FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00015731 3 COMMITTEE NAME **OFFICE USE ONLY** Brotherhood of Locomotive Engineers and Trainmen Date Received **ELECTRONICALLY FILED** 02/05/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 215 West Side Dr #400 Change of Address Decatur, TX 76234 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Scott NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Piekarski CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 215 West Side Dr STREET **ADDRESS** #400 (Residence or Business) Decatur, TX 76234 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1000 Scenic Dr MAILING **ADDRESS** Change of Address Justin, TX 76247 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (940) 595-7976 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 12/26/2024 01/25/2025

GO TO PAGE 2

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| | | | | | - | /=··· | |
|---|--|-------------------------------|--|--------------|-----------|-----------------------|--|
| | OMMITTEE NAME 13 Fill rotherhood of Locomotive Engineers and Trainmen 00 | | | | · · | | |
| | | , | | 000. | 15731 | | |
| ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | | |
| | | | | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | | |
| | | B. Opposed | | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | | |
| 5 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M | OR GUARANTEES MADE ELECTRONI | CALLY) | AN | \$ | 355.00 | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | S) | \$ | 855.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | | \$ | 0.00 | |
| | 4. TOTAL POLITICAL EXPENDITURES | | | \$ | 0.00 | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 3,799.73 | | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | S OF THE | \$ | 0.00 | |
| 6 AFFIDAVIT | | | | | | | |
| | | true | ear, or affirm, under penalty and correct and includes all er Title 15, Election Code. | | | | |
| | | | Mr. | Scott Piekar | ski | | |
| | | | Signature | of Campaign | Treasure | er | |
| AFFIX NOTARY S | STAMP / SEAL ABOVE | | | | | | |
| Sworn to and subscribed I | pefore me, by the said | | | , this the _ | | day | |
| of | | | | | | | |
| | | | | | | | |
| Signature of officer adm | ninistering oath | Printed name of of | ficer administering oath | Title | of office | er administering oath | |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| 1 | | | | | 3 of 6 | | | |
|--|--|---|----------|----|--------|--|--|--|
| 17 COMMITTEE NAME 18 Filer ID (Ethics Comm | | | | | | | | |
| Broth | Brotherhood of Locomotive Engineers and Trainmen 00015731 | | | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | AMOUNT | | | |
| 1. | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | | 855.00 | | | |
| 2. | Х | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | | | |
| 3. | X SCHEDULE B: PLEDGED CONTRIBUTIONS | | | \$ | 0.00 | | | |
| 4. | | \$ | | | | | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | | | | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | | | | |
| 7. | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | | | | |
| 8. | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | | | | |
| 9. | Х | SCHEDULE E: LOANS | | \$ | 0.00 | | | |
| 10. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 | | | |
| 11. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | | | |
| 12. | Х | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 | | | |
| 13. | Х | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | | | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | | |
| | | | | 1 | | | | |

| | MONEI | ARY POLITICAL (| CONTRIBUTIO | NS | | SCHEDUL | E A1 | |
|------------------------|------------------------------|---|---|--|--|---|-------------|--|
| | The Instru | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 1/1 Rpt: 4/6 | | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) | | |
| _ | | rotherhood of Locomotive Engineers and Trainmen | | | L | 00015731 | | |
| 01/06/2025 Bohelski, J | | 5 Full name of contributorBohelski, Joseph6 Contributor address; City; St | out-of-state PAC (ID#:) ; State; Zip Code | | | Amount of Contribution (\$) | \$50.00 | |
| | | Haslet, TX 76052 | | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions | 9 | 9 Employer (See Instructions | <u>. </u> | | | |
| | Locomotive I | Engineer | | Union Pacific RR | | | | |
| | Date 01/06/2025 | Full name of contributor Dondero, William (Mr.) Contributor address; City; Si | out-of-state PAC (ID#:ate; Zip Code |) | | Amount of Contribution (\$) | \$100.00 | |
| | | Rockwall, TX 75087 | | | | | | |
| | | pation / Job title (See Instructions | Employer (See Instructions | s) | | | | |
| | Locomotive I | Engineer | | KCS RR | _ | | | |
| | Date 01/06/2025 | Full name of contributor Gashler Jr., Francis Contributor address; City; Si | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$50.00 | |
| | | Amarillo, TX 79109 | | | | | | |
| | Principal occu | pation / Job title (See Instructions |) | Employer (See Instructions | 5) | | | |
| | Locomotive I | Engineer | | BNSF RR | | | | |
| | Date 01/06/2025 | Full name of contributor Piekarski, Scott (Mr.) Contributor address; City; St Justin, TX 76247 | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$100.00 | |
| | Principal occu Locomotive | pation / Job title (See Instructions Engineer |) | Employer (See Instructions Union Pacfic RailRoad | 5) | | | |
| | Date 01/06/2025 | Full name of contributor Wright, Benjamin Contributor address; City; Si Decatur, TX 76234 | out-of-state PAC (ID#: | | • | Amount of Contribution (\$) | \$200.00 | |
| | Principal occu Chairman T | pation / Job title (See Instructions KSLB |) | Employer (See Instructions BLET | s) | | | |
| | | | | | | | | |

| PLEDGED CONTRIBUTIONS | SCHEDULE B | | | | |
|---|---|--|--|--|--|
| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule B: Sch: 1/1 Rpt: 5/6 | | | | |
| 2 FILER NAME Brotherhood of Locomotive Engineers and Trainmen | 3 Filer ID (Ethics Commission Filers) 00015731 | | | | |
| TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 | | | | |
| 6 Full name of pledgorout-of-state PAC (ID#: | 8 Amount of pledge (\$) 9 In-kind description (If applicable) | | | | |
| 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions) | | | | | |
| | | | | | |

| | LOANS | | | | | SCHE | DULE E |
|----|---|------------------------------------|-----------------|------------------------------|--|--|-------------|
| | The Instruction Guide explains how to complete this form | | | | ages Schedule E: /1 Rpt: 6/6 | | |
| 2 | 2 FILER NAME Brotherhood of Locomotive Engineers and Trainmen | | | | 3 Filer ID (Ethics Commission Filers) 00015731 | | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | I | \$ | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | .C (ID#: | | 9 Loan Amount | (\$) |
| 6 | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | ! |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Instruction | s) | • | |
| 14 | Description of Coll None | ateral | | 15 Check if personal funds w | ere deposite | ed into political acco (See Instructi | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guar | anteed (\$) |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | | |
| | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Instruction | s) | 1 | |
| | | | | | | | |