#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016291 3 COMMITTEE NAME **OFFICE USE ONLY** National Association of Social Workers/Texas Political Action For Candidate Election Date Received **ELECTRONICALLY FILED** 02/05/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 810 W. 11th St. Change of Address Austin, TX 78701-2010 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Will NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged **Francis** CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 810 W. 11th St. STREET **ADDRESS** (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 810 W. 11th St. MAILING **ADDRESS** Change of Address Austin, TX 78701 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 474-1454 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 October 5 REPORT FILING July 5 **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 12/26/2024 01/25/2025

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### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | 13 Filer ID  | (Ethics Commission Filers)   |                   |  |
|---|--|--|-------------------|--|
| National Association of Social Workers/Texas Political Action For Candidate Election 000: |  |  |                   |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                | A. Supported   |                   |  |
| (Attach lists on plain paper to complete this report if necessary.)                       |  | B. Opposed   |                   |  |
|   | Measures     (Describe by date and location of election and nature of issue.)      | A. Supported  B. Opposed   |                   |  |
|   |  | э. орросси   |                   |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |                   |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                | 0.00   |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI  | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$                | 0.00   |
| EXPENDITURE<br>TOTALS   |  |  |                   | 0.00   |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$                | 0.00   |
| CONTRIBUTION<br>BALANCE   | 1  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |                   |  |
| OUTSTANDING<br>LOAN TOTALS  |  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |                   |  |
| 16 AFFIDAVIT  |  |  | I                 |  |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                 | rjury, that the a | accompanying report is<br>d to be reported by me |
|   |  | Mr. Will   | l Francis         |  |
|   |  | Signature of Car   | npaign Treasu     | rer  |
| AFFIX NOTAI   | RY STAMP / SEAL ABOVE  |  |                   |  |
| Sworn to and subscrib   | ed before me, by the said  | , th   | nis the           | day  |
| of  | , 20, to certify \   | which, witness my hand and seal of office.   |                   |  |
|   |  |  |                   |  |
| Signature of officer  | administering oath   | Printed name of officer administering oath   | Title of offic    | er administering oath                            |

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

3 of 5

| r ID (Ethi<br>016291 | nics Commission Filers) |
|----------------------|-------------------------|
| 16291                |                         |
|                      |                         |
|                      | SUBTOTAL AMOUNT         |
| \$                   | 0.00                    |
| \$                   | 0.00                    |
| \$                   | 0.00                    |
| \$                   |                         |
| PR \$                |                         |
| ION \$               |                         |
| \$                   |                         |
| ZATION \$            |                         |
| \$                   | 0.00                    |
| \$                   | 0.00                    |
| \$                   | 0.00                    |
| \$                   | 0.00                    |
| \$                   | 0.00                    |
| \$                   |                         |
| NED \$               |                         |
| •                    | \$<br>\$<br>\$          |

| PLEI  | DGED CONTRIBU                      | TIONS   |                     | SCH  | EDULE B                |  |
|---|------------------------------------|---|---------------------|--|------------------------|--|
| The Instruction Guide explains how to complete this form. |                                    |   |                     | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5 |                        |  |
| 2 FILER N.  |                                    |   |                     | 3 Filer ID (Ethics Commission Filers)          |                        |  |
|   | Association of Social Worke        | rs/Texas Political Acti                       | on For Candidate    | 00016291                                       |                        |  |
| 4 TOTAL   | OF UNITEMIZED PLEDO                | SES   |                     | \$   | 0.00                   |  |
| <b>5</b> Date   | 6 Full name of pledgor             | 6 Full name of pledgor out-of-state PAC (ID#: |                     | 8 Amount of 9 In-kind do pledge (\$) (If app   | escription<br>licable) |  |
|   | 7 Pledgor Address;                 | City; State; Zip Co                           | de                  |  |                        |  |
| 10 Dringing   | occupation / Job title (See Instru | entions)                                      | 11 =                | Check if travel outside of Texas. Co           | omplete Schedule 1     |  |
| 10 Pilitipai  | occupation / Job title (See Instit | ictions)                                      | 11 Employer (See In | tructions)                                     |                        |  |
|   |                                    |   |                     |  |                        |  |
|   |                                    |   |                     |  |                        |  |

|   | LOANS   |                           |                            |   |  | SCHEDULE E                |  |
|---|---|---------------------------|----------------------------|---|--|---------------------------|--|
|   | The Instruction Guide explains how to complete this form  |                           |                            |   | ges Schedule E:<br>1 Rpt: 5/5                  |                           |  |
|   | 2 FILER NAME National Association of Social Workers/Texas Political Action For Candidate Election |                           |                            | or Candidate Election   | 3 Filer ID (Ethics Commission Filers) 00016291 |                           |  |
| 4   |   |                           |                            |   |  | \$ 0.00                   |  |
| 5   | Date of loan  | 7 Name of lender          | out-of-state PA            | .C (ID#:  | )  | 9 Loan Amount (\$)        |  |
| 1   | Is lender a<br>financial<br>institution?  | 8 Lender address; Cit     | y; State;                  | Zip Code  |  | 10 Interest Rate          |  |
|   |   |                           |                            |   |  | 11 Maturity Date          |  |
| 12 Principal occupation / Job title (See Instructions) 13 Emplo |   |                           | 13 Employer (See Instructi | ons)  |  |                           |  |
| 14  | 4 Description of Collateral None  |                           |                            | 15 Check if personal funds were deposited into political account (See Instructions) |  |                           |  |
|   | GUARANTOR<br>INFORMATION  | 17 Name of guarantor      |                            |   |  | 19 Amount Guaranteed (\$) |  |
|   | not applicable  | 18 Guarantor address; Cit | y; State;                  | Zip Code  |  |                           |  |
| 20  | Principal occupation  | on                        |                            | 21 Employer (See Instructi  | ons)   |                           |  |
|   |   |                           |                            |   |  |                           |  |
|   |   |                           |                            |   |  |                           |  |
|   |   |                           |                            |   |  |                           |  |
|   |   |                           |                            |   |  |                           |  |
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|   |   |                           |                            |   |  |                           |  |
|   |   |                           |                            |   |  |                           |  |