# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|                               | Guide explains how to compl | ete this form.      | 1 Filer ID<br>(Ethics Commi<br>00087802 |                    | 2 Total pages filed:<br>5                                      |  |
|-------------------------------|-----------------------------|---------------------|---|--------------------|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER | MS / MRS / MR<br>Mr.        | FIRST<br>Brandon W. |   | MI                 | OFFICE USE ONLY  |  |
| NAME                          | IVII.                       | Dianaon vv.         |   |                    | Date Received  ELECTRONICALLY FILED                            |  |
|                               | NICKNAME                    | LAST<br>Hall        |   | SUFFIX             | 01/15/2025   |  |
| 4 CANDIDATE /                 | ADDRESS / PO BOX; APT       | / SUITE #: CIT      | γ.                                      | ZIP CODE           | Date Hand-delivered or Date Postmarked                         |  |
| OFFICEHOLDER MAILING ADDRESS  | PO Box 2989                 | 765=,               | .,                                      | <del></del>        | Receipt# Amount  |  |
| Change of Address             | Weatherford, TX 76086       |                     |   |                    | Date Processed   |  |
| _                             |                             |                     |   |                    |  |  |
|                               |                             |                     |   |                    | Date Imaged  |  |
| 5 CAMPAIGN                    | MS / MRS / MR               | FIRST               |   | MI                 |  |  |
| TREASURER<br>NAME             | Mr.                         | Brandon W.          |   |                    |  |  |
|                               | NICKNAME                    | LAST                |   | SUFFIX             |  |  |
|                               |                             | Hall                |   |                    |  |  |
| 6 CAMPAIGN                    | STREET ADDRESS (NO PO       | BOX PLEASE);        | AP                                      | T / SUITE #; CITY; | STATE; ZIP CODE  |  |
| TREASURER<br>ADDRESS          | 204 Robert St.              |                     |   |                    |  |  |
| (Residence or Business)       | Aledo, TX 76008             |                     |   |                    |  |  |
| 7 CAMPAIGN                    | AREA CODE PHON              | NE NUMBER E         | EXTENSION                               |                    |  |  |
| TREASURER<br>PHONE            | (817) 818-9652              |                     |   |                    |  |  |
| 8 REPORT<br>TYPE              | X January 15                | 30th day before     | e election                              | Runoff             | 15th day after campaign treasurer                              |  |
|                               | July 15                     | 8th day before      | election                                | Exceeded modified  | appointment (officeholder only)  Final Report (Attach C/OH-FR) |  |
|                               |                             |                     |   | reporting limit    |  |  |
| 9 PERIOD<br>COVERED           | Month Day Year              |                     | 10011011                                | Month Day          | Year   |  |
| OVERLE                        | 10/27/2024                  | I F                 | HROUGH                                  | 12/31/202          | 4  |  |
| 10 ELECTION                   | ELECTION DATE               |                     |   | ELECTION TYPE      |  |  |
|                               | Month Day Year 11/05/2024   |                     | Primary                                 | Runoff             | Other  |  |
|                               | 11,00,202                   | ΧG                  | General                                 | Special            |  |  |
| 11 OFFICE                     | OFFICE HELD (if any)        |                     |   | 12 OFFICE SOUGHT   | (if known)   |  |
|                               | State Board Of Education    | District 11 Park    | ær                                      | State Board Of E   | Education District 11  |  |
|                               | -                           |                     |   | -                  |  |  |
| GO TO PAGE 2                  |                             |                     |   |                    |  |  |
|                               |                             |                     |   |                    |  |  |

## CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2

2 of 5

| 13 C / OH NAME                                 | Hall, Brandon W. (Mr.)  14 Filer ID 00087802  |  |  | (Ethics Commiss   | ion Filers) |
|--|---|--|--|-------------------|-------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to supcandidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowled consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |  |  |                   | dge or      |
| Additional Pages COMMITTEE TYPE COMMITTEE NAME |   |  |  |                   |             |
| Ш  | GENERAL   |  |  |                   |             |
|  |   | COMMITTEE ADDRESS  |  |                   |             |
|  | SPECIFIC  |  |  |                   |             |
|  |   |  |  |                   |             |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME  |  |                   |             |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRES  | SS                                     |                   |             |
|  |   |  |  |                   |             |
| 16 CONTRIBUTION<br>TOTALS                      |   | ZED POLITICAL CONTRIBUTIONS (OTHER THA<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELE                 |  | \$                | 131.24      |
|  |   | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS                                       | S)                                     | \$                | 131.24      |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM   | ZED POLITICAL EXPENDITURES   |  | \$                | 0.00        |
|  | 4. TOTAL POLITION   | AL EXPENDITURES  |  | \$                | 1,295.00    |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 1,272.  |  |  | 1,272.59          |             |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |  |  | \$                | 15,000.00   |
| 17 AFFIDAVIT                                   |   |  |  |                   |             |
|  |   | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. |  |                   |             |
|  |   | Ma   | Drawdon W. Hall                        |                   |             |
|  |   |  | Brandon W. Hall  Candidate or Officeho | lder              |             |
|  |   | Signature of   | Carididate of Officerio                | iuci              |             |
| AFFIX NO                                       | TARY STAMP / SEAL AB  | DVE  |  |                   |             |
|  |   | aid  | , this the                             | da                | ay          |
| of   | , 20, to ce   | ertify which, witness my hand and seal of office.  |  |                   |             |
| Signature of office                            | er administering  | Printed name of officer administering  | Title of office                        | r administering o | ooth.       |
| Signature or offic                             | ei auministenny   | r-mileu name oi oincer aummistering  | Tille OF Office                        | i auministenny 0  | auı         |

#### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

|                       |   |            | J V EI ( OI I | 3 of 5   |  |  |
|-----------------------|---|------------|---------------|----------|--|--|
|                       | 18 FILER NAME Hall, Brandon W. (Mr.)  19 Filer ID (Ethics Commission Filers) 00087802 |            |               |          |  |  |
| 20 SCHEDUL<br>NAME OF | SUBTO   | TAL AMOUNT |               |          |  |  |
| 1. X                  | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       |            |               | 131.24   |  |  |
| 2.                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           |            | \$            |          |  |  |
| 3.                    | SCHEDULE B: PLEDGED CONTRIBUTIONS   |            | \$            |          |  |  |
| 4.                    | SCHEDULE E: LOANS   |            | \$            |          |  |  |
| 5. X                  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:                      | S          | \$            | 1,295.00 |  |  |
| 6.                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |            | \$            |          |  |  |
| 7.                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                      | ONS        | \$            |          |  |  |
| 8.                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |            | \$            |          |  |  |
| 9.                    | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                                |            | \$            |          |  |  |
| 10.                   | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                        | OF C/OH    | \$            |          |  |  |
| 11.                   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                    | ONS        | \$            |          |  |  |
| 12.                   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER             | RETURNED   | \$            |          |  |  |
|                       |   |            |               |          |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above)

| l | Credit Card Payment                                 | The Instruction Guide explains how to co  | mple | ete this form.  |
|---|---|---|------|---|
| 1 | Total pages Schedule F1:<br>Sch: 1/2 Rpt: 4/5       | 2 FILER NAME<br>Hall, Brandon W. (Mr.)  |      | 3 Filer ID (Ethics Commission Filers) 00087802  |
| 4 | Date<br>11/29/2024                                  | 5 Payee name<br>Chase Bank  |      |   |
| 6 | Amount (\$)<br>\$15.00                              | <ul><li>7 Payee address; City; State; Zip Co</li><li>225 I-20</li><li>Weatherford, TX 76086</li></ul> | de   |   |
| 8 | PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule) Accounting/Banking                   | (b)  | Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Bank fee |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sou  | ght  | Office held   |
|   | Date<br>12/31/2024                                  | Payee name<br>Chase Bank  |      |   |
|   | Amount (\$)<br>\$15.00                              | Payee address; City; State; Zip Co<br>225 I-20<br>Weatherford, TX 76086                               | ode  |   |
|   | PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule) Accounting/Banking                   | (b)  | Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Bank fee |
|   | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sou  | ght  | Office held   |
|   | Date<br>10/31/2024                                  | Payee name<br>Chase Bank  |      |   |
|   | Amount (\$)<br>\$15.00                              | Payee address; City; State; Zip Co<br>225 I-20  | de   |   |
|   |   | Weatherford, TX 76086   |      |   |
|   | PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)  Accounting/Banking                  | (b)  | Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Bank fee    |
|   | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sou  | ght  | Office held   |
|   |   |   |      |   |

#### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense

Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

|   | Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica |  |
|---|---|--|
|   | Credit Card Payment   | The Instruction Guide explains how to complete this form.                        |
| 1 | Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                               |
|   | Sch: 2/2 Rpt: 5/5   | Hall, Brandon W. (Mr.) 00087802  |
| 4 | Date  | 5 Payee name   |
|   | 11/04/2024  | Edgerton Strategies  |
| _ | Amount (\$)   |  |
| 0 |   |  |
|   | \$1,250.00  | 1540 Keller Parkway #108-402   |
|   |   |  |
|   |   | Keller, TX 76248   |
| 8 | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |
|   | OF<br>EXPENDITURE   | Advertising Expense  |
|   |   | Check if Austin, TX, officeholder living expense                                 |
|   |   | Texting  |
|   |   |  |
| 9 | Complete ONLY if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held                            |
|   |   | H Lopez, Jaci (Mrs.) Granbury ISD Board of Trustees                              |
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