FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00065735 3 COMMITTEE NAME **OFFICE USE ONLY** Abilene Fire Fighters Association Political Action Committee Date Received **ELECTRONICALLY FILED** 01/31/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** PO Box 6837 Change of Address Abilene, TX 79608 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Kegan NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Carey CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** PO Box 6837 STREET **ADDRESS** (Residence or Business) Abilene, TX 79608 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** PO Box 6837 MAILING **ADDRESS** Change of Address Abilene, TX 79608 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (325) 669-8232 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 12/26/2024 01/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|---------------------------------|--|-----------------------------------|--|
| Abilene Fire Fighters As | ssociation Political Action | on Committee | | 0006573 | 5 |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | |
| | applicable, classify by party.) | | | | |
| L5 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M X check here if this report | OR GUARANTEES (ADE ELECTRONIC | ALLY) | \$ | 350.00 |
| | 2. TOTAL POLITICA | | | \$ | F70.00 |
| | (OTHER THAN PLEI | DGES, LOANS, OR | GUARANTEES OF LOANS) | ľ | 570.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURE | S | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTING | | AINTAINED AS OF THE LAST | DAY \$ | 25,327.54 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL A LAST DAY OF THE I | | UTSTANDING LOANS AS OF | THE \$ | 0.00 |
| .6 AFFIDAVIT | | | | <u> </u> | |
| | | true a | ar, or affirm, under penalty of pender and correct and includes all infor Title 15, Election Code. | erjury, that the mation requir | accompanying report is ed to be reported by me |
| | | | Kega | n Carey | |
| | | | Signature of Ca | | surer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribed | hefore me, by the said | | , t | his the | day |
| | _, 20, to certify \ | | | | uuy |
| | | | | | |
| Signature of officer ad | ministering oath | Printed name of office | cer administering oath | Title of of | ficer administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

3 of ⁻

| 3017 | | | | | | | | |
|---|----------------|--|--------------|----|------|--|--|--|
| 17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers) | | | | | | | | |
| Abilene Fire Fighters Association Political Action Committee 00065735 | | | | | | | | |
| | HEDUL ME OF | SUBTOTAL AMOUNT | | | | | | |
| 1. | Х | \$ | 570.00 | | | | | |
| 2. | Х | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | | | |
| 3. | Х | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION | DR | \$ | | | | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ | | | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ | | | | |
| 7. | | \$ | | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | | |
| 9. | X | SCHEDULE E: LOANS | | \$ | 0.00 | | | |
| 10. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 | | | |
| 11. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | | | |
| 12. | Х | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 | | | |
| 13. | X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | | | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | | | | |
| 15. | X | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | 5.56 | | | |
| | | | | 1 | | | | |

| | MONEI | ARY POLITICAL CONTRIBUT | ION | 15 | | SCHEDULI | A1 |
|---|---|---|------|--|---|-----------------------------|-----------|
| | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 1/1 Rpt: 4/7 | | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission | Filers) |
| | Abilene Fire | Fighters Association Political Action Committee | | | | 00065735 | |
| 4 | Date 01/17/2025 | Full name of contributor out-of-state PAC (I ANDERSON, JASON (Mr.) Contributor address; City; State; Zip Code | D#: |) | 7 | Amount of Contribution (\$) | \$40.00 |
| | | Abilene, TX 79605 | | | | | |
| 8 | Principal occu FireFighter | pation / Job title (See Instructions) | 9 | Employer (See Instructions City of Abilene | 5) | | |
| | Date 01/17/2025 | Full name of contributor | ID#: | | | Amount of Contribution (\$) | \$40.00 |
| | | Abilene, TX 79603 | | | | | |
| | Principal occu FireFighter | pation / Job title (See Instructions) | | Employer (See Instructions City of Abilene | s) | | |
| | Date 01/17/2025 | Full name of contributor out-of-state PAC (I JOHNSON, KEVIN (Mr.) Contributor address; City; State; Zip Code | D#: |) | • | Amount of Contribution (\$) | \$47.00 |
| | | Abilene, TX 79606 | | | | | |
| | Principal occu FireFighter | pation / Job title (See Instructions) | | Employer (See Instructions City of Abilene | 5) | | |
| | Date 01/17/2025 | Full name of contributor out-of-state PAC (I KING, RYAN (Mr.) Contributor address; City; State; Zip Code Tuscola, TX 79562 | D#: |) | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu FireFighter | pation / Job title (See Instructions) | | Employer (See Instructions City of Abilene | 5) | | |
| | Date 01/17/2025 | Full name of contributor out-of-state PAC (IVALENTINE, GREGG (Mr.) Contributor address; City; State; Zip Code Abilene, TX 79606 | ID#: | | • | Amount of Contribution (\$) | \$43.00 |
| | Principal occu FireFighter | pation / Job title (See Instructions) | | Employer (See Instructions City of Abilene | s) | | |
| | | | • | | | | |

| PLE | DGED CONTRIBU | TIONS | | | | SCHEDULE B | | |
|---|------------------------------------|-------------------------|---------------------|---------|--|--|--|--|
| The Instruction Guide explains how to complete this form. | | | | | 1 Total pages Schedule B: Sch: 1/1 Rpt: 5/7 | | | |
| 2 FILER NAME | | | | 3 | | ommission Filers) | | |
| | Fire Fighters Association Pol | itical Action Committee | | | 00065735 | | | |
| TOTAL OF UNITEMIZED PLEDGES | | | | | \$ | 0.00 | | |
| 5 Date | 6 Full name of pledgor | out-of-state PAC (ID: | #: | _) 8 | Amount of 9 pledge (\$) | In-kind description (If applicable) | | |
| | 7 Pledgor Address; | City; State; Zip Cod | e | | | (application) | | |
| | | | | | Check if travel outside of | Texas. Complete Schedule T. | | |
| 10 Principal | occupation / Job title (See Instru | ctions) | 11 Employer (See In | structi | ons) | | | |
| | | | | | | | | |
| | | | | | | | | |

| | LOANS | | | | | SCHI | EDULE E |
|----|--|---------------------------------|--------------------|------------------------------|-------------------|--|---------------|
| | The Instruction Guide explains how to complete this form. 1 Total page Sch: 1/1 | | | | | | |
| 2 | FILER NAME Abilene Fire Figl | nters Association Politica | I Action Committee | | 3 Filer I 0006 | D (Ethics Commi | ssion Filers) |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | · | \$ | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amour | nt (\$) |
| 6 | Is lender a financial institution? | 8 Lender address; | City; State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Dat | e |
| 12 | Principal occupation | on / Job title (See Instruction | ns) | 13 Employer (See Instruction | ns) | - | |
| 14 | Description of Coll None | ateral | | 15 Check if personal funds v | ere deposi | ted into political acc (See Instruc | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Gua | aranteed (\$) |
| | not applicable | 18 Guarantor address; | City; State; | Zip Code | | | |
| 20 | Principal occupation | on | | 21 Employer (See Instruction | ns) | | |
| | | | | | | | |

INTEREST, CREDITS, GAINS, REFUNDS, AND SCHEDULE K **CONTRIBUTIONS RETURNED TO FILER** 1 Total pages Schedule K: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 7/7 3 Filer ID (Ethics Commission Filers) 2 FILER NAME Abilene Fire Fighters Association Political Action Committee 00065735 5 Name of person from whom amount is received 8 Amount (\$) 12/31/2024 \$5.56 First Financial Bank 6 Address of person from whom amount is received; City; State; Zip Code Abilene, TX 79601 7 Purpose for which amount is received Check if political contribution returned to filer