JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction | Guide explains how to com | plete this form. | 1 Filer ID (Ethics Commi 00086348 | , | 2 Total pages | s filed: | | |
|-------------------------|----------------------------|------------------|---|-----------------------------------|--------------------|----------------------|--|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | MI | OFFICE USE ONLY | | | | |
| OFFICEHOLDER NAME | The Honorable | David J. | | | Date Received | | | |
| | | | | | ELECTRONI | CALLY FILED | | |
| | NICKNAME | LAST | | SUFFIX | . 01/15/2025 | | | |
| | | Klein | | 20 | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; AP | T / SUITE #; CIT | ΓY; | ZIP CODE | Date Hand-delivere | d or Date Postmarked | | |
| OFFICEHOLDER MAILING | PO Box 2466 | | | | Receipt # | Amount | | |
| ADDRESS | Corpus Christi, TX 78403 |) | | | | , mount | | |
| | Corpus Christi, 1X 76403 |) | | | Date Processed | | | |
| | | | | | Date Imaged | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | | MI | | | |
| TREASURER NAME | Mr. | Jon Gregory | | | | | | |
| | NICKNAME | LAST | | | SUFFIX | | | |
| | | Marks | | | | | | |
| | | marke | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO P | O BOX PLEASE); | AP' | T / SUITE #; CITY; | S | TATE; ZIP CODE | | |
| TREASURER | 4575 Agnes | , | | , | | | | |
| ADDRESS | | | | | | | | |
| (Residence or Business) | Corpus Christi, TX 78405 | 5 | | | | | | |
| | | , | | | | | | |
| 7 CAMPAIGN | AREA CODE PHO | NE NUMBER | EXTENSION | | | | | |
| TREASURER | (954) 263-0848 | | | | | | | |
| PHONE | | | | | | | | |
| 8 REPORT TYPE | X January 15 | 30th day befor | e election | Runoff | 15th day after | campaign treasurer | | |
| | | | | | | officeholder only) | | |
| | July 15 | 8th day before | election | Exceeded modified reporting limit | Final Report (A | Attach C/OH-FR) | | |
| 9 PERIOD | Month Day Year | | | Month Day | Year | | | |
| COVERED | 07/01/2024 | TI | HROUGH | 12/31/202 | 4 | | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | | | |
| | Month Day Year | | Primary | Runoff | Other | | | |
| | | | General | Special | | | | |
| | | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | I | | 12 OFFICE SOUGHT | (if known) | | | |
| | District Judge District 14 | 8 Nueces | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | GO ⁻ | TO PAGE 2 | | | | | |
| Forms provided by Te | exas Ethics Commission | www.e | thics.state.tx.u | S | Ver | sion V4.1.0.5dd2ace2 | | |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 4

T

| 13 C / OH NAME | OH NAME Klein, David J. (The Honorable) 14 Filer ID 00086348 | | | | (Ethics Commission Filers) | | |
|--|---|--|--------------------------|-----------------|----------------------------|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditu These expenditures may have been made without d officeholders are required to report this informatio | the candidate's or offic | ceholder's kno | wledge or | | |
| Additional Pages | | COMMITTEE NAME | | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC | | | | | | |
| | | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | | | |
| | | | | | | | |
| 16 CONTRIBUTION TOTALS | 1. TOTAL UNITEM OR GUARANTE | \$ | 0.00 | | | | |
| | | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOAN | 16) | \$ | 0.00 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEM | \$ | 21.00 | | | | |
| TOTALS | 4. TOTAL POLIT | \$ | 988.00 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | \$ | 9,190.47 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | \$ | 0.00 | | | | |
| 17 AFFIDAVIT | | I swear, or affirm, under penalt true and correct and includes a under Title 15, Election Code. | | | | | |
| | | The Hor | norable David J. Kle | in | | | |
| | | Signature of | f Candidate or Officeho | older | | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | | |
| | - | aid | , this the | | _day | | |
| of | , 20, to c | ertify which, witness my hand and seal of office. | | | | | |
| Signature of offi | cer administering oath | Printed name of officer administering oath | Title of office | er administerin | g oath | | |
| Forms provided by Te | exas Ethics Commission | www.ethics.state.tx.us | | Version V4. | 1.0.5dd2ace2 | | |

FORM JC/OH COVER SHEET PG 3

3 of 4

| 18 FILER NAME | (Ethics Commission Filers) | | | | | | |
|--|--|------------------|--|--|--|--|--|
| Klein, David J. (The Honorable) | 1 | | | | | | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | | | | | | |
| 1. SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ | | | | | | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | | | | | | |
| 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | | | | | |
| 4. SCHEDULE E(J): LOANS (JUDICIAL) | SCHEDULE E(J): LOANS (JUDICIAL) | | | | | | |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ 988.00 | | | | | |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO | ONS | \$ | | | | | |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | B. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | | | | |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | | | | | |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS (| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | | | | | |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | | | | |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | | | | | |
| | | | | | | | |

SUBTOTALS - JC/OH

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | F F C mittee L | EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense tittee Legal Services Expense The Instruction Guide explains how to complete this for | | | | t/Reimbursement /Rental Expense Contract Labor | | | | | |
|----|--|---|--|--|--------------------|------------|-----|--|--------|--------------|----------|------------------------------|------|
| 1 | Total pages Schedule F1: | | | | • | | | | 3 | Filer ID | | (Ethics Commission File | arc) |
| L. | Sch: 1/1 Rpt: 4/4 | | | J. (The Honora | able) | | | | 3 | 000863 | 48 | | :15) |
| 4 | Date | 5 | Payee name | | | | | | | | | | |
| | 07/25/2024 | | B&J's Pizza | | | | | | | | | | |
| 6 | Amount (\$) \$600.00 | (| Payee addres: 5335 SPID Corpus Chris | s; City; sti, TX 78412 | State; | Zip Co | de | | | | | | |
| | | | | | | | | | | | | | |
| 8 | PURPOSE OF EXPENDITURE | | | e Categories listed at t Ige Expense | he top of this sch | edule) | | Description Check if travel Check if Austin Food and bey | , TX, | officeholder | ' living | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | andidate/Offic | eholder name | С | Office sou | ght | | | Offic | ce he | ld | |
| | Date | | Payee name | | | | | | | | | | |
| | 11/01/2024 | 1 | JS Postal Se | ervice | | | | | | | | | |
| | Amount (\$) | | Payee addres | | Stata: | Zip Co | do | | | | | | |
| | \$367.00 | 8 | 802 N Tanca | | State, | 210 00 | | | | | | | |
| | PURPOSE OF EXPENDITURE | | | e Categories listed at t ead/Rental Ex | | edule) | | Description Check if travel Check if Austin P.O. Box ren | ı, ТХ, | | | olete Schedule T. expense | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Offic | eholder name | C | Office sou | ght | | | Offic | ce he | ld | |
| | | | | | | | | | | | | | |