

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM GPAC  
COVER SHEET PG 1**

The GPAC Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

00016536

2 Total pages filed:

3 COMMITTEE NAME *International Association of Firefighters #1259 Free Money Fund.*

**OFFICE USE ONLY**

Date Received

**RECEIVED**

1/10/25

Texas Ethics Commission

Date Hand-delivered or Date Postmarked  
*postmarked 1/7/25*

Receipt #

Amount \$

Date Processed

1/14/25

Date Imaged

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

PO Box 3341, Texas City, TX 77590

Change of Address

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI

Mr. Kellen T.

NICKNAME LAST SUFFIX

Wood

6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

6754 River Ridge Ln, Dickinson, TX 77539

7 CAMPAIGN TREASURER MAILING ADDRESS

STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

6754 River Ridge Ln, Dickinson, TX 77539

Change of Address

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(409) 273-9321

9 REPORT TYPE

- January 15       30th day before election       Dissolution Report (Attach PAC-DR)  
 July 15       8th day before election       10th day after campaign treasurer termination  
 Runoff

10 PERIOD COVERED

Month Day Year      Month Day Year

07 / 16 / 2024      THROUGH      01 / 15 / 2025

11 ELECTION

ELECTION DATE

Month Day Year

/ /

ELECTION TYPE

Primary       Runoff       Other

General       Special

Description \_\_\_\_\_

**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

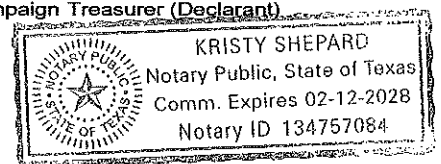
**FORM GPAC  
COVER SHEET PG 2**

|   |   |   |
|---|---|---|
| <b>12 COMMITTEE NAME</b><br>FAFF #1259 Free Money Fund  |   | <b>13 Filer ID (Ethics Commission Filers)</b><br>00016536 |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)  | A. Supported<br><br>B. Opposed                            |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)  | A. Supported<br><br>B. Opposed                            |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)  |   |
| <b>15 CONTRIBUTION TOTALS</b>   | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold | \$ 372 <sup>00</sup>                                      |
|   | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>   | \$ 0  |
| <b>EXPENDITURE TOTALS</b>   | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ 0  |
|   | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ 0  |
| <b>CONTRIBUTION BALANCE</b>   | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 13,888 <sup>40</sup>                                   |
| <b>OUTSTANDING LOAN TOTALS</b>  | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 0  |

**16 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Keller Wood*  
Signature of Campaign Treasurer (Declarant)

**Please complete either option below:**



**(1) Affidavit**

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Keller Wood, this the 5<sup>th</sup> day of May, 2025, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street), \_\_\_\_\_ (city), \_\_\_\_\_ (state), \_\_\_\_\_ (zip code), \_\_\_\_\_ (country).

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (month) (year)

Signature of Campaign Treasurer (Declarant)



# AFFIDAVIT FOR COMMITTEE: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2024, a campaign treasurer of a political committee that has accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in any calendar year must file all subsequent reports electronically.

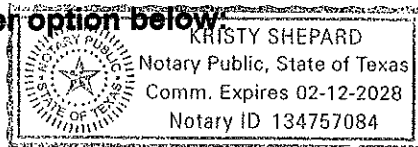
|   |                               |
|---|-------------------------------|
| Filer name<br><b>IAFF #1259 Free Money Fund</b> | Filer ID #<br><b>00016536</b> |
|---|-------------------------------|

| OFFICE USE ONLY  |           |
|--|-----------|
| Date Received<br><b>RECEIVED</b><br>JAN 10 2025<br>Texas Ethics Commission |           |
| Date Hand-delivered or Date Postmarked                                     |           |
| Receipt #  | Amount \$ |
| Date Processed   |           |
| Date Imaged  |           |

- I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in a calendar year.
- I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$32,810 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I am filing this affidavit with the semi-annual report due on Jan. 15, 2025. I understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.

### Please complete either option below

#### (1) Affidavit



Kellen Wood  
Signature of Campaign Treasurer

#### NOTARY STAMP/SEAL

Sworn to and subscribed before me by Kellen Wood this the 5<sup>th</sup> day of January, 2025, to certify which, witness my hand and seal of office.

[Signature] Signature of officer administering oath  
Kristy Shepard Printed name of officer administering oath  
Notary Title of officer administering oath

OR

#### (2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.  
 My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country).  
 Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 (month) (year)

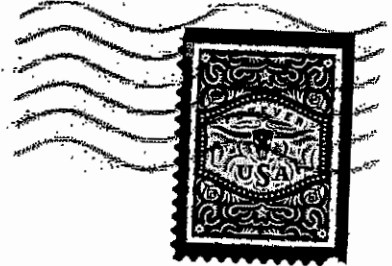
Signature of Campaign Treasurer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

Yaniza Posada  
Kellen Wood  
6754 River Ridge Lane  
Dickinson, TX 77539

HOUSTON TX RPDC 773

JAN 07 2025 PM 6 L



Texas Ethics Commission  
PO Box 12070  
Austin, TX 78711-2070

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Texas Ethics Commission

78711-207070

