## GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

The GPAC Instruction Guide explains how to complete this form.         1      Filer ID (Ethics Commission Filers)        00086019					2 Total pages filed: 5				
3 COMMITTEE NAME				-			OFFICE USE ONLY		
	Parents for Great S	Schools					Date Received		
							ELECTRONICALLY FILED		
							01/14/2025		
4	COMMITTEE	ADDRESS / PO BOX; APT / SUITE #;	CIT	Y; STATE;	ZIP CODE				
-	ADDRESS	4055 Clear Creek Dr	011	i, ontie,		-			
	Change of Address	Unit 211					Date Hand-delivered or Date Postmarked		
		Golden, CO 80401					Receipt # Amount		
							Date Processed		
							Date Imaged		
5	CAMPAIGN	MS/MRS/MR FIRST					MI		
ľ	TREASURER	Mr. Raymond							
	NAME								
		NICKNAME LAST					SUFFIX		
		Rivera							
6	CAMPAIGN	STREET ADDRESS (NO PO BOX PLEAS	E);	APT /	SUITE #; CI	ΓY;	STATE; ZIP CODE		
	TREASURER STREET ADDRESS	4055 Clear Creek Dr							
		Unit 211							
	(Residence or Business)	Golden, CO 80401							
7	CAMPAIGN	STREET OR PO BOX;		APT	/ SUITE #; C	ITY;	STATE; ZIP CODE		
	TREASURER MAILING	1552 Jesse Lane							
	ADDRESS								
	Change of Address	Golden , CO 80403							
8	CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER	E	EXTENSION					
		(720) 984-5439							
9	REPORT TYPE	X January 15	30	th day before electio	n		Dissolution (Attach PAC-DR)		
			8th day before election				10th day after campaign treasurer		
		July 15		inoff			termination		
			R						
10	PERIOD COVERED	Month Day Year			Month Da	-	Year		
		07/01/2024	THROUGH 12/31/2024			2024			
11	ELECTION	ELECTION DATE			ELECTION TYPE				
		Month Day Year	ПР	rimary			Other		
		11/05/2024		oporal					
			XG	eneral	Special				
	GO TO PAGE 2								
Foi	orms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.5dd2ace2								

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

12 COMMITTEE NAME 13 Filer I				(Ethics Commission Filers)		
Parents for Great Schools 0008						
14 COMMITTEE ACTIVITY	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed				
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported B. Opposed				
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)					
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00		
	2. TOTAL POLITICA (OTHER THAN PLE	L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00		
EXPENDITURE TOTALS				0.00		
4. TOTAL POLITICAL EXPENDITURES				0.00		
CONTRIBUTION BALANCE				0.00		
				0.00		
16 AFFIDAVIT			•			
		I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code.	rjury, that the a mation required	accompanying report is d to be reported by me		
		Mr. Ravm	ond Rivera			
		Signature of Ca		rer		
		-				
	AFFIX NOTARY STAMP / SEAL ABOVE					
Sworn to and subscribed before me, by the said, this the, this the, to certify which, witness my hand and seal of office.				day		
01	, 20, to certify (	which, witness my hand and seal of office.				
Signature of officer adr	Signature of officer administering oathPrinted name of officer administering oathTitle of officer administering oath					
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## FORM GPAC COVER SHEET PG 3

17 COMMIT Parents	(Ethics Commission Filers)						
	Parents for Great Schools  00086019    19 SCHEDULE SUBTOTALS						
NAME O	SUBTOTAL AMOUNT						
1. X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$	0.00				
2. X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS			0.00			
3. X	SCHEDULE B: PLEDGED CONTRIBUTIONS	\$	0.00				
4.	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	R	\$				
5.	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION	TION OR	\$				
6.	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$				
7.	SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$				
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C	ORGANIZATION	\$				
9. X	SCHEDULE E: LOANS		\$	0.00			
10. X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	6	\$	0.00			
11. X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00			
12. X	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO	DNS	\$	0.00			
13. X	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	0.00			
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIC	DNS	\$				
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER	RETURNED	\$				

**SUBTOTALS - GPAC** 

PLEDGED CONTRIBUTIONS SCHEDULE B						
The Instruction Guide explains how to complete this form.	1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5					
2 FILER NAME Parents for Great Schools	3 Filer ID (Ethics Commission Filers) 00086019					
<sup>4</sup> TOTAL OF UNITEMIZED PLEDGES	\$ 0.00					
5 Date      6 Full name of pledgor      out-of-state PAC (ID#:	B Amount of    pledge (\$)    (If applicable)    Check if travel outside of Texas. Complete Schedule T.					
10 Principal occupation / Job title (See Instructions)      11 Employer (See Instructions)						

LOANS		SCHED	ULE E
The Instruction Guide explains how to complete this form.	ages Schedule E: '1 Rpt: 5/5		
2 FILER NAME Parents for Great Schools	3 Filer ID 000860	(Ethics Commissio )19	on Filers)
<sup>4</sup> TOTAL OF UNITEMIZED LOANS		\$	0.00
5 Date of loan 7 Name of lender out-of-state PAC (ID#:	)	9 Loan Amount (S	\$)
6 Is lender a financial institution? 8 Lender address; City; State; Zip Code		<ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul>	
12 Principal occupation / Job title (See Instructions)      13 Employer (See Instructions)	5)		
14 Description of Collateral    15 Check if personal funds we      None	ere deposited	d into political accourd (See Instruction	
16 GUARANTOR    17 Name of guarantor      INFORMATION    INFORMATION		19 Amount Guarar	nteed (\$)
not applicable <b>18</b> Guarantor address; City; State; Zip Code			
20 Principal occupation    21 Employer (See Instructions)	;)		