#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00086644 3 COMMITTEE NAME **OFFICE USE ONLY** Our Values PAC Date Received **ELECTRONICALLY FILED** 07/03/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 12803 Elgin Ave Date Hand-delivered or Date Postmarked Lubbock, TX 79423 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Joe NAME NICKNAME LAST **SUFFIX** Delk STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 12803 Elgin Ave. STREET **ADDRESS** (Residence or Business) Lubbock, TX 79423 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 12803 Elgin Ave. MAILING **ADDRESS** Lubbock, TX 79423 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (575) 808-4321 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/03/2026 χ General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME Our Values PAC              |  |   | 13 Filer II<br>00086           |                              |
|--|--|---|--------------------------------|------------------------------|
| Our values PAC                               |  |   | 00080                          |                              |
| 4 COMMITTEE<br>ACTIVITY                      | Candidates  (Identify by name or, if applicable, classify by party.) | A. Supported  |                                |                              |
| (Attach lists on plain                       |  | B. Opposed  |                                |                              |
| paper to complete this report if necessary.) |  |   |                                |                              |
|  | 2. Measures  | A. Supported  |                                |                              |
|  | (Describe by date and location of election and nature of issue.)     |   |                                |                              |
|  |  | B. Opposed  |                                |                              |
|  | 3. Officeholders   |   |                                |                              |
|  | Assisted (Identify by name or, if applicable, classify by party.)    |   |                                |                              |
| 5 CONTRIBUTION<br>TOTALS                     | PLEDGES, LOANS,<br>CONTRIBUTIONS M                                   | D POLITICAL CONTRIBUTIONS (OTHER THA<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | N \$                           | 0.00                         |
|  | 2. TOTAL POLITICA  |   | IS)                            | 105,050.00                   |
| EXPENDITURE<br>TOTALS                        | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                           |   |                                | 0.00                         |
|  | 4. TOTAL POLITICA  | L EXPENDITURES  | \$                             | 2,000.00                     |
| CONTRIBUTION<br>BALANCE                      | 5. TOTAL POLITICAL OF THE REPORTIN                                   | CONTRIBUTIONS MAINTAINED AS OF THE L<br>G PERIOD  | AST DAY                        | 80,461.16                    |
| OUTSTANDING<br>LOAN TOTALS                   | I  | AMOUNT OF ALL OUTSTANDING LOANS AS<br>REPORTING PERIOD  | OF THE \$                      | 0.00                         |
| 6 AFFIDAVIT                                  |  |   |                                |                              |
|  |  | I swear, or affirm, under penalty<br>true and correct and includes all<br>under Title 15, Election Code.                                    |                                |                              |
|  |  |   |                                |                              |
|  |  |   | Mr. Joe Delk<br>of Campaign Tr | reasturer                    |
| AFFIX NOTAF                                  | RY STAMP / SEAL ABOVE  | Oignature (   | or Gampaign 11                 | casarci                      |
|  |  |   | this tha                       | day                          |
|  |  | which, witness my hand and seal of office.  | , uii3 uit                     | uay                          |
| 01   |  | which, waters my hard and sear of office.   |                                |                              |
|  |  |   |                                |                              |
| Signature of officer a                       | administering oath   | Printed name of officer administering oath  | Title o                        | f officer administering oath |

### **SUBTOTALS - GPAC**

## FORM GPAC COVER SHEET PG 3

|           |  |              | 3                       | of 9    |  |  |  |
|-----------|--|--------------|-------------------------|---------|--|--|--|
| 17 COMMIT | TEE NAME   | 18 Filer ID  | (Ethics Commission File | ers)    |  |  |  |
|           | Our Values PAC 00086644  |              |                         |         |  |  |  |
|           | LE SUBTOTALS<br>F SCHEDULE   |              | SUBTOTAL AMOU           | JNT     |  |  |  |
| 1. X      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | <b>\$</b> 105,          | 050.00  |  |  |  |
| 2.        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$                      |         |  |  |  |
| 3.        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                      |         |  |  |  |
| 4.        | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | )R           | \$                      |         |  |  |  |
| 5.        | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$                      |         |  |  |  |
| 6.        | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION    | \$                      |         |  |  |  |
| 7.        | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |              | \$                      |         |  |  |  |
| 8.        | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION | \$                      |         |  |  |  |
| 9.        | SCHEDULE E: LOANS  |              | \$                      |         |  |  |  |
| 10. X     | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S            | \$ 2,                   | ,000.00 |  |  |  |
| 11.       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                      |         |  |  |  |
| 12.       | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | ONS          | \$                      |         |  |  |  |
| 13.       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$                      |         |  |  |  |
| 14. X     | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS          | \$ 58,                  | ,935.98 |  |  |  |
| 15.       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$                      |         |  |  |  |
|           |  |              |                         |         |  |  |  |

|   | MONET                       | ARY POLITICAL CONTRIBUTION  | ONS                                |   | SCHEDU  | LE <b>A1</b> |
|---|-----------------------------|---|------------------------------------|---|---|--------------|
|   | The Instru                  | ction Guide explains how to complete this f   | orm.                               | 1 | Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/9 |              |
| 2 | FILER NAME<br>Our Values I  |   |                                    | 3 | Filer ID (Ethics Commissi 00086644            | on Filers)   |
| 4 | Date<br>06/30/2025          | <ul> <li>Full name of contributor</li></ul>   | )                                  | 7 | Amount of Contribution (\$)                   | \$50,000.00  |
| _ | Deignaignal                 | San Ramon, CA 94583   | O Franks or (Cas Instructions      |   |   |              |
| 8 | Рппсіраї осси               | pation / Job title (See Instructions)   | 9 Employer (See Instructions       | ) |   |              |
|   | Date<br>06/30/2025          | Full name of contributor out-of-state PAC (ID#:_<br>Harvard Petroleum  Contributor address; City; State; Zip Code           |                                    |   | Amount of Contribution (\$)                   | \$15,000.00  |
|   | Principal occu              | Pation / Job title (See Instructions)   | Employer (See Instructions         | ) |   |              |
|   |                             |   |                                    |   |   |              |
|   | Date<br>06/30/2025          | Full name of contributor out-of-state PAC (ID#: Jalapeno Corp  Contributor address; City; State; Zip Code                   | )                                  |   | Amount of Contribution (\$)                   | \$15,000.00  |
|   | Dringing aggr               | Albuquerque, NM 87104   | Employer (See Instructions         |   |   |              |
|   | Principal occu              | pation / Job title (See Instructions)   | Employer (See Instructions         | ) |   |              |
|   | Date<br>01/31/2025          | Full name of contributor out-of-state PAC (ID#:_ Murphy, Mark Contributor address; City; State; Zip Code  Roswell, NM 88202 |                                    |   | Amount of Contribution (\$)                   | \$10,000.00  |
|   | Principal occu<br>Oil & Gas | pation / Job title (See Instructions)   | Employer (See Instructions<br>Self | ) |   |              |
|   | Date<br>04/30/2025          | Full name of contributor out-of-state PAC (ID#:_ Murphy, Mark Contributor address; City; State; Zip Code  Roswell, NM 88202 | )                                  |   | Amount of Contribution (\$)                   | \$15,000.00  |
|   | Principal occu<br>Oil & Gas | pation / Job title (See Instructions)   | Employer (See Instructions<br>Self | ) |   |              |
|   |                             |   |                                    |   |   |              |

|   | MONET   | ARY POLITICAL CONTRIBUT                  | TIONS                        |                                     | SCHEDULE A1                                   |
|---|---|--|------------------------------|-------------------------------------|---|
|   | The Instru  | ction Guide explains how to complete thi | s form.                      | 1                                   | Fotal pages Schedule A1:<br>Sch: 2/2 Rpt: 5/9 |
| 2 | FILER NAME  |  |                              | 3 F                                 | Filer ID (Ethics Commission Filers)           |
| 4 | Our Values PAC  Date  04/10/2025  5 Full name of contributor out-of-state PAC (ID#:)  State of NM  6 Contributor address; City; State; Zip Code |  |                              | Amount of Contribution (\$) \$50.00 |   |
|   |   | Santa Fe, NM 87501                       |                              |                                     |   |
| 8 | Principal occu  | upation / Job title (See Instructions)   | 9 Employer (See Instructions | s)                                  |   |
|   |   |  |                              |                                     |   |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Award/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee        | Gift/Awards/Memorials E<br>Legal Services  The Instruction Guid | xpense Printing<br>Salaries | Expense Expense //Wages/Contract Labor complete this form. | Travel Out of District OTHER (enter a category not listed | above)       |
|---|--|--------------------|---|-----------------------------|--|---|--------------|
| 1 | Total pages Schedule F1:   | 2 FILER NAM        | E   |                             |  | 3 Filer ID (Ethics Commis                                 | sion Filers) |
|   | Sch: 1/1 Rpt: 6/9  | Our Values         | s PAC   |                             |  | 00086644  |              |
| 4 | Date   | 5 Payee name       | e   |                             |  |   |              |
|   | 02/06/2025   | Pinon PAC          | ;   |                             |  |   |              |
| 6 | Amount (\$)  | 7 Payee addre      | ess; City;  | State; Zip C                | Code   |   |              |
|   | \$2,000.00   | 1111 Tenth         | n St #402   |                             |  |   |              |
|   | ·  |                    |   |                             |  |   |              |
|   | Expenditure from corporate funds   | Alamogord          | lo, NM 88310  |                             |  |   |              |
| 8 | PURPOSE  | (a) Category (s    | See Categories listed at the                                    | e top of this schedule)     | (b) Description  |   |              |
|   | OF<br>EXPENDITURE  | Donation           |   |                             | · -  | vel outside of Texas. Complete Schedule T.                |              |
|   |  |                    |   |                             |  | stin, TX, officeholder living expense                     |              |
|   |  |                    |   |                             | Donation   |   |              |
|   |  |                    |   |                             |  |   |              |
| 9 | Complete ONLY if direct expenditure to benefit C/OH  | Candidate/Off<br>H | ficeholder name   | Office so                   | ought  | Office held   |              |
|   |  |                    |   |                             |  |   |              |

## NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE I

| The Instruction Guide explains how to complete this form. |   |                        |                          |                                    |  |
|---|---|------------------------|--------------------------|------------------------------------|--|
| 1 Total pages Schedule I:                                 | 2 FILER NAME  |                        | 3 Filer ID               | (Ethics Commission Filers)         |  |
| Sch: 1/3 Rpt: 7/9   | Our Values PAC  |                        | 00086644                 |                                    |  |
| 4 Date  | 5 Payee name  |                        |                          |                                    |  |
| 01/27/2025  | Estrada, Jamie (Mr.)  |                        |                          |                                    |  |
| 6 Amount (\$)   | 7 Payee Address; City; State; Zip                                     |                        |                          |                                    |  |
| 26,905.25   | 4717 Southern Ave SE  |                        |                          |                                    |  |
| Expenditure from corporate funds                          | Albuquerque, NM 87108   |                        |                          |                                    |  |
| 8 PURPOSE<br>OF   |   | (b) Description        | (See instructions regard | ing type of information required.) |  |
| EXPENDITURE   | Consulting Expense  | Consulting             |                          |                                    |  |
|   |   |                        |                          |                                    |  |
| Date  | Payee name  |                        |                          |                                    |  |
| 01/31/2025  | File Right  |                        |                          |                                    |  |
| Amount (\$)   | Payee Address; City; State; Zip                                       |                        |                          |                                    |  |
| 1,600.00  | 3718 Bridle Trails Ct   |                        |                          |                                    |  |
| Expenditure from  |   |                        |                          |                                    |  |
| corporate funds   | College Station, TX 77845   |                        |                          |                                    |  |
| PURPOSE   |   | <b>(b)</b> Description | (See instructions regard | ing type of information required.) |  |
| OF<br>EXPENDITURE   | Office Overhead/Rental Expense  | Compliance             |                          |                                    |  |
|   |   |                        |                          |                                    |  |
| Dete  | Business  |                        |                          |                                    |  |
| Date  | Payee name  |                        |                          |                                    |  |
| 05/02/2025  | File Right  |                        |                          |                                    |  |
| Amount (\$)   | Payee Address; City; State; Zip                                       |                        |                          |                                    |  |
| 500.00  | 3718 Bridle Trails Ct   |                        |                          |                                    |  |
| Expenditure from corporate funds                          | College Station, TX 77845   |                        |                          |                                    |  |
| PURPOSE   | (a) Category (See instructions for examples of acceptable categories) | (h) Description        | (See instructions regard | ing type of information required.) |  |
| OF  | Office Overhead/Rental Expense  | Compliance             | (See instructions regard | ing type of information required.) |  |
| EXPENDITURE   | Cinico Overnicadi Nontali Expense                                     | Compliance             |                          |                                    |  |
|   |   |                        |                          |                                    |  |
| Date  | Payee name  |                        |                          |                                    |  |
| 02/05/2025  | RSW Law Firm  |                        |                          |                                    |  |
| Amount (\$)   | Payee Address; City; State; Zip                                       |                        |                          |                                    |  |
| 10,818.75   | 150 Washington Ave  |                        |                          |                                    |  |
| Expenditure from  | Ste 201   |                        |                          |                                    |  |
| corporate funds   | Santa Fe, NM 87501  |                        |                          |                                    |  |
| PURPOSE   | (a) Category (See instructions for examples of acceptable categories) | (b) Description        | (See instructions regard | ing type of information required.) |  |
| OF<br>EXPENDITURE   | Legal Services  | Legal Fees             |                          |                                    |  |
| EXI ENDITORE  |   |                        |                          |                                    |  |
|   |   |                        |                          |                                    |  |
|   |   |                        |                          |                                    |  |
|   |   |                        |                          |                                    |  |
|   |   |                        |                          |                                    |  |

## NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE |

| The Instruction Guide explains how to complete this form. |   |  |  |  |  |
|---|---|--|--|--|--|
| 1 Total pages Schedule I:                                 | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |
| Sch: 2/3 Rpt: 8/9   | Our Values PAC 00086644   |  |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |  |
| 04/30/2025  | RSW Law Firm  |  |  |  |  |
| 6 Amount (\$)   | 7 Payee Address; City; State; Zip   |  |  |  |  |
| 16,104.92   | 150 Washington Ave  |  |  |  |  |
| Expenditure from  | Ste 201   |  |  |  |  |
| corporate funds   | Santa Fe, NM 87501  |  |  |  |  |
| 8 PURPOSE<br>OF   | (a) Category (See instructions for examples of acceptable categories)  Office Overhead/Rental Expense  (b) Description (See instructions regarding type of information required.)  Legal Fees |  |  |  |  |
| EXPENDITURE   | Logaricos   |  |  |  |  |
|   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 06/10/2025  | Sandia Hotel  |  |  |  |  |
| Amount (\$)   | Payee Address; City; State; Zip   |  |  |  |  |
| 2,350.00  | 30 Rainbow Rd   |  |  |  |  |
| Expenditure from  |   |  |  |  |  |
| corporate funds   | Albuquerque, NM 87113   |  |  |  |  |
| PURPOSE<br>OF   | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.)  |  |  |  |  |
| EXPENDITURE   | Office Overhead/Rental Expense Meeting Room   |  |  |  |  |
|   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 04/22/2025  | USPS  |  |  |  |  |
| Amount (\$)   | Payee Address; City; State; Zip   |  |  |  |  |
| 244.00  | 1135 Broadway Blvd NE   |  |  |  |  |
| Expenditure from  |   |  |  |  |  |
| corporate funds   | Albuquerque, NM 87101   |  |  |  |  |
| PURPOSE   | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.)  |  |  |  |  |
| OF<br>EXPENDITURE   | Office Overhead/Rental Expense Postage  |  |  |  |  |
|   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 01/29/2025  | Wix.com   |  |  |  |  |
| Amount (\$)   | Payee Address; City; State; Zip   |  |  |  |  |
| ` '   | 7095 Hollywood Blvd   |  |  |  |  |
| 62.50  Expenditure from                                   |   |  |  |  |  |
| corporate funds   | Los Angeles, CA 90028   |  |  |  |  |
| PURPOSE   | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.)  |  |  |  |  |
| OF<br>EXPENDITURE   | Office Overhead/Rental Expense Website  |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
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|  | AL EXPENDITURES POLITICAL CONTRIBUTIONS  | SCHEDULE                                       |
|--|--|--|
|  | The Instruction Guide explains how to complete   | this form.                                     |
| Total pages Schedule I:<br>Sch: 3/3 Rpt: 9/9<br>Date | 2 FILER NAME Our Values PAC  5 Payee name  | 3 Filer ID (Ethics Commission Filers) 00086644 |
| 04/10/2025   | Wix.com  |  |
| Amount (\$)<br>350.56                                | <ul><li>7 Payee Address; City; State; Zip</li><li>7095 Hollywood Blvd</li></ul>                              |  |
| Expenditure from corporate funds                     | Los Angeles, CA 90028  |  |
| PURPOSE<br>OF<br>EXPENDITURE                         | (a) Category (See instructions for examples of acceptable categories) Office Overhead/Rental Expense Website |  |
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