FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00015989 3 COMMITTEE NAME **OFFICE USE ONLY** Norton Rose Fulbright US LLP Texas Committee Date Received **ELECTRONICALLY FILED** 02/05/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1550 Lamar Street, Suite 2000 Change of Address Houston, TX 77010-4106 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Paul A. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Braden CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2200 Ross Avenue STREET **ADDRESS** Suite 3600 (Residence or Business) Dallas, TX 75201 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2200 Ross Avenue MAILING **ADDRESS Suite 3600** Change of Address Dallas, TX 75201 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (214) 855-8189 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 12/26/2024 01/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | 13 | Filer ID | (Ethics Commission Filers) |
|---|--|---|---|-----------------|--|
| Norton Rose Fulbright U | JS LLP Texas Commit | ee | (| 00015989 | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | 7. Capported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 5 CONTRIBUTION | | DOLUTICAL CONTRIBUTIONS | (OTHER THAN | | |
| TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | POLITICAL CONTRIBUTIONS OR GUARANTEES OF LOANS, ADE ELECTRONICALLY) qualifies for the higher itemization thr | OR | \$ | 0.00 |
| | 2. TOTAL POLITICA | | | \$ | 0.00 |
| | (OTHER THAN PLEI | GES, LOANS, OR GUARANTE | ES OF LOANS) | ľ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 10,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTIN | ONTRIBUTIONS MAINTAINED PERIOD | AS OF THE LAST DAY | s | 27,113.69 |
| OUTSTANDING LOAN TOTALS | • | MOUNT OF ALL OUTSTANDIN | IG LOANS AS OF THE | \$ | 0.00 |
| 6 AFFIDAVIT | 1 | | | 1 | |
| | | I swear, or affirm, true and correct ar under Title 15, Ele | under penalty of perjund includes all informatication Code. | /, that the a | accompanying report is d to be reported by me |
| | | | Mr. Paul A. | Braden | |
| | | - | Signature of Campa | ign Treasu | rer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribed | hefore me, by the said | | thic t | he | day |
| | | hich, witness my hand and seal | | | aay |
| | | · | | | |
| Signature of officer ad | ministering oath | Printed name of officer administe | ering oath | Title of office | cer administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | 3 of 4 |
|-----------------------|--|--------------|----------------------------|
| 17 COMMITTI | EE NAME | 18 Filer ID | (Ethics Commission Filers) |
| Norton Ro | ose Fulbright US LLP Texas Committee | 00015989 | |
| 19 SCHEDUL NAME OF | SUBTOTAL AMOUNT | | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | \$ | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ 10,000.00 |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ |
| | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made B Candidate/Officeholder/Politic Credit Card Payment | By - Gift/Awards/Memorials Expense Printing Expense Travel Out of District cal Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. | | |
|--|--|----|--|
| 1 Total pages Schedule F1: | : 2 FILER NAME 3 Filer ID (Ethics Commission Filers | 5) | |
| Sch: 1/1 Rpt: 4/4 | Norton Rose Fulbright US LLP Texas Committee 00015989 | | |
| 4 Date | 5 Payee name | | |
| 01/23/2025 | Blacklock, James "Jimmy" | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | |
| \$10,000.00 | P.O. Box 1588 | | |
| | | | |
| Expenditure from corporate funds | Austin, TX 78767 | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. | | |
| EXI ENDITORE | Candidate/Officeholder/Political Committee | | |
| | Chief Justice, Texas Supreme Court | | |
| | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held OH | | |
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