

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

The GPAC Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

00016724

2 Total pages filed:

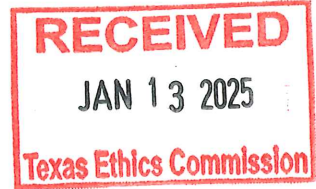
3

3 COMMITTEE NAME

LOCAL 142 COPE FUND

OFFICE USE ONLY

Date Received



Date Hand-delivered or Date Postmarked

postmarked 1/7/25

Receipt #

Amount \$

Date Processed

1/17/25

Date Imaged

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

Change of Address

3630 BELGIUM LN.  
SAN ANTONIO, TX 78219

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI

MR. TRINO

NICKNAME LAST SUFFIX

BALTAZAR

6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

SAME AS ABOVE

7 CAMPAIGN TREASURER MAILING ADDRESS

STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

Change of Address

SAME AS ABOVE

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

( 210 ) 226-1244 214

9 REPORT TYPE

- January 15       30th day before election       Dissolution Report (Attach PAC-DR)  
 July 15       8th day before election       10th day after campaign treasurer termination  
 Runoff

10 PERIOD COVERED

Month Day Year      THROUGH      Month Day Year

7 / 1 / 2024      THROUGH      12 / 31 / 2024

11 ELECTION

ELECTION DATE  
Month Day Year

/ /

ELECTION TYPE

- Primary       Runoff       Other  
 General       Special

Description \_\_\_\_\_

GO TO PAGE 2

# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

FORM GPAC  
COVER SHEET PG 2

|                                                                                                         |                                                                                                                                                                                                                                            |                                                                  |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>12</b> COMMITTEE NAME<br><u>LOCAL 142 COPE FUND</u>                                                  |                                                                                                                                                                                                                                            | <b>13</b> Filer ID (Ethics Commission Filers)<br><u>00016724</u> |
| <b>14</b> COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.)                                                                                                                                                                  | A. Supported<br><br>B. Opposed                                   |
|                                                                                                         | 2. Measures<br>(Describe by date and location of election and nature of issue.)                                                                                                                                                            | A. Supported<br><br>B. Opposed                                   |
|                                                                                                         | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.)                                                                                                                                                      |                                                                  |
| <b>15</b> CONTRIBUTION TOTALS                                                                           | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)<br><input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold | \$ <u>1402.18</u>                                                |
|                                                                                                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                       | \$ <u>1402.18</u>                                                |
| EXPENDITURE TOTALS                                                                                      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                                                                                                                                 | \$ <u>Ø</u>                                                      |
|                                                                                                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                                                                                                                            | \$ <u>Ø</u>                                                      |
| CONTRIBUTION BALANCE                                                                                    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                                                                                                                     | \$ <u>8650.12</u>                                                |
| OUTSTANDING LOAN TOTALS                                                                                 | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                                                                                                                              | \$ <u>Ø</u>                                                      |

**16** SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Campaign Treasurer (Declarant)

**Please complete either option below:**

**(1) Affidavit**

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath  
\_\_\_\_\_  
OR

**(2) Unsworn Declaration**

My name is Trino Baltazar, and my date of birth is \_\_\_\_\_.

My address is 3630 Belgium Lane (street), San Antonio (city), TX (state), 78219 (zip code), U.S (country).

Executed in Bexar County, State of Texas, on the 6 day of January, 2025.  
(month) (year)

Trino Baltazar  
Signature of Campaign Treasurer (Declarant)



# AFFIDAVIT FOR COMMITTEE: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2024, a campaign treasurer of a political committee that has accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in any calendar year must file all subsequent reports electronically.

|                                          |                               |
|------------------------------------------|-------------------------------|
| Filer name<br><u>LOCAL 142 COPE FUND</u> | Filer ID #<br><u>00016724</u> |
|------------------------------------------|-------------------------------|

| OFFICE USE ONLY                                                                          |           |
|------------------------------------------------------------------------------------------|-----------|
| Date Received<br><b>RECEIVED</b><br><b>JAN 13 2025</b><br><b>Texas Ethics Commission</b> |           |
| Date Hand-delivered or Date Postmarked                                                   |           |
| Receipt #                                                                                | Amount \$ |
| Date Processed                                                                           |           |
| Date Imaged                                                                              |           |

- I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in a calendar year.
- I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$32,810 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I am filing this affidavit with the JANUARY report due on JANUARY 15, 2025. I understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.

### Please complete either option below:

#### (1) Affidavit

Signature of Campaign Treasurer \_\_\_\_\_

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

OR

#### (2) Unsworn Declaration

My name is Trino Baltazar, and my date of birth is \_\_\_\_\_

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(month) (year)

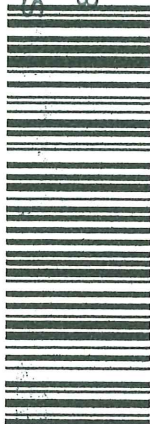
Trino Baltazar  
Signature of Campaign Treasurer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

CERTIFIED MAIL®

Retail

PLUMBERS AND PIPE FITTERS  
LOCAL UNION 142  
3630 Belgium Lane  
San Antonio, Texas 78219-2506



7020 2450 0001 1678 2133

SAN ANTONIO, TX 78208  
8 JAN 2025



RDC 99



78711

\$9.68

S2324P506976-07

U.S. POSTAGE PAID  
FCM LETTER  
SAN ANTONIO, TX 78208  
JAN 07, 2025

Texas Ethics Commission  
P.O. Box 12070  
Capitol Station  
Austin, TX 78711-2070

RECEIVED  
JAN 13 2025  
Texas Ethics Commission

78711-207070

POSTNET barcode



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE