

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

|   |   |   |  |
|---|---|---|--|
| <b>The MPAC Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00088812 | <b>2</b> Total pages filed:<br>9       |
| <b>3</b> COMMITTEE NAME<br>Outfront Media Inc PAC   |   | <b>OFFICE USE ONLY</b>                                      |  |
|   |   | Date Received<br><b>ELECTRONICALLY FILED<br/>03/05/2025</b> |  |
| <b>4</b> COMMITTEE ADDRESS<br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>c/o 2350 Kerner Blvd.<br>Suite 250<br>San Rafael , CA 94901  | Date Hand-delivered or Date Postmarked                      |  |
| <b>5</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR FIRST MI<br><br>James   | Receipt #                      Amount                       |  |
|   | NICKNAME LAST SUFFIX<br><br>Carson  | Date Processed  |  |
|   |   | Date Imaged   |  |
| <b>6</b> CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)                        | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>2350 Kerner Blvd.<br>Suite 250<br>San Rafael, CA 94901   |   |  |
| <b>7</b> CAMPAIGN TREASURER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>2350 Kerner Boulevard<br>Suite 250<br>San Rafael, CA 94901  |   |  |
| <b>8</b> CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>(415) 389-6800  |   |  |
| <b>9</b> REPORT TYPE  | <input checked="checked" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)  |   |  |
| <b>10</b> MONTHLY REPORT FILING DEADLINE  | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input checked="checked" type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |   |  |
| <b>11</b> PERIOD COVERED  | Month      Day      Year<br>01/26/2025  | THROUGH   | Month      Day      Year<br>02/25/2025 |

**GO TO PAGE 2**

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Outfront Media Inc PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00088812 |
|--|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                                |  |              |
|--------------------------------|--|--------------|
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> | \$ 20.00     |
|                                | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold                                 |              |
|                                | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ 712.00    |
| <b>EXPENDITURE TOTALS</b>      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ 0.00      |
|                                | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 0.00      |
| <b>CONTRIBUTION BALANCE</b>    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 58,777.15 |
| <b>OUTSTANDING LOAN TOTALS</b> | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 0.00      |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

James Carson  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

|  |   |   |
|--|---|---|
| <b>17 COMMITTEE NAME</b><br>Outfront Media Inc PAC |   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00088812 |
| <b>19 SCHEDULE SUBTOTALS</b>                       |   | SUBTOTAL AMOUNT   |
|  | NAME OF SCHEDULE  |   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 712.00   |
| 2.   | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ 0.00   |
| 3.   | <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$ 0.00   |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9.   | <input checked="" type="checkbox"/> SCHEDULE E: LOANS   | \$ 0.00   |
| 10.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 0.00   |
| 11.  | <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      | \$ 0.00   |
| 12.  | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS             | \$ 0.00   |
| 13.  | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 | \$ 0.00   |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/4 Rpt: 4/9      |
| <b>2</b> FILER NAME<br>Outfront Media Inc PAC                                      |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088812    |
| <b>4</b> Date<br>02/07/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>CARITA, GERARD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>PLAINEDGE, NY 11756 | <b>7</b> Amount of Contribution (\$)<br><br>\$16.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VP OPERATIONS      |   | <b>9</b> Employer (See Instructions)<br>OUTFRONT MEDIA INC. |
| Date<br>02/21/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>CARITA, GERARD<br><hr/> Contributor address; City; State; Zip Code<br><br>PLAINEDGE, NY 11756                   | Amount of Contribution (\$)<br><br>\$16.00                  |
| Principal occupation / Job title (See Instructions)<br>VP OPERATIONS               |   | Employer (See Instructions)<br>OUTFRONT MEDIA INC.          |
| Date<br>02/07/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>FERRO, LANI<br><hr/> Contributor address; City; State; Zip Code<br><br>PASADENA, CA 91104                       | Amount of Contribution (\$)<br><br>\$25.00                  |
| Principal occupation / Job title (See Instructions)<br>VP PUBLIC AFFAIRS           |   | Employer (See Instructions)<br>OUTFRONT MEDIA INC.          |
| Date<br>02/21/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>FERRO, LANI<br><hr/> Contributor address; City; State; Zip Code<br><br>PASADENA, CA 91104                       | Amount of Contribution (\$)<br><br>\$25.00                  |
| Principal occupation / Job title (See Instructions)<br>VP PUBLIC AFFAIRS           |   | Employer (See Instructions)<br>OUTFRONT MEDIA INC.          |
| Date<br>02/07/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>FOX, TIMOTHY F.<br><hr/> Contributor address; City; State; Zip Code<br><br>PASADENA, CA 91104                   | Amount of Contribution (\$)<br><br>\$20.00                  |
| Principal occupation / Job title (See Instructions)<br>MANAGER, GOVERNMENT AFFAIRS |   | Employer (See Instructions)<br>OUTFRONT MEDIA, INC.         |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |  | <b>1</b> Total pages Schedule A1:<br>Sch: 2/4 Rpt: 5/9       |
| <b>2</b> FILER NAME<br>Outfront Media Inc PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088812     |
| <b>4</b> Date<br>02/21/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>FOX, TIMOTHY F. | <b>7</b> Amount of Contribution (\$)<br><br>\$20.00          |
|   | <b>6</b> Contributor address; City; State; Zip Code<br><br>PASADENA, CA 91104                                |  |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MANAGER, GOVERNMENT AFFAIRS |  | <b>9</b> Employer (See Instructions)<br>OUTFRONT MEDIA, INC. |
| Date<br>02/07/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>HILLWIG, STEPHEN         | Amount of Contribution (\$)<br><br>\$100.00                  |
|   | Contributor address; City; State; Zip Code<br><br>Manahawkin, NJ 08050                                       |  |
| Principal occupation / Job title (See Instructions)<br>EVP OPERATIONS                       |  | Employer (See Instructions)<br>OUTFRONT MEDIA                |
| Date<br>02/21/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>HILLWIG, STEPHEN         | Amount of Contribution (\$)<br><br>\$100.00                  |
|   | Contributor address; City; State; Zip Code<br><br>Manahawkin, NJ 08050                                       |  |
| Principal occupation / Job title (See Instructions)<br>EVP OPERATIONS                       |  | Employer (See Instructions)<br>OUTFRONT MEDIA                |
| Date<br>02/07/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>PENNER, DOUGLAS          | Amount of Contribution (\$)<br><br>\$20.00                   |
|   | Contributor address; City; State; Zip Code<br><br>SUMMIT, NJ 07901   |  |
| Principal occupation / Job title (See Instructions)<br>GENERAL MANAGER                      |  | Employer (See Instructions)<br>OUTFRONT MEDIA                |
| Date<br>02/21/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>PENNER, DOUGLAS          | Amount of Contribution (\$)<br><br>\$20.00                   |
|   | Contributor address; City; State; Zip Code<br><br>SUMMIT, NJ 07901   |  |
| Principal occupation / Job title (See Instructions)<br>GENERAL MANAGER                      |  | Employer (See Instructions)<br>OUTFRONT MEDIA                |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                           |  | <b>1</b> Total pages Schedule A1:<br>Sch: 3/4 Rpt: 6/9   |
| <b>2</b> FILER NAME<br>Outfront Media Inc PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088812 |
| <b>4</b> Date<br>02/07/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>PIROZZI, THOMAS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>MINE HILL, NJ 07803 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VP OPERATIONS              |  | <b>9</b> Employer (See Instructions)<br>OUTFRONT MEDIA   |
| Date<br>02/21/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>PIROZZI, THOMAS<br><hr/> Contributor address; City; State; Zip Code<br><br>MINE HILL, NJ 07803                   | Amount of Contribution (\$)<br><br>\$15.00               |
| Principal occupation / Job title (See Instructions)<br>VP OPERATIONS                       |  | Employer (See Instructions)<br>OUTFRONT MEDIA            |
| Date<br>02/07/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>SAUER, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>NEW YORK, NY 10028                     | Amount of Contribution (\$)<br><br>\$120.00              |
| Principal occupation / Job title (See Instructions)<br>EVP GENERAL COUNSEL                 |  | Employer (See Instructions)<br>OUTFRONT MEDIA INC.       |
| Date<br>02/21/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>SAUER, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>NEW YORK, NY 10028                     | Amount of Contribution (\$)<br><br>\$120.00              |
| Principal occupation / Job title (See Instructions)<br>EVP GENERAL COUNSEL                 |  | Employer (See Instructions)<br>OUTFRONT MEDIA INC.       |
| Date<br>02/07/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>WOOD, BRENT<br><hr/> Contributor address; City; State; Zip Code<br><br>SCOTTSDALE, AZ 95254                      | Amount of Contribution (\$)<br><br>\$30.00               |
| Principal occupation / Job title (See Instructions)<br>DIRECTOR REAL ESTATE & GOVT AFFAIRS |  | Employer (See Instructions)<br>OUTFRONT MEDIA            |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE **A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 4/4 Rpt: 7/9   |
| <b>2</b> FILER NAME<br>Outfront Media Inc PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088812 |
| <b>4</b> Date<br>02/21/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>WOOD, BRENT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>SCOTTSDALE, AZ 95254 | <b>7</b> Amount of Contribution (\$)<br><br>\$30.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DIRECTOR REAL ESTATE & GOVT AFFAIRS |   | <b>9</b> Employer (See Instructions)<br>OUTFRONT MEDIA   |

# PLEGGED CONTRIBUTIONS

## SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:  
Sch: 1/1 Rpt: 8/9

2 FILER NAME  
Outfront Media Inc PAC

3 Filer ID (Ethics Commission Filers)  
00088812

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor  out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

7 Pledgor Address; City; State; Zip Code

Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)



# LOANS

# SCHEDULE E

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>           |  | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 9/9  |
| <b>2</b> FILER NAME<br>Outfront Media Inc PAC                              |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088812   |
| <b>4</b> TOTAL OF UNITEMIZED LOANS   |  | <b>\$</b> 0.00   |
| <b>5</b> Date of loan  | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)  |
| <b>6</b> Is lender a financial institution?                                | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate  |
|  |  | <b>11</b> Maturity Date  |
| <b>12</b> Principal occupation / Job title (See Instructions)              |  | <b>13</b> Employer (See Instructions)  |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None       |  | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>16</b> GUARANTOR INFORMATION<br><input type="checkbox"/> not applicable | <b>17</b> Name of guarantor  | <b>19</b> Amount Guaranteed (\$)   |
|  | <b>18</b> Guarantor address; City; State; Zip Code                             |  |
| <b>20</b> Principal occupation   |  | <b>21</b> Employer (See Instructions)  |