FORM GPAC GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087766 3 COMMITTEE NAME **OFFICE USE ONLY** Cypress Creek Professional Firefighters Political Action Committee Date Received **ELECTRONICALLY FILED** 01/12/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 11900 Cypress North Houston Date Hand-delivered or Date Postmarked Change of Address Cypress, TX 77429 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Jack W. NAME NICKNAME LAST **SUFFIX** Johnson STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 11900 Cypress North Houston STREET **ADDRESS** (Residence or Business) Cypress, TX 77429 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 11900 Cypress North Houston MAILING **ADDRESS** Cypress, TX 77429 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (281) 216-8685 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Day Day Month Year Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID (Ethics Commission Filers) | | | |
|---|---|--|--|-----------------------|--|--|
| Cypress Creek Professional Firefighters Political Action Committee | | | 00087766 | | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M X check here if this report | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 783.09 | | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS COGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 1,563.09 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | 0.00 | | |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 | | |
| CONTRIBUTION BALANCE | | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | 2,198.95 | | |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | HE \$ | 0.00 | | |
| 16 AFFIDAVIT | • | | <u> </u> | | | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | | | | |
| | Mr. Jack W. Johnson | | | | | |
| | npaign Treasur | er | | | | |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | | | |
| | | , tr | is the | day | | |
| of | , 20, to certify | which, witness my hand and seal of office. | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of office | er administering oath | | |
| Signature of officer | | The state of the s | 31 01101 | | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | | 3 of 4 | | |
|-----------------------|---|--------------|--------------------|-----------|--|--|
| 17 COMMITT | EE NAME | 18 Filer ID | (Ethics Commission | ı Filers) | | |
| Cypress (| | | | | | |
| 19 SCHEDUL NAME OF | SUBTOTAL AMOUNT | | | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 1,563.09 | | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION | DR | \$ | | | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | | | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | |
| 9. | SCHEDULE E: LOANS | | \$ | | | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | | | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | |
| 13. | 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | \$ | | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | |
| | | | | | | |
| | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHE | EDULI | ■ A1 |
|---|---|--|------------------------------------|-----------|---|---------|-------------|
| | The Instruction Guide explains how to complete this form. | | | | Total pages Schedule Sch: 1/1 Rpt: 4/4 | A1: | |
| 2 | FILER NAME Cypress Creek Professional Firefighters Political Action Committee | | | 3 | Filer ID (Ethics Com 00087766 | mission | Filers) |
| 4 | Date 12/31/2024 | | | | Amount of Contribution | n (\$) | \$260.00 |
| 8 | Principal occu | Cypress, TX 77429 upation / Job title (See Instructions) | 9 Employer (See Instructions | <u>s)</u> | | | |
| ľ | Fire Captain | | HCESD13 | ٥, | | | |
| | Date 12/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Lieder, Richard Contributor address; City; State; Zip Code |) | | Amount of Contribution | n (\$) | \$260.00 |
| | | Cypress, TX 77429 | | | | | |
| | Principal occu Fire Chief | pation / Job title (See Instructions) | Employer (See Instructions HCESD13 | s) | | | |
| | Date 12/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Strong, Chad (Capt.) Contributor address; City; State; Zip Code | | | Amount of Contribution | n (\$) | \$260.00 |
| | | Cypress, TX 77429 | | Ĺ | | | |
| | Fire Captain | pation / Job title (See Instructions) | Employer (See Instructions HCESD13 | s) | | | |
| | | | | | | | |