#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088198 3 COMMITTEE NAME **OFFICE USE ONLY** Galveston Regional Chamber of Commerce State PAC Date Received **ELECTRONICALLY FILED** 01/13/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 2228 Mechanic St # 101 Date Hand-delivered or Date Postmarked Change of Address Galveston, TX 77550 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Steven E. NAME NICKNAME LAST **SUFFIX** Conner STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 2228 Mechanic St. #101 STREET **ADDRESS** (Residence or Business) Galveston, TX 77550 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2228 Mechanic St. #101 MAILING **ADDRESS** Galveston, TX 77550 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (409) 771-1023 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

#### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| <b>12</b> CO  | MMITTEE NAME   | <del></del>  |  | 13 Filer ID | (Ethics Commission Filers) |
|---------------|--|--|--|-------------|----------------------------|
| Ga            | Galveston Regional Chamber of Commerce State PAC   |  |  | 000881      | 98                         |
|               | MMITTEE<br>TIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                | A. Supported   |             |                            |
| pape          | ach lists on plain<br>er to complete this<br>rt if necessary.)   |  | B. Opposed   |             |                            |
|               |  | Measures (Describe by date and location of election and nature of issue.)          | A. Supported   |             |                            |
|               |  |  | B. Opposed   |             |                            |
|               |  | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |             |                            |
|               | NTRIBUTION<br>TALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$          | 0.00                       |
|               |  | 2. TOTAL POLITICA (OTHER THAN PLE  | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$          | 0.00                       |
|               | PENDITURE<br>TALS  | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$          | 0.00                       |
|               |  | 4. TOTAL POLITICA  | L EXPENDITURES   | \$          | 0.00                       |
|               | NTRIBUTION<br>LANCE  | 5. TOTAL POLITICAL OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD   | DAY \$      | 2,254.14                   |
|               | TSTANDING<br>AN TOTALS   |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$      | 0.00                       |
| <b>16</b> AFI | FIDAVIT  |  |  | •           |                            |
|               |  |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.               |             |                            |
|               |  |  | Mr. Stever   | n E. Conne  | er                         |
|               | Signature of Campaign Treasurer  |  |  |             | asurer                     |
|               | AFFIX NOTARY   | STAMP / SEAL ABOVE   |  |             |                            |
|               |  |  | , th   | nis the     | day                        |
| of            | •  | , 20, to certify \   | which, witness my hand and seal of office.   |             |                            |
| _             | Cignoture of officer - di  | minintaring a sta  | Dripted name of officer administrative cash  | Tielo of    | officer administrative and |
|               | Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath |  |  |             |                            |

#### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|     |   |  |                             | 3 of 5                     |
|-----|---|--|-----------------------------|----------------------------|
|     |   | EE NAME Regional Chamber of Commerce State PAC   | <b>18</b> Filer ID 00088198 | (Ethics Commission Filers) |
|     | HEDULE  | SUBTOTAL AMOUNT  |                             |                            |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS |  |                             | \$                         |
| 2.  |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |                             | \$                         |
| 3.  |   | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                          |                            |
| 4.  |   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |                             | \$                         |
| 5.  |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                             | \$                         |
| 6.  |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA                             | ANIZATION                   | \$                         |
| 7.  |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 |                             | \$                         |
| 8.  |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                            | ORGANIZATION                | \$                         |
| 9.  |   | SCHEDULE E: LOANS  |                             | \$                         |
| 10. |   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | 5                           | \$                         |
| 11. |   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$                         |
| 12. |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                         | DNS                         | \$                         |
| 13. |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                             | \$                         |
| 14. | X   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                       | DNS                         | \$ 2,356.34                |
| 15. |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER           | RETURNED                    | \$                         |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |

### NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE I

| The Instruction Guide explains how to complete this form. |   |  |  |  |  |
|---|---|--|--|--|--|
| 1 Total pages Schedule I:                                 | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |
| Sch: 1/2 Rpt: 4/5   | Galveston Regional Chamber of Commerce State PAC 00088198   |  |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |  |
| 09/16/2024  | Dreyfus Printing  |  |  |  |  |
| 6 Amount (\$)   | 7 Payee Address; City; State; Zip   |  |  |  |  |
| 2,326.34  | 110 W Sealy St.   |  |  |  |  |
| Expenditure from corporate funds                          | Alvin, TX 77511   |  |  |  |  |
| 8 PURPOSE   | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.)                                    |  |  |  |  |
| OF<br>EXPENDITURE   | Advertising Expense Advertising   |  |  |  |  |
|   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 07/31/2024  | Moody Bank  |  |  |  |  |
| Amount (\$)   | Payee Address; City; State; Zip   |  |  |  |  |
| 5.00  | 2302 Post Office St.  |  |  |  |  |
| Expenditure from  | Calvastan TV 77FF0  |  |  |  |  |
| corporate funds   | Galveston, TX 77550   |  |  |  |  |
| PURPOSE<br>OF   | (a) Category (See instructions for examples of acceptable categories)  Accounting/Banking  (b) Description (See instructions regarding type of information required.)  Bank Charges |  |  |  |  |
| EXPENDITURE   | Accounting/Banking Bank Charges   |  |  |  |  |
|   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 08/31/2024  | Moody Bank  |  |  |  |  |
| Amount (\$)   | Payee Address; City; State; Zip   |  |  |  |  |
| 5.00  | 2302 Post Office St.  |  |  |  |  |
| Expenditure from  | Calvastan TV 77FF0  |  |  |  |  |
| corporate funds   | Galveston, TX 77550   |  |  |  |  |
| PURPOSE<br>OF   | (a) Category (See instructions for examples of acceptable categories)  Accounting/Banking  (b) Description (See instructions regarding type of information required.)  Bank Charges |  |  |  |  |
| EXPENDITURE   | , locounting, Darking Bark Charges  |  |  |  |  |
|   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 09/30/2024  | Moody Bank  |  |  |  |  |
| Amount (\$)   | Payee Address; City; State; Zip   |  |  |  |  |
| 5.00  | 2302 Post Office St.  |  |  |  |  |
| Expenditure from  |   |  |  |  |  |
| corporate funds   | Galveston, TX 77550   |  |  |  |  |
| PURPOSE<br>OF   | (a) Category (See instructions for examples of acceptable categories)  Accounting/Banking  (b) Description (See instructions regarding type of information required.)  Bank Charge  |  |  |  |  |
| EXPENDITURE   | Accounting/Banking Bank Charge  |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE I

| The Instruction Guide explains how to complete this form. |  |  |  |  |  |
|---|--|--|--|--|--|
| 1 Total pages Schedule I:<br>Sch: 2/2 Rpt: 5/5            | 2 FILER NAME Galveston Regional Chamber of Commerce State PAC  3 Filer ID (Ethics Commission Filers) 00088198  |  |  |  |  |
| 4 Date<br>10/31/2024                                      | 5 Payee name<br>Moody Bank   |  |  |  |  |
| 6 Amount (\$)  5.00  Expenditure from corporate funds     | 7 Payee Address; City; State; Zip 2302 Post Office St. Galveston, TX 77550   |  |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE                            | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking  (b) Description (See instructions regarding type of information required.)  Bank Charge  |  |  |  |  |
| Date<br>11/30/2024  | Payee name  Moody Bank   |  |  |  |  |
| Amount (\$)  5.00  Expenditure from corporate funds       | Payee Address; City; State; Zip 2302 Post Office St.  Galveston, TX 77550  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                              | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking  (b) Description (See instructions regarding type of information required.)  Bank Charges |  |  |  |  |
| Date<br>12/31/2024  | Payee name  Moody Bank   |  |  |  |  |
| Amount (\$)  5.00  Expenditure from corporate funds       | Payee Address; City; State; Zip 2302 Post Office St.  Galveston, TX 77550  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                              | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking  (b) Description (See instructions regarding type of information required.)  Bank Charges |  |  |  |  |
|   |  |  |  |  |  |