#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00069728 3 COMMITTEE NAME **OFFICE USE ONLY** Stephenville Firefighters for a Better Community Date Received **ELECTRONICALLY FILED** 01/15/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 1825 Date Hand-delivered or Date Postmarked Change of Address Stephenville, TX 76401 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Cody NAME NICKNAME LAST **SUFFIX** Wells STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3311 County Road 253 STREET **ADDRESS** (Residence or Business) Stephenville, TX 76401 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** P.O. Box 1825 MAILING **ADDRESS** Stephenville, TX 76401 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (254) 413-0334 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Day Day Month Year Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |                               |   |              |           | (Ethics Commission Filer | rs)  |
|---|--|-------------------------------|---|--------------|-----------|--------------------------|------|
| Stephenville Firefighter  |  | ity                           |   | 0006         | 59728     |                          |      |
| .4 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported                  |   |              |           |                          |      |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed                    |   |              |           |                          |      |
|   | 2 Managuras  | A. Supported                  |   |              |           |                          |      |
|   | 2. Measures (Describe by date and location of election and nature of issue.)               | A. Supported                  |   |              |           |                          |      |
|   |  | B. Opposed                    |   |              |           |                          |      |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)         |                               |   |              |           |                          |      |
| L5 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M  | OR GUARANTEE<br>MADE ELECTRON | ICALLY)   | N            | \$        | (                        | 0.00 |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS  (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)      |                               |   | \$           |           | 0.00                     |      |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |                               |   | \$           | (         | 0.00                     |      |
|   | 4. TOTAL POLITICAL EXPENDITURES  |                               |   | \$           | (         | 0.00                     |      |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD     |                               |   | \$           | 10,95     | 3.00                     |      |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |                               |   | OF THE       | \$        | (                        | 0.00 |
| L6 AFFIDAVIT  | I  |                               |   |              |           |                          |      |
|   |  | true                          | rear, or affirm, under penalty<br>and correct and includes all<br>er Title 15, Election Code. |              |           |                          |      |
|   |  |                               | Mr  | r. Cody Well | s         |                          |      |
|   |  |                               |   | of Campaign  |           | er                       |      |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |                               |   |              |           |                          |      |
| Sworn to and subscribed   | before me, by the said   |                               |   | , this the _ |           | day                      |      |
|   | _, 20, to certify \  |                               |   |              |           |                          |      |
|   |  |                               |   |              |           |                          |      |
| Signature of officer ad   | ministering oath   | Printed name of o             | fficer administering oath   | Title        | of office | er administering oath    | -    |

#### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|   |  |              |                 | 3 of 5          |  |
|---|--|--------------|-----------------|-----------------|--|
| 17 COMMIT                               | TEE NAME   | 18 Filer ID  | (Ethics Commiss | ion Filers)     |  |
| Stephen                                 |  |              |                 |                 |  |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE |  |              |                 | SUBTOTAL AMOUNT |  |
| 1. X                                    | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$           | 0.00            |                 |  |
| 2. X                                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |              | \$              | 0.00            |  |
| 3. X                                    | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              |                 | 0.00            |  |
| 4.                                      | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION             | \$           |                 |                 |  |
| 5.                                      | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |              |                 |                 |  |
| 6.                                      | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |              |                 |                 |  |
| 7.                                      | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 |              |                 |                 |  |
| 8.                                      | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                              | ORGANIZATION | \$              |                 |  |
| 9. X                                    | SCHEDULE E: LOANS  |              | \$              | 0.00            |  |
| 10. X                                   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | S            | \$              | 0.00            |  |
| 11. X                                   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$              | 0.00            |  |
| 12. X                                   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                           | ONS          | \$              | 0.00            |  |
| 13. X                                   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$              | 0.00            |  |
| 14.                                     | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                       | ONS          | \$              |                 |  |
| 15.                                     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                | RETURNED     | \$              |                 |  |
|   |  |              |                 |                 |  |

| PLEDGED CONTRIBUTIONS   | SCHEDULE B   |  |  |  |
|---|--|--|--|--|
| The Instruction Guide explains how to complete this form.                       | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 3 Filer ID (Ethics Commission Filers) 00069728 |  |  |  |
| 2 FILER NAME Stephenville Firefighters for a Better Community                   |  |  |  |  |
| TOTAL OF UNITEMIZED PLEDGES   | \$ 0.00  |  |  |  |
| 7 Pledgor Address; City; State; Zip Code  | 8 Amount of pledge (\$)   9 In-kind description (If applicable)                            |  |  |  |
| LO Principal occupation / Job title (See Instructions)  11 Employer (See Instru |  |  |  |  |
|   |  |  |  |  |

|  | LOANS   |                          |                         |                           |   | SCHEDU                                      | LE E    |  |
|--|---|--------------------------|-------------------------|---------------------------|---|---|---------|--|
|  | The Instruction Guide explains how to complete this form.   |                          |                         |                           | l l   | 1 Total pages Schedule E: Sch: 1/1 Rpt: 5/5 |         |  |
| 2  | FILER NAME Stephenville Firefighters for a Better Community |                          |                         |                           | 3 Filer ID (Ethics Commission Filers) 00069728                                  |   |         |  |
| 4  | TOTAL OF UN   | L OF UNITEMIZED LOANS    |                         |                           |   | \$  | 0.00    |  |
| 5  | Date of loan  | 7 Name of lender         | out-of-state PA         | .C (ID#:                  |   | 9 Loan Amount (\$)                          |         |  |
| 6  | Is lender a financial institution?                          | 8 Lender address; Ci     | ty; State;              | Zip Code                  |   | 10 Interest Rate                            |         |  |
|  |   |                          |                         |                           |   | 11 Maturity Date                            |         |  |
| 12 Principal occupation / Job title (See Instructions) |   |                          | 13 Employer (See Instru | ctions)                   |   |   |         |  |
| 14   | 4 Description of Collateral None                            |                          |                         | 15 Check if personal fund | heck if personal funds were deposited into political account (See Instructions) |   |         |  |
| 16   | GUARANTOR<br>INFORMATION                                    | 17 Name of guarantor     |                         |                           |   | 19 Amount Guarante                          | ed (\$) |  |
|  | not applicable  | 18 Guarantor address; Ci | ty; State;              | Zip Code                  |   |   |         |  |
| 20   | Principal occupati  | on                       |                         | 21 Employer (See Instru   | ctions)   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |
|  |   |                          |                         |                           |   |   |         |  |