CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| Guide explains how to complete | this form. | Filer ID (Ethics Commi | | 2 Total pages fi | iled: 5 |
|-------------------------|--------------------------------|---|---------------------------|---|-------------------------------------|--------------------------------------|
| 3 CANDIDATE / | MS / MRS / MR FI | RST | | MI | OFFICE | USE ONLY |
| OFFICEHOLDER NAME | Mr. St | ephen M. | | | | USE ONL I |
| IVAIVIL | | | | | Date Received ELECTRONIC | VII A EII ED |
| | | | | | 02/11/2025 | ALL I FILED |
| | | AST | | SUFFIX | 02/11/2025 | |
| | VV | yman | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; APT / SI | JITE#; CITY; | | ZIP CODE | Date Hand-delivered o | or Date Postmarked |
| OFFICEHOLDER MAILING | 224 Landons Way | | | | | |
| ADDRESS | | | | | Receipt # | Amount |
| Change of Address | Georgetown, TX 78633-4362 | | | | Date Processed | |
| - | | | | | Date Processed | |
| | | | | | Date Imaged | |
| | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR FIF | RST | | MI | | |
| TREASURER | Mr. Sto | ephen M. | | | | |
| NAME | | • | | | | |
| | NICKNAME LA | ST | | SUFFIX | | |
| | | yman | | 33.7.7. | | |
| | | , | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO PO BO | X PI FASE). | AP ⁻ | Γ / SUITE #; CITY | '· ST | ATE; ZIP CODE |
| TREASURER | 224 Landons Way | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , 0022 |
| ADDRESS | | | | | | |
| (Residence or Business) | Georgetown, TX 78633-4362 | | | | | |
| | Georgetown, 17 70035-4302 | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE PHONE N | IUMBER EXT | ENSION | | | |
| TREASURER PHONE | (512) 635-5334 | | | | | |
| | | | | | | |
| 8 REPORT TYPE | | | . — | | | |
| ITPE | X January 15 | 30th day before ele | ction | Runoff | 15th day after ca appointment (offi | ımpaign treasurer iceholder only) |
| | July 15 | 8th day before elec | tion 🔲 | Exceeded modified | Final Report (Att | |
| | | | | reporting limit | _ | |
| 9 PERIOD | Month Day Year | | | Month Day | Year | |
| COVERED | 10/27/2024 | THRC | UGH | 12/31/20 | 24 | |
| | | | | | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | |
| | Month Day Year | Prima | ary | Runoff | Other | |
| | 11/05/2024 | X Gene | ral | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGH | T (if known) | |
| | (,) | | | | ntative District 20 | |
| | | | | , , | | |
| | | | | | | |
| | | | | | | |
| | | COTO | DACE 2 | | | |
| | | GO 10 | PAGE 2 | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

2 of 5

| 13 C / OH NAME | Wyman, Stephen M. | (Mr.) | 14 Filer ID 00058436 | (Ethics Commission Fi | ilers) |
|--|----------------------------------|---|---------------------------|-----------------------|--------|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditu These expenditures may have been made without I officeholders are required to report this information | the candidate's or office | eholder's knowledge o | r |
| Additional Pages | COMMITTEE TYPE TOOMMITTEE NAME | | | | |
| — | GENERAL | | | | |
| | | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | |
| 16 CONTRIBUTION TOTALS | | ZED POLITICAL CONTRIBUTIONS (OTHER THA ES OF LOANS, OR CONTRIBUTIONS MADE ELE | | \$ | 0.00 |
| | | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS | 5) | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEM | \$ | 0.00 | | |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE L RIOD | AST DAY OF THE | \$ | 0.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS TING PERIOD | OF THE LAST DAY | \$ | 0.00 |
| 17 AFFIDAVIT | | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. | | | |
| | | Mr. S | tephen M. Wyman | | |
| | | Signature of | Candidate or Officeho | lder | |
| AFFIX NO | TARY STAMP / SEAL ABO | DVE | | | |
| Sworn to and subso | cribed before me, by the s | aid | , this the | day | |
| of | , 20, to ce | ertify which, witness my hand and seal of office. | | | |
| Signature of office | eer administering | Printed name of officer administering | Title of office | er administering oath | _ |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

3 of 5

| | | | | 3 01 5 | |
|--|--|-----------|----|--------|--|
| 18 FILER NAM Wyman, St | (Ethics Commissio | n Filers) | | | |
| 20 SCHEDULE NAME OF S | SUBTOTAL A | AMOUNT | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | | |
| 2. X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | |
| 3. X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | |
| 4. X | SCHEDULE E: LOANS | | \$ | 0.00 | |
| 5. X | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | | |
| 6. X | 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | | | |
| 7. X | 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | | | | |
| 8. X | 8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | | |
| 9. X | 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | | 0.00 | |
| 10. | 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | | | |
| 11. | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | | |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | | | \$ | | |
| | | | • | | |

| PLEC | OGED CONTRIBU | TIONS | | | SCHEDULE E | 3 | | |
|---|--|---------|-----------------------|-----------------------|--|---------|--|--|
| The Instruction Guide explains how to complete this form. 2 FILER NAME Wyman, Stephen M. (Mr.) | | | | 1 | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 | | | |
| | | | | 3 | | | | |
| 4 | OF UNITEMIZED PLEDG | GES | | | \$ | 0.00 | | |
| 5 Date | 6 Full name of pledgor 7 Pledgor Address; | | _) 8 | Amount of pledge (\$) | | | | |
| 10 Principal | occupation / Job title (See Instru | ctions) | 11 Franksium (Cas Inc |] | Check if travel outside of Texas. Complete Scheo | lule T. | | |
| 10 i illicipai | occupation / Job title (See Institu | ctionsy | 11 Employer (See Ins | su ucu | ions) | | | |
| | | | | | | | | |
| | | | | | | | | |

| L | OANS | | | | | SCHEDULE E | |
|---|----------------------------------|--------------------------------|-----------------|----------------------------|---|---|--|
| The Instruction Guide explains how to complete this form. | | | | | 1 Total pages Schedule E: Sch: 1/1 Rpt: 5/5 | | |
| 2 FILER NAME Wyman, Stephen M. (Mr.) | | | | | 3 Filer ID (Ethics Commission Filers) 00058436 | | |
| 4 T(| OTAL OF UN | ITEMIZED LOANS | | | | \$ 0.00 | |
| 5 Da | te of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | |
| fin | lender a ancial stitution? | 8 Lender address; | City; State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 Pri | ncipal occupation | on / Job title (See Instructio | ns) | 13 Employer (See Instruct | ions) | 1 | |
| 14 De | scription of Coll | ateral | | 15 Check if personal funds | s were deposite | d into political account (See Instructions) | |
| | JARANTOR FORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed (\$) | |
| | not applicable | 18 Guarantor address; | City; State; | Zip Code | | | |
| 20 Pri | incipal occupation | on | | 21 Employer (See Instruct | ions) | 1 | |
| | | | | | | | |