direct   |         | `andidate/∩f | ficeholder nam   | e (                      | Office sou  | aht                                |                      |       | Office h  | eld                             |
| Ĵ | expenditure to benefit C/OI   |         |              |  |                          | 5mcc 300  | gin                                |                      |       | Office In   |                                 |
|   | _   | -       |              |  |                          |   |                                    |                      |       |   |                                 |
|   | Date  |         | Payee name   |  |                          |   |                                    |                      |       |   |                                 |
|   | 09/08/2024  |         | Houston B    | ar Foundatio   | ו                        |   |                                    |                      |       |   |                                 |
|   | Amount (\$)   |         | Payee addre  | ess; City;   | State                    | ; Zip Co  | de                                 |                      |       |   |                                 |
|   | \$250.00  |         | 1111 Bagb    | у  |                          |   |                                    |                      |       |   |                                 |
|   |   |         | FLB 200      |  |                          |   |                                    |                      |       |   |                                 |
|   |   |         | Houston, T   | X 77002  |                          |   |                                    |                      |       |   |                                 |
|   | PURPOSE   | _       |              |  | d at the top of this sch |   | (b)                                | Description          |       |   |                                 |
|   | OF  |         | Fees         | see Categories liste   | d at the top of this sch | iedule)   | (~)                                | ·                    | outsi | de of Texas. Com  | nplete Schedule T.              |
|   | EXPENDITURE   |         | 1 000        |  |                          |   |                                    | Check if Austin      | , TX, | officeholder living   | g expense                       |
|   |   |         |              |  |                          |   |                                    | Annual Rece          | ptic  | n   |                                 |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |
|   | Complete ONLY if direct   |         | Candidate/Of | ficeholder nam   | e C                      | Office sou  | ght                                |                      |       | Office h  | eld                             |
|   | expenditure to benefit C/OI   | Н       |              |  |                          |   |                                    |                      |       |   |                                 |
|   | Date  |         | Payee name   | 9  |                          |   |                                    |                      |       |   |                                 |
|   | 10/10/2024  |         | Texas Cen    | ter for the Ju   | diciary                  |   |                                    |                      |       |   |                                 |
|   | Amount (\$)   |         | Payee addre  | ess; City;   | State                    | ; Zip Co  | de                                 |                      |       |   |                                 |
|   | \$35.00   |         | •            | Antonio, #800  |                          | , 1   |                                    |                      |       |   |                                 |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |
|   |   |         | Austin, TX   | 70701  |                          |   |                                    |                      |       |   |                                 |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |
|   | PURPOSE<br>OF   |         |              | See Categories liste   | d at the top of this sch | nedule)   | (b)                                | Description          | outo! | do of Toyoc Ocr   | nplete Schedule T.              |
|   | EXPENDITURE   |         | Fees         |  |                          |   |                                    |                      |       | officeholder living   |                                 |
|   |   |         |              |  |                          |   |                                    | Continuing E         |       |   |                                 |
|   |   |         |              |  |                          |   |                                    | 5 -                  | -     | - 91  |                                 |
| - | Complete ONLY if direct   | <u></u> | Candidate/Of | ficeholder nam   | e (                      | Office sou  | aht                                |                      |       | Office h  | eld                             |
|   | expenditure to benefit C/OI   |         |              |  | -                        | 51100 300   | gin                                |                      |       |   |                                 |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |
|   |   |         |              |  |                          |   |                                    |                      |       |   |                                 |

|   |  | EXPE  | ENDITURE CATEGOR                     | RIES FOR BOX 10(a)   |  |                 |              |
|---|--|---|--------------------------------------|--|--|-----------------|--------------|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica | / - Gift/Awards                                       | erage Expense<br>s/Memorials Expense | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising<br>Transportation Equipm<br>Travel in District<br>Travel Out of District<br>OTHER (enter a catego | ent & Related I |              |
|   |  | The Inst  | ruction Guide explains h             | now to complete this form.   |  |                 |              |
| 1 | Total pages Schedule F4:   | 2 FILER NAME  |                                      |  | 3 Filer ID (Eth  | iics Commiss    | ion Filers)  |
|   | Sch: 1/1 Rpt: 6/8  | Coselli Jr., John A.                                  | (The Honorable)                      |  | 00039983   |                 |              |
| 4 | CREDIT CARD<br>ISSUER  |   | ncial institution<br>e Bank          | 5 TOTAL OF UNITEMIZ<br>EXPENDITURES<br>CHARGED TO A CRE<br>CARD  | \$   |                 |              |
| 6 | PAYMENT  | (a) Amount Charged<br>\$70.45                         | (b) Date of Charge<br>09/07/2024     | (c) Date(s) Credit Card Is   | suer Paid  |                 |              |
| 7 | PAYEE  | (a) Payee name  | •                                    | (b) Payee address;   | City,  | State,          | Zip Code     |
|   |  | Esternice Dant Os                                     | -                                    | 2829 West Loop S.  |  |                 |              |
|   |  | Enterprise Rent Ca                                    | .[                                   |  |  |                 |              |
|   |  |   |                                      | HOUSTON, TX 77027  | ,  |                 |              |
| 8 | PURPOSE OF<br>EXPENDITURE  | (a) Category<br>(See Categories listed at the top     | of this schedule)                    | (b) Description<br>Rent car from 5521 Hi   | dalga St in Houst  | on to Ann       | ual ludiaial |
|   | —  | Travel Out of District                                |                                      | Conference at Marriott   |  |                 | lai Juuiciai |
|   | X Political  |   |                                      |  |  |                 |              |
|   | Complete <u>ONLY</u> if direct   | (c) Check if travel outside<br>Candidate/Officeholder | of Texas. Complete Schedule          | ffice sought   | n, TX, officeholder living ex<br>Office held   | pense           |              |
|   | expenditure to benefit C/OH  |   |                                      | inco cougin  |  |                 |              |
|   | PAYMENT  | (a) Amount Charged                                    | (b) Date of Charge                   | (c) Date(s) Credit Card Is   | suer Paid  |                 |              |
|   |  | \$18.54   | 09/07/2024                           |  |  |                 |              |
| ⊢ | PAYEE  | (a) Payee name  | 1                                    | (b) Payee address;   | City,  | State,          | Zip Code     |
|   |  | Sam's Club  |                                      | 5310 S. Rice Ave   |  |                 |              |
|   |  |   |                                      | Houston, TX 77081  |  |                 |              |
|   | PURPOSE OF<br>EXPENDITURE  | (a) Category<br>(See Categories listed at the top     | of this schedule)                    | (b) Description<br>Gas for rent car from A   | Annual Judicial C  | opf of Mor      | riott in Son |
|   | X Political  | Travel Out of District                                |                                      | Antonio to 5521 Hidalg   |  | Jili al Mai     | nou in San   |
|   | Non-Political  |   | of Texas. Complete Schedule          |  | , TX, officeholder living ex   | pense           |              |
| е | Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate/Officeholder                                |                                      | ffice sought   | Office held  |                 |              |
|   | PAYMENT  | (a) Amount Charged                                    | (b) Date of Charge                   | (c) Date(s) Credit Card Is   | suer Paid  |                 |              |
|   |  | \$32.69   | 09/06/2024                           |  |  |                 |              |
|   | PAYEE  | (a) Payee name  |                                      | (b) Payee address;   | City,  | State,          | Zip Code     |
|   |  | Buc-ees   |                                      | 10070 I-10   |  |                 |              |
|   |  |   |                                      |  |  |                 |              |
| _ |  |   |                                      | Luling, TX 78648   |  |                 |              |
|   | PURPOSE OF<br>EXPENDITURE  | (a) Category<br>(See Categories listed at the top     | of this schedule)                    | (b) Description<br>Gas for rent car to/from  | n Annual Judicial  | Conf at M       | arriott in   |
|   | X Political  | Travel Out of District                                |                                      | San Antonio to 5521 H  |  |                 |              |
|   | Non-Political  | (C) Check if travel outside                           | of Texas. Complete Schedule          | T. Check if Austin   | ı, TX, officeholder living ex  | pense           |              |
| _ | Complete <u>ONLY</u> if direct   | Candidate/Officeholder                                |                                      | ffice sought   | Office held  |                 |              |
| е | expenditure to benefit C/OH  |   |                                      |  |  |                 |              |

## **EXPENDITURES MADE BY CREDIT CARD**

Forms provided by Texas Ethics Commission

## SCHEDULE F4

| POLITICAL EX   | PENDITURES FROM PERSON   | IAL FUNDS   | SCHEDULE G  |  |  |  |  |
|--|--|---|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees Office O<br>Food/Beverage Expense Polling E<br>y - Gift/Awards/Memorials Expense Printing                     | payment/Reimbursement<br>verhead/Rental Expense<br>Expense<br>Expense<br>Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above)     |  |  |  |  |
| 1 Total pages Schedule G:<br>Sch: 1/2 Rpt: 7/8   | FILER NAME       3 Filer ID (Ethics Commission Filers)         Coselli Jr., John A. (The Honorable)       00039983 |   |   |  |  |  |  |
| 4 Date<br>10/09/2024   | 5 Payee name<br>Chase Card Services  | -   |   |  |  |  |  |
| 6 Amount (\$)<br>\$121.59<br>Reimbursement from<br>political contributions<br>intended   | 7 Payee address; City; State; Zip Code<br>P.O.Box 1423<br>Charlotte, NC 28201-1423                                 |   |   |  |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule)<br>Credit Card Payment                            |   | Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>or travel to/from 5521 Hidalgo St &<br>Conference in San Antonio  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit<br>C/OH   | Candidate/Officeholder name  | Office sought   | Office held   |  |  |  |  |
| Date   | Payee name   |   |   |  |  |  |  |
| 09/10/2024   | Coselli Jr., John (The Honorable)  |   |   |  |  |  |  |
| Amount (\$)<br>\$12.73<br>Reimbursement from<br>political contributions<br>intended  | Payee address; City; State; Zip C<br>5521 Hidalgo St.<br>Houston, TX 77056   | ode   |   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedule)<br>Travel In District                                 |   | Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>on to/from 5521 Hidalgo St & 700 Milam<br>of Court Bd Meeting     |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit<br>C/OH   | Candidate/Officeholder name  | Office sought   | Office held   |  |  |  |  |
| Date<br>10/08/2024   | Payee name<br>Coselli Jr., John (The Honorable)  |   |   |  |  |  |  |
| Amount (\$)<br>\$11.79   | Payee address; City; State; Zip C<br>5521 Hidalgo St.  | code  |   |  |  |  |  |
| X Reimbursement from political contributions intended  | Houston, TX 77056  |   |   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedule)<br>Travel In District                                 |   | Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>con to/from 5521 Hidalgo St & 1550<br>nd Inn of Court CLE Program |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit<br>C/OH   | Candidate/Officeholder name  | Office sought   | Office held   |  |  |  |  |
|  |  |   |   |  |  |  |  |

| POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE G  |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees Office Ov<br>Food/Beverage Expense Polling Ex<br>y - Gift/Awards/Memorials Expense Printing E | bayment/Reimbursement         Solicitation/Fundraising Expense           erhead/Rental Expense         Transportation Equipment & Related Expense           cpense         Travel in District           ixpense         Travel Out of District           Vages/Contract Labor         OTHER (enter a category not listed above) |  |  |  |  |
| 1 Total pages Schedule G:<br>Sch: 2/2 Rpt: 8/8   | 2 FILER NAME<br>Coselli Jr., John A. (The Honorable)   | 3 Filer ID (Ethics Commission Filers)<br>00039983   |  |  |  |  |
| 4 Date<br>11/11/2024   | 5 Payee name<br>Coselli Jr., John (The Honorable)  |   |  |  |  |  |
| 6 Amount (\$)<br>\$5.36  | <ul> <li>Payee address; City; State; Zip Co</li> <li>5521 Hidalgo St.</li> </ul>                   | ode   |  |  |  |  |
| X Reimbursement from political contributions intended  | Houston, TX 77056  |   |  |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule)<br>Travel In District             | (b) Description Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>Mileage in Houston to/from 5521 Hidalgo St & 1600<br>River Oaks Blvd to attend Annual Houston Bar Recep   |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit<br>C/OH   | Candidate/Officeholder name  | Office sought Office held   |  |  |  |  |
| Date<br>12/04/2024   | Payee name<br>Coselli Jr., John (The Honorable)  |   |  |  |  |  |
| Amount (\$)<br>\$12.46<br>X Reimbursement from<br>political contributions<br>intended  | Payee address; City; State; Zip Co   | ode   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedule)<br>Travel In District                 | Description Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>Mileage in Houston to/from 5521 Hidalgo St & 501<br>Crawford St to attend Law Firm Annual Bar Recep.  |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit<br>C/OH   | Candidate/Officeholder name  | Office sought Office held   |  |  |  |  |
|  |  |   |  |  |  |  |