### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| Th                                  | e GPAC Instruction   | 2 Total pages filed:<br>6            |                        |  |  |  |  |
|-------------------------------------|--|--------------------------------------|------------------------|--|--|--|--|
| 3                                   | COMMITTEE NAME   |                                      | OFFICE USE ONLY        |  |  |  |  |
|                                     | Federated Republi  | can Women of El Paso County          |                        | Date Received                          |  |  |  |
|                                     |  | -                                    |                        |  |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
|                                     |  |                                      |                        | 01/15/2025                             |  |  |  |
| 4                                   | COMMITTEE<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #; CIT | Y; STATE; ZIP CODE     |  |  |  |  |
|                                     | , DDILLOO  | PO BOX 960306                        |                        | Date Hand-delivered or Date Postmarked |  |  |  |
|                                     | Change of Address  |                                      |                        |  |  |  |  |
|                                     |  | EL PASO, TX 79996                    |                        | Receipt # Amount                       |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
|                                     |  |                                      |                        | Date Processed                         |  |  |  |
|                                     |  |                                      |                        | Data Imaged                            |  |  |  |
|                                     |  |                                      |                        | Date Imaged                            |  |  |  |
| 5                                   | CAMPAIGN   | MS / MRS / MR FIRST                  |                        | MI                                     |  |  |  |
|                                     | TREASURER<br>NAME  | Linda L.                             |                        |  |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
|                                     |  | NICKNAME LAST                        |                        | SUFFIX                                 |  |  |  |
|                                     |  | Buckholdt                            |                        |  |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
| 6                                   | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE);   | APT / SUITE #; CITY;   | STATE; ZIP CODE                        |  |  |  |
|                                     | TREASURER<br>STREET  | 1712 Judith Resnik Dr                |                        |  |  |  |  |
|                                     | ADDRESS  |                                      |                        |  |  |  |  |
|                                     | (Residence or Business)  | El Paso, TX 79936                    |                        |  |  |  |  |
| 7                                   | CAMPAIGN   | STREET OR PO BOX;                    | APT / SUITE #; CITY    | ; STATE; ZIP CODE                      |  |  |  |
|                                     | TREASURER<br>MAILING   | 10949 Delafield Dr                   |                        |  |  |  |  |
|                                     | ADDRESS  | Unit B                               |                        |  |  |  |  |
|                                     | _  | El Paso, TX 79936                    |                        |  |  |  |  |
|                                     | Change of Address  |                                      |                        |  |  |  |  |
| 8                                   | CAMPAIGN<br>TREASURER  |                                      | EXTENSION              |  |  |  |  |
|                                     | PHONE  | (915) 929-9102                       |                        |  |  |  |  |
| Ļ                                   | DEDODT   |                                      |                        |  |  |  |  |
| 9                                   | REPORT<br>TYPE   | X January 15 30                      | th day before election | Dissolution (Attach PAC-DR)            |  |  |  |
|                                     |  | 8ti                                  | h day before election  | 10th day after campaign treasurer      |  |  |  |
|                                     |  | July 15                              | unoff                  | termination                            |  |  |  |
| L                                   |  |                                      |                        |  |  |  |  |
| 10                                  | PERIOD   | Month Day Year                       | Month Day              | Year                                   |  |  |  |
|                                     | COVERED  | 07/01/2024 TH                        | IROUGH 12/31/202       | 4                                      |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
| 11                                  | ELECTION   |                                      |                        |  |  |  |  |
| Month Day Year Primary Runoff Other |  |                                      |                        |  |  |  |  |
|                                     | General Special  |                                      |                        |  |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
|                                     |  |                                      |                        |  |  |  |  |
|                                     |  |                                      | TO PAGE 2              |  |  |  |  |
| Foi                                 | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.5dd2ace2 |                                      |                        |  |  |  |  |

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer                     | TID (Ethics Commission Filers)                             |  |
|---|---|--|------------------------------|--|--|
| Federated Republican  | Women of El Paso Cou  | nty  | 0008                         | 85273  |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported   | ŀ                            |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                              |  |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |                              |  |  |
|   |   | B. Opposed   |                              |  |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                              |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (<br>OR GUARANTEES OF LOANS, C<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization three | R                            | \$ 0.00  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEE   | S OF LOANS)                  | \$ 558.00  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   |                              | \$ 0.00  |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   |                              | \$ 0.00  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL O<br>OF THE REPORTIN   | CONTRIBUTIONS MAINTAINED A<br>G PERIOD   | S OF THE LAST DAY            | <b>\$</b> 1,864.88   |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING<br>REPORTING PERIOD  | LOANS AS OF THE              | \$ 609.00  |  |
| 16 AFFIDAVIT  | 1   |  |                              | L  |  |
|   |   |  | l includes all information r | at the accompanying report is equired to be reported by me |  |
|   |   |  | Linda L. Buckho              | oldt   |  |
| Signature of Campaign Treasurer   |   |  |                              |  |  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |                              |  |  |
| Sworn to and subscribed   | l before me, by the said  |  | , this the _                 | day  |  |
|   |   | which, witness my hand and seal o  |                              | -  |  |
|   |   |  |                              |  |  |
| Signature of officer ad   | dministering oath   | Printed name of officer administer   | ing oath Title               | of officer administering oath                              |  |
| Forms provided by Texas I   | Ethics Commission   | www.ethics.state.tx.us   |                              | Version V4.1.0.5dd2ace2                                    |  |

#### SUBTOTALS - GPAC

#### FORM GPAC COVER SHEET PG 3 3 of 6

| 17 COMN |   | EE NAME<br>I Republican Women of El Paso County                                  | 18 Filer ID<br>00085273 | (Ethics C | ommission Filers) |
|---------|---|--|-------------------------|-----------|-------------------|
|         |   |  | 00065275                |           |                   |
| NAME    |   | SUE  | STOTAL AMOUNT           |           |                   |
| 1. [    | Х   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                         | \$        | 558.00            |
| 2.      |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                         | \$        |                   |
| 3. [    |   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                         | \$        |                   |
| 4. [    |   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | )R                      | \$        |                   |
| 5. [    |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR                | \$        |                   |
| 6.      |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION               | \$        |                   |
| 7. [    | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION |  |                         |           |                   |
| 8.      |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION            | \$        |                   |
| 9. [    |   | SCHEDULE E: LOANS  |                         | \$        |                   |
| 10.     |   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S                       | \$        |                   |
| 11. [   |   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                         | \$        |                   |
| 12.     |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                     | \$        |                   |
| 13.     |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                         | \$        |                   |
| 14.     |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                     | \$        |                   |
| 15.     | Х   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED                | \$        | 400.00            |
|         |   |  |                         |           |                   |

## MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| l                         |   |                               |   |         |
|---------------------------|---|-------------------------------|---|---------|
| The Instru                | ction Guide explains how to complete this f       | form.                         | 1 Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/6 |         |
| 2 FILER NAME              |   |                               | 3 Filer ID (Ethics Commission F                 | ilers)  |
|                           | Republican Women of El Paso County                |                               | 00085273  | 10.2,   |
| 4 Date                    | 5 Full name of contributor out-of-state PAC (ID#: | )                             | 7 Amount of Contribution (\$)                   |         |
| 12/13/2024                | Babin, Diane                                      |                               |   | \$65.00 |
|                           | 6 Contributor address; City; State; Zip Code      |                               |   |         |
|                           |   |                               |   |         |
|                           | El Paso, TX 79938                                 |                               |   |         |
| 8 Principal occu          | I upation / Job title (See Instructions)          | 9 Employer (See Instructions) | )   |         |
| Retired                   |   |                               | ,<br>   |         |
| Date                      | Full name of contributor out-of-state PAC (ID#:   | )                             | Amount of Contribution (\$)                     |         |
| 12/13/2024                | Buckholdt, Linda (Mrs.)                           |                               |   | \$65.00 |
|                           | Contributor address; City; State; Zip Code        |                               |   |         |
|                           |   |                               |   |         |
|                           |   |                               |   |         |
|                           | EL PASO, TX 79936                                 |                               |   |         |
| Principal occu            | upation / Job title (See Instructions)            | Employer (See Instructions)   |   |         |
| Insurance Ag              | gent  | Golden Age Insurance G        | Froup Inc                                       |         |
| Date                      | Full name of contributor out-of-state PAC (ID#:   | )                             | Amount of Contribution (\$)                     |         |
| 12/13/2024                | Chavez, Marcie                                    |                               |   | \$30.00 |
|                           | Contributor address; City; State; Zip Code        |                               |   |         |
|                           |   |                               |   |         |
|                           |   |                               |   |         |
|                           | El Paso, TX 79936                                 |                               |   |         |
| Principal occu<br>Retired | upation / Job title (See Instructions)            | Employer (See Instructions)   | )   |         |
| Date                      | Full name of contributor out-of-state PAC (ID#:_  | )                             | Amount of Contribution (\$)                     |         |
| 11/23/2024                | Falcon, Rosa (Ms.)                                |                               |   | \$30.00 |
|                           | Contributor address; City; State; Zip Code        |                               |   |         |
|                           |   |                               |   |         |
|                           |   |                               |   |         |
|                           | El Paso, TX 79915                                 | 1                             |   |         |
|                           | upation / Job title (See Instructions)            | Employer (See Instructions)   | )   |         |
| Retired                   |   | N/A                           |   |         |
| Date                      | Full name of contributor out-of-state PAC (ID#:_  | )                             | Amount of Contribution (\$)                     |         |
| 12/17/2024                | Hernandez, Grace (Mrs.)                           |                               |   | \$70.00 |
|                           | Contributor address; City; State; Zip Code        |                               |   |         |
|                           |   |                               |   |         |
|                           |   |                               |   |         |
|                           | El Paso, TX 79912                                 |                               |   |         |
|                           | upation / Job title (See Instructions)            | Employer (See Instructions)   | )   |         |
| Retired                   |   | N/A                           |   |         |
|                           |   |                               |   |         |

## MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| The Instruction Guide explains how to c                    | omplete this form.   | 1        | Total pages Schedule A1:    |           |
|--|--|----------|-----------------------------|-----------|
|  |  |          | Sch: 2/2 Rpt: 5/6           |           |
| 2 FILER NAME   | FILER NAME   |          |                             | n Filers) |
| Federated Republican Women of El Paso Coun                 | ty   |          | 00085273                    |           |
| · · · · —  | Date 5 Full name of contributor Image: out-of-state PAC (ID#:) |          |                             |           |
| 11/23/2024 Kopyta, Letica (Mrs.)                           |  |          |                             | \$35.00   |
| 6 Contributor address; City; State; Zi                     | p Code   |          |                             |           |
|  |  |          |                             |           |
|  |  |          |                             |           |
| El Paso, TX 79936-8089                                     |  |          |                             |           |
| 8 Principal occupation / Job title (See Instructions)      | 9 Employer (See Instruc  | ctions)  |                             |           |
| Retired  | N/A  |          |                             |           |
|  | t-of-state PAC (ID#:   |          | Amount of Contribution (\$) |           |
| 11/20/2024 Salado, N (Ms.)                                 |  |          |                             | \$23.00   |
| Contributor address; City; State; Zi                       |  |          |                             |           |
|  |  |          |                             |           |
|  |  |          |                             |           |
| EL PASO, TX 79996  |  |          |                             |           |
| Principal occupation / Job title (See Instructions)<br>N/A | Employer (See Instruc  | ctions)  |                             |           |
|  | N/A  |          |                             |           |
|  | t-of-state PAC (ID#:   |          | Amount of Contribution (\$) |           |
| 12/13/2024 Salado, N (Ms.)                                 |  |          |                             | \$240.00  |
| Contributor address; City; State; Zi                       | p Code   |          |                             |           |
|  |  |          |                             |           |
| EL PASO, TX 79996  |  |          |                             |           |
| Principal occupation / Job title (See Instructions)        | Employer (See Instruc  | ctions)  |                             |           |
| N/A  | N/A  | 5110113) |                             |           |
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|  |  |          |                             |           |

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

SCHEDULE K

|   | The Instruction Guide explains how to complete this form |            |   | ages Schedule K:<br>/1 Rpt: 6/6 |                            |                           |
|---|--|------------|---|---------------------------------|----------------------------|---------------------------|
| 2 |  |            |   |                                 | (Ethics Commission Filers) |                           |
|   |  |            | ublican Women of El Paso County                                       | 00085                           |                            |                           |
| 4 | Date   | 5          | Name of person from whom amount is received                           |                                 |                            | 8 Amount (\$)             |
|   | 07/09/2024   | . <u>.</u> | TFRW  |                                 |                            | \$400.00                  |
|   |  | 6          | Address of person from whom amount is received; City; State; Zip Code |                                 |                            |                           |
|   |  |            |   |                                 |                            |                           |
|   |  |            | Austin, TX 78750  |                                 |                            |                           |
|   |  | 7          | Purpose for which amount is received                                  | neck if politio                 | cal contr                  | ibution returned to filer |
|   |  |            | Challenged for Members attending Convension                           |                                 |                            |                           |
|   |  |            |   |                                 |                            |                           |
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