

# JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM JSPAC  
COVER SHEET PG 1

<b>The JSPAC Instruction Guide explains how to complete this form.</b>		<b>1</b> Filer ID (Ethics Commission Filers) 00080068	<b>2</b> Total pages filed: 5
<b>3</b> COMMITTEE NAME Justice Michael Massengale Committee		<b>OFFICE USE ONLY</b>	
		Date Received ELECTRONICALLY FILED 01/15/2025	
<b>4</b> COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027		
	Date Hand-delivered or Date Postmarked		
	Receipt #	Amount	
	Date Processed		
Date Imaged			
<b>5</b> CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI	Ms. Lindsey	
	NICKNAME LAST SUFFIX	Harris	
<b>6</b> CAMPAIGN TREASURER STREET ADDRESS <small>(Residence or Business)</small>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027		
	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027		
<b>7</b> CAMPAIGN TREASURER MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027		
	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027		
<b>8</b> CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	(281)	768-0999	
<b>9</b> REPORT TYPE	<input checked="" type="checkbox"/> January 15	<input type="checkbox"/> 30th day before election	<input type="checkbox"/> Exceeded modified reporting limit
	<input type="checkbox"/> July 15	<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Dissolution (Attach JSPAC-DR)
		<input type="checkbox"/> Runoff	<input type="checkbox"/> 10th day after campaign treasurer termination
<b>10</b> PERIOD COVERED	Month Day Year	THROUGH	Month Day Year
	07/01/2024		12/31/2024
<b>11</b> ELECTION	ELECTION DATE	ELECTION TYPE	
	Month Day Year	<input type="checkbox"/> Primary	<input type="checkbox"/> Runoff <input type="checkbox"/> Other
		<input type="checkbox"/> General	<input type="checkbox"/> Special

**GO TO PAGE 2**

# JUDICIAL SPECIFIC - PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

FORM JSPAC  
COVER SHEET PG 2

<b>12 COMMITTEE NAME</b> Justice Michael Massengale Committee	<b>13 Filer ID</b> (Ethics Commission Filers) 00080068
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<b>14 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> SUPPORT (Candidate) <input type="checkbox"/> OPPOSE (Candidate) <input type="checkbox"/> ASSIST (Officeholder)	<input type="checkbox"/> Candidate    <input type="checkbox"/> Officeholder	<b>CANDIDATE / OFFICEHOLDER NAME</b>   <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>
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<b>15 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
<b>EXPENDITURE TOTALS</b>	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 405.00
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 500.00
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 53,171.41

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
 Ms. Lindsey Harris  
 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - JSPAC

<b>17 COMMITTEE NAME</b> Justice Michael Massengale Committee		<b>18 Filer ID</b> (Ethics Commission Filers) 00080068
<b>19 SCHEDULE SUBTOTALS</b> NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)	\$
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)	\$
4.	<input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)	\$
5.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
6.	<input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$ 405.00
7.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
8.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	<input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
10.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
11.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# UNPAID INCURRED OBLIGATIONS

SCHEDULE F2

### EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense	Event Expense	Loan Repayment/Reimbursement	Solicitation/Fundraising Expense
Accounting/Banking	Fees	Office Overhead/Rental Expense	Transportation Equipment & Related Expense
Consulting Expense	Food/Beverage Expense	Polling Expense	Travel in District
Contributions/ Donations Made By - Candidate/Officeholder/Political Committee	Gift/Awards/Memorials Expense	Printing Expense	Travel Out of District
	Legal Services	Salaries/Wages/Contract Labor	OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

<b>1</b> Total pages Schedule F2: Sch: 1/1 Rpt: 4/5	<b>2</b> FILER NAME Justice Michael Massengale Committee	<b>3</b> Filer ID (Ethics Commission Filers) 00080068
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<b>4</b> TOTAL OF UNITEMIZED UNPAID INCURRED OBLIGATIONS	\$
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<b>5</b> Date 12/30/2024	<b>6</b> Payee name RightSide Compliance
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<b>7</b> Amount (\$) \$405.00	<b>8</b> Payee address; City; State; Zip Code PO Box 341027  Austin, TX 78734
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<b>9</b> TYPE OF EXPENDITURE	<input checked="" type="checkbox"/> Political <input type="checkbox"/> Non-Political
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<b>10</b> PURPOSE OF EXPENDITURE	<b>(a)</b> Category (See Categories listed at the top of this schedule) Consulting Expense	<b>(b)</b> Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Compliance Consulting
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<b>11</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought	Office held
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# TEXT ANNOTATION

Sch: 1/1 Rpt: 5/5

FILER NAME

Justice Michael Massengale Committee

Filer ID (Ethics Commission Filers)

00080068

Schedule

Cover Sheet

Information entered by filer as a memo:

Loan total includes a remaining \$30,000 balance for 2016 election initially disclosed on this committee's Schedule E(J) and Schedule L of the Jan 2015 Semi-Annual Report for the 2016 campaign for Texas Supreme Court. Loan was made by Michael C. Massengale for the 2016 election and was also listed on Schedule G of the 2016 Jan Semi-Annual Report filed by the JCOH Michael C. Massengale Campaign Filer ID 00065777 for the purposes of comprehensive disclosure. Loan total includes \$20,000 for 2018 election initially disclosed on this committee's Schedule E(J) and Schedule L of the 30 Day Pre-Election Report filed 10/9/2018 for the 2018 campaign. Loan was made by Michael C. Massengale for the 2018 election and was also listed on Schedule G of the 2018 30 Day Pre-Election Report filed by the JCOH Michael C. Massengale Campaign Filer ID 00065777 for the purposes of comprehensive disclosure. Loan total includes: \$423.50, 2018 election, disclosed on the 2018 30 Day Pre-Primary Report and on the Jul 2017 Semi Annual Report; \$375 and \$674.24, 2019 expenses, disclosed on the Jul 2019 Semi-Annual Report and the Jan 2020 Semi-Annual Report, respectively; \$60.67, 2020 expenses, disclosed on the Jul 2020 Semi-Annual Report; \$168 and \$1470, 2021 expenses, disclosed on the Jul 2021 Semi-Annual Report. All loans were originally disclosed on the Schedule G of the corresponding reports filed by the JCOH Filer ID 00065777