#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087793 3 COMMITTEE NAME **OFFICE USE ONLY** Heartland Republican Women's Club Date Received **ELECTRONICALLY FILED** 02/08/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 535 Private Road 1991 Date Hand-delivered or Date Postmarked Change of Address Mullin, TX 76864 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Patricia NAME NICKNAME LAST **SUFFIX** Graham STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1901 Peach Street STREET **ADDRESS** (Residence or Business) Goldthwaite, TX 76844 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1901 Peach Street MAILING **ADDRESS** Goldthwaite, TX 76844 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 988-2288 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2024 12/31/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME  |   |  | 13 File                | r ID (E        | thics Commission File | ers) |
|---|---|--|------------------------|----------------|-----------------------|------|
|   |   |  |                        | 87793          |                       |      |
| 4 COMMITTEE   | 1. Candidates   | A. Supported   | l l                    |                |                       |      |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                      |  |                        |                |                       |      |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                        |                |                       |      |
|   | 2. Measures   | A. Supported   |                        |                |                       |      |
|   | (Describe by date and location of election and nature of issue.)                              |  |                        |                |                       |      |
|   |   | B. Opposed   |                        |                |                       |      |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)            |  |                        |                |                       |      |
| 5 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS N  | POLITICAL CONTRIBUTIONS (OTHE<br>DR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | ER THAN                | \$             |                       | 0.00 |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)          |  | \$                     |                | 0.00                  |      |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  | \$                     |                | 0.00                  |      |
|   | 4. TOTAL POLITICAL EXPENDITURES   |  | \$                     |                | 0.00                  |      |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |  |                        | \$             |                       | 0.00 |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |  |                        | \$             |                       | 0.00 |
| 6 AFFIDAVIT   |   |  |                        | l              |                       |      |
|   |   | I swear, or affirm, under p<br>true and correct and inclu<br>under Title 15, Election C  | udes all information i |                |                       |      |
|   |   |  | M. Patisis Ou          | <b>.</b>       |                       |      |
|   |   | Sim  | Ms. Patricia Gra       |                |                       | -    |
| AFFIX NOTAR   | RY STAMP / SEAL ABOVE   | Sigi   | mature of Campaign     | ricasarci      |                       |      |
| Sworn to and subscribe  | ad hafara ma hu tha caid  |  | thic the               |                | day                   |      |
|   |   | hich, witness my hand and seal of offic  |                        |                | day                   |      |
| <u> </u>  |   | mion, waness my hand and sear or one   |                        |                |                       |      |
| Signature of officer a  | administaring oath  | Printed name of officer administering o  | ath Title              | of officer of  | dministering oath     | _    |
| Signature of officer (  | zaminotoming odin   | . This a name of officer duministering of  |                        | , or officer a | anning out            |      |

#### **SUBTOTALS - GPAC**

### FORM GPAC COVER SHEET PG 3 3 of 5

|   |  |              |      | 3 of 5          |  |
|---|--|--------------|------|-----------------|--|
| 17 COMMIT                               | (Ethics Commission Filers)   |              |      |                 |  |
| Heartla                                 | nd Republican Women's Club   |              |      |                 |  |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE |  |              |      | SUBTOTAL AMOUNT |  |
| 1. X                                    | 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |              |      | 0.00            |  |
| 2. X                                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |              | \$   | 0.00            |  |
| 3. X                                    | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$           | 0.00 |                 |  |
| 4.                                      | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION          | DR           | \$   |                 |  |
| 5.                                      | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR     | \$   |                 |  |
| 6.                                      | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                        | ANIZATION    | \$   |                 |  |
| 7.                                      | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION           | !            | \$   |                 |  |
| 8.                                      | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                        | ORGANIZATION | \$   |                 |  |
| 9. X                                    | SCHEDULE E: LOANS  |              | \$   | 0.00            |  |
| 10. X                                   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                    | S            | \$   | 0.00            |  |
| 11. X                                   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$   | 0.00            |  |
| 12. X                                   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                   | ONS          | \$   | 0.00            |  |
| 13. X                                   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |              | \$   | 0.00            |  |
| 14.                                     | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                 | ONS          | \$   |                 |  |
| 15.                                     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER          | RETURNED     | \$   |                 |  |
|   |  |              | •    |                 |  |

| PLEDGED CONTRIBUTIONS   | SCHEDULE B   |  |  |  |
|---|--|--|--|--|
| The Instruction Guide explains how to complete this form.                               | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 3 Filer ID (Ethics Commission Filers) 00087793 |  |  |  |
| PILER NAME Heartland Republican Women's Club  |  |  |  |  |
| TOTAL OF UNITEMIZED PLEDGES   | \$ 0.00  |  |  |  |
| 6 Full name of pledgorout-of-state PAC (ID#:)  7 Pledgor Address; City; State; Zip Code | 8 Amount of pledge (\$)   9 In-kind description (If applicable)                            |  |  |  |
| LO Principal occupation / Job title (See Instructions)  11 Employer (See Instru         | <u> </u>   |  |  |  |
|   |  |  |  |  |

|     | LOANS  |                                  |                 |   |  | SCHEDU            | JLE E     |
|-----|--|----------------------------------|-----------------|---|--|-------------------|-----------|
|     | The Instruction Guide explains how to complete this form |                                  |                 | ages Schedule E:<br>/1 Rpt: 5/5   |  |                   |           |
|     | 2 FILER NAME Heartland Republican Women's Club           |                                  |                 |   | 3 Filer ID (Ethics Commission Filers) 00087793 |                   |           |
| 4 . |  |                                  |                 |   | •  | \$                | 0.00      |
| 5   | Date of loan   | 7 Name of lender                 | out-of-state PA | C (ID#:   |  | 9 Loan Amount (\$ | )         |
| 1   | ls lender a<br>financial<br>institution?                 | 8 Lender address;                | City; State;    | Zip Code  |  | 10 Interest Rate  |           |
|     |  |                                  |                 |   |  | 11 Maturity Date  |           |
| 12  | Principal occupation                                     | on / Job title (See Instruction: | s)              | 13 Employer (See Instruction  | ıs)  | •                 |           |
| 14  | Description of Coll  None                                | ateral                           |                 | 15 Check if personal funds were deposited into political account (See Instructions) |  |                   |           |
|     | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor             |                 |   |  | 19 Amount Guaran  | teed (\$) |
|     | not applicable   | 18 Guarantor address;            | City; State;    | Zip Code  |  |                   |           |
|     |  |                                  |                 |   |  |                   |           |
| 20  | Principal occupation                                     | on                               |                 | 21 Employer (See Instruction  | ıs)  |                   |           |
|     |  |                                  |                 |   |  |                   |           |