### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form. |                         |                                       |      | Filer ID<br>(Ethics Commission Filers)<br>00069998 |       | 2 Total pages filed:<br>5                     |  |  |
|--|-------------------------|---------------------------------------|------|--|-------|---|--|--|
| 3  | COMMITTEE NAME          |                                       |      |  |       | OFFICE USE ONLY                               |  |  |
|  | Texas Candidates        | for Liberty PAC                       |      |  |       |   |  |  |
|  |                         | ,                                     |      |  |       | Date Received                                 |  |  |
|  |                         |                                       |      |  |       | ELECTRONICALLY FILED                          |  |  |
|  |                         |                                       |      |  |       | 01/21/2025                                    |  |  |
| 4  | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #; CIT  | Υ;   | STATE; ZIP COL                                     | DE    |   |  |  |
|  | ADDRESS                 | 2204 Georgetown Drive                 |      |  |       | Date Hand delivered or Date Restmarked        |  |  |
|  | _                       | , , , , , , , , , , , , , , , , , , , |      |  |       | Date Hand-delivered or Date Postmarked        |  |  |
|  | Change of Address       | Denton, TX 76201-0737                 |      |  |       | Descript //                                   |  |  |
|  |                         |                                       |      |  |       | Receipt # Amount                              |  |  |
|  |                         |                                       |      |  |       | Data Drassand                                 |  |  |
|  |                         |                                       |      |  |       | Date Processed                                |  |  |
|  |                         |                                       |      |  |       | Data largered                                 |  |  |
|  |                         |                                       |      |  |       | Date Imaged                                   |  |  |
| -  | CAMPAIGN                | MS/MRS/MR FIRST                       |      |  |       | NAL .   |  |  |
| 5  | TREASURER               |                                       |      |  |       | MI  |  |  |
|  | NAME                    | Mr. J. James                          |      |  |       |   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
|  |                         | NICKNAME LAST                         |      |  |       | SUFFIX  |  |  |
|  |                         | Gholston                              |      |  |       |   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
| 6  | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEASE);    |      | APT / SUITE #; C                                   | CITY; | STATE; ZIP CODE                               |  |  |
| -  | TREASURER               | 2204 Georgetown Drive                 |      |  | ,     | ,   |  |  |
|  | STREET                  |                                       |      |  |       |   |  |  |
|  | ADDRESS                 |                                       |      |  |       |   |  |  |
|  | (Residence or Business) | Denton, TX 76201-0737                 |      |  |       |   |  |  |
| 7  | CAMPAIGN                | STREET OR PO BOX;                     |      | APT / SUITE #;                                     | CITY; | STATE; ZIP CODE                               |  |  |
|  | TREASURER<br>MAILING    | 2204 Georgetown Dr.                   |      |  |       |   |  |  |
|  | ADDRESS                 |                                       |      |  |       |   |  |  |
|  | _                       | Denton, TX 76201-0737                 |      |  |       |   |  |  |
|  | Change of Address       |                                       |      |  |       |   |  |  |
| 8  | CAMPAIGN                | AREA CODE PHONE NUMBER                | EXT  | ENSION   |       |   |  |  |
|  | TREASURER               | (940) 206-1628                        |      |  |       |   |  |  |
|  | PHONE                   |                                       |      |  |       |   |  |  |
| 9  | REPORT                  | X January 15 30                       | th d | ay before election                                 |       | Dissolution (Attach PAC-DR)                   |  |  |
|  | TYPE                    |                                       | uru  | ay before election                                 |       |   |  |  |
|  |                         |                                       | ו da | y before election                                  |       | 10th day after campaign treasurer termination |  |  |
|  |                         | July 15                               | inof | f  |       | termination                                   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
| 10   | PERIOD                  | Month Day Year                        |      |  | Day   | Year  |  |  |
|  | COVERED                 | 07/01/2024 TH                         | IRC  | DUGH 12/31   | /2024 | ŀ   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
| 11   | ELECTION                | ELECTION DATE                         |      | ELECTION TYP                                       | °E    |   |  |  |
|  |                         |                                       | rima | ary Runoff   |       | Other   |  |  |
|  |                         | 11/05/2024                            | ene  | ral Special  |       |   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
| L  |                         |                                       |      |  |       |   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
|  |                         |                                       |      |  |       |   |  |  |
|  | GO TO PAGE 2            |                                       |      |  |       |   |  |  |
| For  | ms provided by Tex      | xas Ethics Commission www.et          | hic  | s.state.tx.us                                      |       | Version V4.1.0.5dd2ac                         |  |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   | 1  | 13 Filer ID     | (Ethics Commission Filers) |
|---|---|--|-----------------|----------------------------|
| Texas Candidates for Liberty PAC 0006   |   |  |                 |                            |
| 14 COMMITTEE<br>ACTIVITY  |   |  |                 |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)                           |   | B. Opposed   |                 |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported<br>B. Opposed   |                 |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                 |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$              | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$              | 0.00                       |
| EXPENDITURE<br>TOTALS   |   |  |                 | 0.00                       |
|   | \$  | 0.00   |                 |                            |
| CONTRIBUTION 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD |   |  | DAY \$          | 0.00                       |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$           | 0.00                       |
| 16 AFFIDAVIT  |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inform<br>under Title 15, Election Code.                       |                 |                            |
|   |   | Mr. J. Jame  | es Gholston     |                            |
| Signature of Campaign   |   |  |                 | er                         |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |                 |                            |
| Sworn to and subscribed before me, by the said, this the,   |   |  | nis the         | day                        |
| of  | , 20, to certify v  | vhich, witness my hand and seal of office.   |                 |                            |
| Signature of officer ad   | ninistering oath  | Printed name of officer administering oath   | Title of office | er administering oath      |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |                 | Version V4.1.0.5dd2ace2    |

## FORM GPAC COVER SHEET PG 3

3 of 5

|   |   |   |             | (Ethics Commission Filers) |                 |  |
|---|---|---|-------------|----------------------------|-----------------|--|
| Texas Candidates for Liberty PAC 00069998 |   |   |             |                            |                 |  |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |   |   |             |                            | SUBTOTAL AMOUNT |  |
| 1. [                                      | Х   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                     |             | \$                         | 0.00            |  |
| 2.  | Х   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                       |             | \$                         | 0.00            |  |
| 3. [                                      | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS  |   |             | \$                         | 0.00            |  |
| 4.  | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |   |             |                            |                 |  |
| 5. [                                      |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR     | \$                         |                 |  |
| 6.  |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                       | ANIZATION   | \$                         |                 |  |
| 7. [                                      |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION          |             | \$                         |                 |  |
| 8.  |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                     | RGANIZATION | \$                         |                 |  |
| 9. [                                      | х   | SCHEDULE E: LOANS   |             | \$                         | 0.00            |  |
| 10.                                       | Х   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  | 3           | \$                         | 0.00            |  |
| 11.                                       | Х   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |             | \$                         | 0.00            |  |
| 12.                                       | Х   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO                   | DNS         | \$                         | 0.00            |  |
| 13.                                       | х   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     |             | \$                         | 0.00            |  |
| 14.                                       |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                 | DNS         | \$                         |                 |  |
| 15.                                       |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER    | RETURNED    | \$                         |                 |  |
|   |   |   |             |                            |                 |  |
|   |   |   |             |                            |                 |  |
|   |   |   |             |                            |                 |  |
|   |   |   |             |                            |                 |  |
|   |   |   |             |                            |                 |  |
|   |   |   |             |                            |                 |  |

**SUBTOTALS - GPAC** 

#### **PLEDGED CONTRIBUTIONS** SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 00069998 Texas Candidates for Liberty PAC 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 1 (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS   |   | SCHEDUL   | ΞE     |
|---|---|---|--------|
| The Instruction Guide explains how to complete this form.   | ges Schedule E:<br>1 Rpt: 5/5             |   |        |
| 2 FILER NAME<br>Texas Candidates for Liberty PAC  | 3 Filer ID<br>000699                      | (Ethics Commission Fi<br>198  | lers)  |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |   | \$  | 0.00   |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )   | 9 Loan Amount (\$)  |        |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code                            |   | <ul><li><b>10</b> Interest Rate</li><li><b>11</b> Maturity Date</li></ul> |        |
|   |   |   |        |
| 12 Principal occupation / Job title (See Instructions)   13 Employer (See Instructions)                 | )   |   |        |
| 14 Description of Collateral 15 Check if personal funds were   None Image: Check if personal funds were | 15 Check if personal funds were deposited |   |        |
| Information Information   |   | 19 Amount Guarantee   | ל (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                                       |   |   |        |
|   |   |   |        |
| 20 Principal occupation 21 Employer (See Instructions)  | )   |   |        |
|   |   |   |        |
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