## GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

#### FORM GPAC COVER SHEET PG 1

CAMPAIGN	FINANCE REPORT	COVER SHEET PG 1		
	Ide explains how to complete this form.	2 Total pages filed: 5 in Cludia GAFF. davit of Electronic Films		
South	East Republica~ Club	OFFICE USE ONLY Date Received		
4 COMMITTEE ADDRESS  Change of Address	ADDRESS / PO BOX: APT / SUITE N: CITY; STATE: ZIP CODE.  PO BOX 1286  MANSfeld, X76063	JAN 13 2025 Texas Ethics Commission  Pale Handidally end of Pale Postmarked		
5 CAMPAIGN TREASURER NAME	MS/MRS/MR  MR. Charles Thomas  NICKNAME LAST SUFFIX  TOM ORBIG	Receipt # Amount \$  Date Processed 1/14/25  Date Imaged		
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY: STATE;  /3// Clubhouse Dr. Mansteld	7X 76063		
7 CAMPAIGN TREASURER MAILING ADDRESS  Change of Address	STREET ADDRESS OR PO BOX; APT / SUITE #: CITY; STATE;  P. O. Box 237 Mansfeld T	zip code Z 76063		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (817) 475-4815			
9 REPORT TYPE	January 15 30th day before election  July 15 8th day before election  Runoff	Dissolution (Attach PAC-DR)  10th day after campaign treasurer termination		
10 PERIOD COVERED	07/01/2024 THROUGH	Month Day Year /2/31 /2024		
11 ELECTION LOCAL Political Club Confiduer	ELECTION DATE  Month Day Year Primary Runoff Other Description  General Special	E		
GO TO PAGE 2				

R: 100988046

# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

### FORM GPAC COVER SHEET PG 2

12 COMMITTEE NAME	IAst Repu		13 Filer ID (Ethics Commission Filers) 60060036			
14 COMMITTEE ACTIVITY	1. Candidates	A. Supported				
(Attach lists on plain paper to complete this or, if applicable,						
report if necessary.)	classify by party.)	B. Opposed				
	2. Measures	A. Supported				
	(Describe by date and location of election and nature of issue.)	B. Opposed				
	3. Officeholders Assisted					
	(identify by name or, if applicable, classify by party.)					
15 CONTRIBUTION TOTALS	PLEDGES, LOA	IIZED POLITICAL CONTRIBUTIONS (OTHER THAN NS, OR GUARANTEES OF LOANS) THE IS THE THAN THE THAN THE PROPERTY OF	reshold \$ O			
	2. TOTAL POLIT (OTHER THAN	ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0-			
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		EMIZED \$ 90			
	4. TOTAL POLITICAL EXPENDITURES		\$ 201			
CONTRIBUTION BALANCE	5. TOTAL POLITIC	DAY \$ 404 85				
OUTSTANDING LOAN TOTALS		6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD				
16 AFFIDAVIT		I swear, or affirm, under penalty of perjutrue and correct and includes all info				
	CYNTHIA WOMACK	me under Title 15. Section Code.	r			
V. ♣. v	L. Motary ID # 13241 3030		hol.			
OF SET	Expires May 5, 2028	<u> </u>	-00 m			
		Signature of Camp	aign measurer			
AFFIX NOTARY STAM	P/SEALABOVE					
		ne said C. Thomas CORB:	d this the			
day of January, 20, 25, to certify which, witness my hand and seal of office.						
Jay of Juliana Jay						
( yet how ( yorker notary						
Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath						

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
Codd Cart Payment

Event Expense
Fees
Food/Beverage Expense
Gift/wards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Politing Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out Of District Other (enter a category not listed above)

CARON CARD FAISTREAK	The Instruction Guide explains how to complete this form.				
1 Total pages Schedule F1:	2 FILER NAME South Zast Republican (	Thub 3 Filer ID (Ethics Commission Filers) (006,0036)			
4 Date , 1 ,	5 Payee name L. S. Post Office	1000000			
08/5/2027 6 Amount (\$)					
///	7 Payee address: / City: State: Zip Code 756 N. Main St.				
Expenditure from corporate funds	MANufield. 1x 7				
8	(a) Category (See Categories fieled at the top of this schedule)  (b) Description  Check if travel outside of Texas. Complete Schedule T.				
PURPOSE OF	Other-Part Office Box	Check if Austin, TX, officeholder living expense			
EXPENDITURE	Rental 6 months				
9 Complete ONLY if direct expenditure to benefit C/O	Candidate / Officeholder name H	Office sought Office held			
Date	Payee name	•			
Amount (\$)	Payee address; City: State; Zip Code				
Expenditure from corporate funds					
	Category (See Categories listed at the top of this schedule)	Description  Check if travel outside of Texas, Complete Schedule T,			
PURPOSE OF		Check If Austin, TX, officeholder living expense			
EXPENDITURE					
Complete ONLY if direct expenditure to benefit C/O	Candidate / Officeholder name H	Office sought Office held			
Date	Payee name				
<b>L</b>					
Amount (\$)	Payee address; City; State; Zip Code				
Expenditure from corporate funds					
	Category (See Categories listed at the top of this schedule)	Description Check if travel outside of Texas. Complete Schedule T.			
PURPOSE		Check if Austin, TX, officeholder tiving expense			
OF EXPENDITURE		bound Vision is married by			
EXPENDITURE					
Complete ONLY if direct expenditure to benefit C/G	Candidate / Officeholder name DH	Office sought Office held			
	Anima or Til	IS SCHEDULE AS NEEDED			
	ATTACH ADDITIONAL COPIES OF TH	19 SUMEDULE WO METALA			

#### FORM GPAC **SUBTOTALS - GPAC COVER SHEET PG 3** 18 Filer ID (Ethics Commission Filers) 17 COMMITTEE NAME ast Republican Club 000 60036 SUBTOTAL SCHEDULE SUBTOTALS AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 1. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ 2, \$ SCHEDULE B: PLEDGED CONTRIBUTIONS 3. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 4. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR \$ 5. **ORGANIZATION** SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 6. \$ SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 7. 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 9. SCHEDULE E: LOANS \$ ZO1-SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS 10. \$ 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS 12. \$ 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS 14. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED \$ 15. TO FILER



## AFFIDAVIT FOR COMMITTEE: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2022, a campaign treasurer of a political committee that has accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in <u>any</u> calendar year must file all subsequent reports electronically.

OFFICE USE ONLY				
Data Receivado	EIVED			
,	1 1 3 2025			
Date Hand-delivered or Date Postmarked				
Receipt #	Amount \$			
Date Processed	3			
Date Imaged				

South East Republican Club 00060034

- 1. I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in a calendar year.
- 2. I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- 3. I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- 4. I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$28,800 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- expenditures, or persons making political contributions to the committee.

  5. I am filing this affidavit with the General Report due on understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.

Please complete.	either option below-		4	<del></del>	_	
(1) Affidavit	CYNTHIA WOMACK My Notary ID # 132473090 Expires May 5, 2028		Sig	nature of Car	Shi mpaign Treasur	er
NOTARY STAMP/SEA	before me by C.Thom	ms Corbin	/ this	the $\sqrt{\mathcal{O}^{t}}$	day of J	nuary
20 25, to certify Signature of officer administ	which, witness my hand and seal of offi OLL ering oath Printed name	. \	NACK ing oath	<u> </u>	Otory Title of officer	administering oath
		OR				
(2) Unsworn Declarati	on					
My name is	and my date of birth is					
My address is	(street)		(city)	(state)	(zip code)	(country)
Executed in	County, State of	, on the	day of	(month)	, 20 (year)	
			Signature	of Campaig	n Treasurer (De	eclarant)

PRESS FIRMLY TO SI



SHIP

TO:

Retail

TO SEAL

PRIORITY MAIL **FLAT RATE ENVELO POSTAGE REQUIRE** 



**US POSTAGE PAID** 

\$10.45

Origin: 76063 01/10/25 4856050063-06

### **PRIORITY MAIL®**

0 Lb 2.30 Oz

**RDC 03** 

EXPECTED DELIVERY DAY: 01/13/25

AUSTIN TX 78711-2070

PO BOX 12070

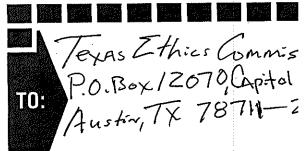
B100

stinations.

FROM:

TOM CORBIN Attorney P.O. Box 237

MANSFIELD, TEXAS 76063



■ USPS Tracking® serv

■ Limited international

■ Expected delivery da

■ Domestic shipments

■ When used internatic

\*Insurance does not cover ce Domestic Mail Manual at http:

\*\*\* See International Mail Man

### **FLAT RATE** ONE RATE ANY W

TRACKED I



**USPS TRACKING® #** 

9505 5136 3653 5010 2457 92



ge Pickup.



PS00001000014

EP14F October 2023 OD: 12 1/2 x 9 1/2

