FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00069067 3 COMMITTEE NAME **OFFICE USE ONLY** Texas Auctioneers Association Political Action Committee Date Received **ELECTRONICALLY FILED** 01/27/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 2504 Towering Oaks Date Hand-delivered or Date Postmarked Change of Address Bryan, TX 77802 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Lance P. NAME NICKNAME LAST **SUFFIX** Swigert STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 2504 Towering Oaks STREET **ADDRESS** (Residence or Business) Bryan, TX 77802 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2504 Towering Oaks MAILING **ADDRESS** Bryan, TX 77802 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (979) 219-4902 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME | | | | | (Ethics Commission Filers) |
|---|---|--|---------------|------------|----------------------------|
| Texas Auctioneers A | ssociation Political Action | Committee | 00069 | 9067 | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | | | | | |
| | Measures (Describe by date and location) | A. Supported | | | |
| | of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | 3. Officeholders | | | | |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| L5 CONTRIBUTION TOTALS | | D POLITICAL CONTRIBUTIONS (OTHER THAT OR GUARANTEES OF LOANS, OR | | • | |
| 1017120 | CONTRIBUTIONS N | IADE ELECTRONICALLY) qualifies for the higher itemization threshold | | \$ | 0.00 |
| | 2. TOTAL POLITICA | | | \$ | 4 500 00 |
| | (OTHER THAN PLE | DGES, LOANS, OR GUARANTEES OF LOAN | | Ψ | 1,500.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZEI | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | : | \$ | 0.00 |
| CONTRIBUTION BALANCE | I | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ | 9,928.28 |
| OUTSTANDING LOAN TOTALS | | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ | 0.00 |
| L6 AFFIDAVIT | l | | ı | | |
| | | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. | | | |
| | | | | | |
| | Lance P. Sv | | | | |
| | | Signature | of Campaign T | reasurer | |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | | |
| Sworn to and subscrib | ped before me, by the said _ | | , this the | | day |
| | | which, witness my hand and seal of office. | | | |
| | | | | | |
| | | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title | of officer | administering oath |
| Signature of officer | out | The state of the s | 1100 | 0001 | |

SUBTOTALS - GPAC

FORM **GPAC**COVER SHEET PG 3

| | | | | 3 of 4 | | |
|---|---|--------------|------------------|------------|--|--|
| 17 COMMITTE | | 18 Filer ID | (Ethics Commissi | on Filers) | | |
| Texas Auctioneers Association Political Action Committee 00069067 | | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL | AMOUNT | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | 1,500.00 | | |
| 2. | \$ | | | | | |
| 3. | \$ | | | | | |
| 4. | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | | | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | |
| 9. | SCHEDULE E: LOANS | | \$ | | | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | | | |
| 11. | 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | | | | |
| 12. | 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | | | | | |
| 13. | 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | | | |
| 14. | 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | |
| | | | | | | |
| | | | | | | |

| TARY POLITICAL CONTRIBUTION | ONS | SCHEDULE A1 |
|---|---|--|
| uction Guide explains how to complete this f | 1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/4 | |
| | 3 Filer ID (Ethics Commission Filers) 00069067 | |
| 5 Full name of contributor ut-of-state PAC (ID#:_ | 7 Amount of Contribution (\$) \$500.00 | |
| Tomball, TX 77377 | | |
| | 9 Employer (See Instructions Lemons Auctioneers | s) |
| |) | Amount of Contribution (\$) \$1,000.00 |
| Greenville, TX 75402 cupation / Job title (See Instructions) | Employer (See Instruction: | s) |
| | | |
| | uction Guide explains how to complete this feetioneers Association Political Action Committee 5 Full name of contributor out-of-state PAC (ID#:_Campbell, Lori 6 Contributor address; City; State; Zip Code Tomball, TX 77377 cupation / Job title (See Instructions) Full name of contributor out-of-state PAC (ID#:_Manning, Nancy Contributor address; City; State; Zip Code | S Full name of contributor |