# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 1

| Th  | e C/OH Instruction (        | Guide explains how to complete th | nis form.       | 1 Filer ID<br>(Ethics Comm<br>00086196 |                    | 2 Total pages f                      | filed:<br>6                           |
|-----|-----------------------------|-----------------------------------|-----------------|--|--------------------|--------------------------------------|---------------------------------------|
| 3   | CANDIDATE /                 | MS / MRS / MR FIR                 | ST              |  | MI                 | OFFICE                               | USE ONLY                              |
|     | OFFICEHOLDER<br>NAME        | Mr. Am                            | nin             |  |                    | Date Received                        | USE UNLT                              |
|     |                             |                                   |                 |  |                    | ELECTRONIC                           | ALLY FILED                            |
|     |                             | NICKNAME LAS                      | <br>ST          |  | SUFFIX             | 01/13/2025                           |                                       |
|     |                             |                                   | lahuddin        |  | 00111/             |                                      |                                       |
| 4   | CANDIDATE /<br>OFFICEHOLDER | ADDRESS / PO BOX; APT / SU        | ITE #; CIT      | Y;                                     | ZIP CODE           | Date Hand-delivered                  | or Date Postmarked                    |
|     | MAILING                     | 595 Round Rock West Drive         |                 |  |                    | Doppint #                            | Amount                                |
|     | ADDRESS                     | Suite 406                         |                 |  |                    | Receipt #                            | Amount                                |
|     | Change of Address           | Round Rock, TX 78681              |                 |  |                    | Date Processed                       |                                       |
|     |                             |                                   |                 |  |                    | Date Imaged                          |                                       |
| 5   | CAMPAIGN                    | MS / MRS / MR FIRS                | ST              |  | MI                 |                                      |                                       |
|     | TREASURER<br>NAME           | Mr. Shu                           | ıja Rizwan      |  |                    |                                      |                                       |
|     |                             | NICKNAME LAS                      | <br>ЭТ          |  | SUFFIX             |                                      |                                       |
|     |                             | Kha                               | awaja           |  |                    |                                      |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
| 6   | CAMPAIGN                    | STREET ADDRESS (NO PO BOX         | (PLEASE);       | AP                                     | T / SUITE #; CITY; | ST                                   | ATE; ZIP CODE                         |
|     | TREASURER                   | 610 Acadia Bend                   | ,.              |  |                    |                                      |                                       |
|     | ADDRESS                     |                                   |                 |  |                    |                                      |                                       |
|     | (Residence or Business)     | Cedar Park, TX 78613              |                 |  |                    |                                      |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
| 7   | CAMPAIGN                    | AREA CODE PHONE NU                | JMBER E         | EXTENSION                              |                    |                                      |                                       |
|     | TREASURER<br>PHONE          | (512) 748-6042                    |                 |  |                    |                                      |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
| 8   | REPORT<br>TYPE              |                                   |                 |  |                    | -                                    |                                       |
|     | TIFE                        | X January 15 3                    | 0th day before  | election                               | Runoff             | 15th day after ca<br>appointment (of | ampaign treasurer<br>ficeholder only) |
|     |                             | July 15                           | th day before e | election                               | Exceeded modified  | Final Report (At                     |                                       |
|     |                             |                                   |                 |  | reporting limit    |                                      |                                       |
| 9   | PERIOD                      | Month Day Year                    |                 |  | Month Day          | Year                                 |                                       |
|     | COVERED                     | 10/27/2024                        | TH              | IROUGH                                 | 12/31/202          | 4                                    |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
| 10  | ELECTION                    | ELECTION DATE                     |                 |  |                    |                                      |                                       |
|     |                             | Month Day Year<br>11/05/2024      |                 | rimary                                 | Runoff             | Other                                |                                       |
|     |                             | 11/03/2024                        | XG              | eneral                                 | Special            |                                      |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
| 11  | OFFICE                      | OFFICE HELD (if any)              |                 |  | 12 OFFICE SOUGHT   | (if known)                           |                                       |
|     |                             |                                   |                 |  | State Represent    | ative Place Rou                      | nd Rock District 136                  |
|     |                             |                                   |                 |  |                    |                                      |                                       |
| ⊢   |                             |                                   |                 |  | 1                  |                                      |                                       |
|     |                             |                                   |                 |  |                    |                                      |                                       |
|     |                             |                                   | GO T            | O PAGE 2                               |                    |                                      |                                       |
| Ļ   |                             |                                   |                 |  |                    |                                      |                                       |
| For | ms provided by Te           | xas Ethics Commission             | www.et          | hics.state.tx.u                        | S                  | Vers                                 | ion V4.1.0.5dd2ace2                   |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2 2 of 6

I

| <b>13</b> C / OH NAME                          | Salahuddin, Amin (M              | r.) [1   | L4 Filer ID             | (Ethics Comm    | ission Filers) |
|--|----------------------------------|--|-------------------------|-----------------|----------------|
|  | ·                                |  | 00086196                |                 |                |
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | political contributions accepted or political expenditure<br>These expenditures may have been made without th<br>I officeholders are required to report this information | e candidate's or office | eholder's know  | vledge or      |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME   |                         |                 |                |
|  |                                  | COMMITTEE ADDRESS  |                         |                 |                |
|  | SPECIFIC                         |  |                         |                 |                |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME  |                         |                 |                |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRESS   | 5                       |                 |                |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | L<br>ZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELEC  |                         | \$              | 0.00           |
|  |                                  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |                         | \$              | 988.10         |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM                  | ZED POLITICAL EXPENDITURES   |                         | \$              | 0.00           |
|  | 4. TOTAL POLITIC                 | AL EXPENDITURES  |                         | \$              | 2,887.38       |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE LA<br>RIOD   | ST DAY OF THE           | \$              | 0.00           |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS C<br>TING PERIOD   | OF THE LAST DAY         | \$              | 0.00           |
| 17 AFFIDAVIT                                   |                                  | I swear, or affirm, under penalty<br>true and correct and includes all<br>under Title 15, Election Code.   |                         |                 |                |
|  |                                  |  | min Salahuddin          |                 |                |
|  |                                  | Signature of C   | Candidate or Officeho   | lder            |                |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE  |                         |                 |                |
|  |                                  | aid  | , this the              |                 | day            |
| of   | , 20, to ca                      | ertify which, witness my hand and seal of office.  |                         |                 |                |
| Signature of office                            | cer administering                | Printed name of officer administering  | Title of office         | r administering | g oath         |
| Forms provided by Te                           | xas Ethics Commissior            | www.ethics.state.tx.us   |                         | Version V4.1    | L.0.5dd2ace2   |

| SUBTOTALS - C/OH   | co                      | FORM C/OH<br>OVER SHEET PG 3<br>3 of 6 |
|--|-------------------------|--|
| 18 FILER NAME<br>Salahuddin, Amin (Mr.)  | 19 Filer ID<br>00086196 | (Ethics Commission Filers)             |
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |                         | SUBTOTAL AMOUNT                        |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |                         | <b>\$</b> 988.10                       |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     |                         | \$                                     |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                         | \$                                     |
| 4. SCHEDULE E: LOANS   |                         | \$                                     |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | S                       | <b>\$</b> 2,887.38                     |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                         | \$                                     |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                | ONS                     | \$                                     |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |                         | \$                                     |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                          |                         | \$                                     |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                 | OF C/OH                 | \$                                     |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | ONS                     | \$                                     |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I<br>TO FILER | RETURNED                | \$                                     |
|  |                         |  |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/6 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Salahuddin, Amin (Mr.) 00086196 4 Date 5 Full name of contributor out-of-state PAC (ID#: 7 Amount of Contribution (\$) 10/29/2024 Mills, James \$250.00 6 Contributor address; City; State; Zip Code Austin, TX 78729 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 11/02/2024 \$14.63 Mohamed, Ibrahim Contributor address; City; State; Zip Code Austin, TX 78660 Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 11/05/2024 Rahman, Abdul \$250.00 Contributor address; City; State; Zip Code Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 11/05/2024 Salahuddin, Amin \$473.47 Contributor address; City; State; Zip Code Round Rock, TX 78681 Principal occupation / Job title (See Instructions) Employer (See Instructions)

| POLITICAL EXPENDITURES FROM POLITICAL |
|---------------------------------------|
| CONTRIBUTIONS                         |

## SCHEDULE F1

|          |   |               | EXPENDI  | URE CATEGOR               | RIES FOR  | BOX 8(a)                      |   |   |
|----------|---|---------------|--|---------------------------|---|-------------------------------|---|---|
|          | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | / -<br>Il Com | -  |                           | Office Over<br>Polling Exp<br>Printing Ex<br>Salaries/W | oense<br>ages/Contract Labor  |   | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
|          | Tatal as we of Oak adult E1.  |               |  |                           |   | ipiete this form.             |   |   |
| 1        | Total pages Schedule F1:<br>Sch: 1/2 Rpt: 5/6   |               | -ILER NAME<br>Salahuddin, Amin (Mr.)                     |                           |   |                               | 3 | Filer ID (Ethics Commission Filers)   00086196  |
| 4        | Date  | 5             | <sup>D</sup> ayee name                                   |                           |   |                               |   |   |
|          | 11/07/2024  |               | AMAZON   |                           |   |                               |   |   |
| 6        | Amount (\$)   | 7             | Payee address; City;                                     | State;                    | Zip Co  | le                            |   |   |
|          | \$1,490.89  | ·             | 410 Terry Ave N  |                           |   |                               |   |   |
|          |   |               | Seattle, WA 98109  |                           |   |                               |   |   |
| 8        | PURPOSE   | (a)           | Category (See Categories liste                           | d at the top of this sche | edule)  | (b) Description               |   |   |
|          | OF<br>EXPENDITURE   |               | Printing Expense   |                           |   |                               |   | ide of Texas. Complete Schedule T.  |
| Printing |   |               |  |                           |   | , officeholder living expense |   |   |
|          |   |               |  |                           |   | Printing                      |   |   |
| 9        | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |               | andidate/Officeholder nam                                | e C                       | Office soug   | ht                            |   | Office held   |
|          | Date  |               | <sup>D</sup> ayee name                                   |                           |   |                               |   |   |
|          | 11/01/2024  |               | Abbott, Steve  |                           |   |                               |   |   |
|          | Amount (\$)   |               | Payee address; City;                                     | State:                    | Zip Co  | le                            |   |   |
|          | \$1,200.00  |               | 12600 Avery Ranch Blv                                    |                           | p 000   |                               |   |   |
|          | ¢1,200.00   |               | # 411  |                           |   |                               |   |   |
|          |   |               | <sup>7</sup> 411<br>Cedar Park, TX 78613                 |                           |   |                               |   |   |
|          | PURPOSE<br>OF<br>EXPENDITURE  |               | Category (See Categories liste<br>Salaries/Wages/Contrac |                           | edule)  |                               |   | ide of Texas. Complete Schedule T.<br>, officeholder living expense   |
|          | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |               | andidate/Officeholder nam                                | e C                       | Office sou  | ht                            |   | Office held   |
|          | Date  |               | Payee name   |                           |   |                               |   |   |
|          | 11/05/2024  |               | Anedot Inc   |                           |   |                               |   |   |
|          | Amount (\$)   |               | Payee address; City;                                     | State;                    | Zip Co  | le                            |   |   |
|          | \$21.49   |               | 1340 Poydras Street                                      |                           |   |                               |   |   |
|          |   |               | Suite 1770   |                           |   |                               |   |   |
|          |   |               | New Orleans, LA 70112                                    |                           |   |                               |   |   |
|          | DUDDOOF   |               |  |                           |   | (L) _ · · ·                   |   |   |
|          | PURPOSE<br>OF<br>EXPENDITURE  |               | Category (See Categories liste<br>Fees                   | d at the top of this sch  | edule)  |                               |   | ide of Texas. Complete Schedule T.<br>, officeholder living expense   |
|          | Complete ONLY if direct   |               | andidate/Officeholder nam                                | e C                       | Office soug   | ht                            |   | Office held   |
|          | expenditure to benefit C/OI   | 1             |  |                           |   |                               |   |   |
|          |   |               |  |                           |   |                               |   |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

| raising Expense<br>quipment & Related Expense<br>trict<br>category not listed above)<br>(Ethics Commission Filers) |
|--|
| quipment & Related Expense<br>trict<br>category not listed above)<br>(Ethics Commission Filers)                    |
| plete Schedule T.  |
| plete Schedule T.  |
|  |
|  |
|  |
|  |
|  |
|  |
| ld   |
|  |
|  |