CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

FORM COR-C/OH

1	Filer ID (Ethi	ics Commission Filers)	2 Total pages filed:		OFFICE USE	ONLY
	00088233		5		Date Received	
3	CANDIDATE /	MS / MRS / MR	FIRST	MI	ELECTRONICALL	Y FILED
	OFFICEHOLDER NAME	Mr.	Collin D.		03/12/2025	
	IVAIVIL	NICKNAME	LAST	SUFFIX		
			Johnson		Date Hand-delivered or Date	Poetmarkod
4	ORIGINAL	January 15	Runoff	Other (specify)	Date Hand-delivered of Date	Fosimarked
	REPORT TYPE	July 15	Exceeded modified report	ting limit	Receipt # An	mount
		X 30th day before election	15th day after campaign t			
		8th day before election	appointment (officeholder Final Report (Attach C/O	**	Date Processed	
5	ORIGINAL PERIOD	Month Day Ye		-		
5	COVERED	07/01/2024	THROUGH	09/26/2024	Date Imaged	
6	EXPLANATION OF C			03/20/2024		
•		ings and moving contribut	ions to 8 day report.			
	-		iono to o day roponii			
	Apologies for the late	ness.				
7	AFFIDAVIT					
7	AFFIDAVIT		l swear, o and corre	ır affirm, under penalty of perju	ıry, that this corrected rep	ort is true
7	AFFIDAVIT		and corre	ct.		ort is true
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7	AFFIDAVIT		and corre Check the	ct. box next to any and all applic niannual reports: I swear,	cable statements: or affirm that the original r	report
7	AFFIDAVIT		and corre Check the Sen was	ct. box next to any and all applic niannual reports: I swear, made in good faith and witho	cable statements: or affirm that the original r ut an intent to mislead or	report
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Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

FORM C/OH CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID Total pages filed: The C/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088233 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** Mr. Collin D. NAME Date Received **ELECTRONICALLY FILED** 03/12/2025 NICKNAME LAST **SUFFIX** Johnson CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** P.O Box 202 MAILING Receipt # Amount **ADDRESS** Change of Address Lake Dallas, TX 75065 Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Cynthia NAME NICKNAME LAST **SUFFIX** Jones **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE; **TREASURER** P.O Box 202 **ADDRESS** (Residence or Business) Lake Dallas, TX 75065 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (214) 543-2970 **PHONE**

January 15

Day

Day

11/05/2024

OFFICE HELD (if any)

ELECTION DATE

07/01/2024

Year

Year

July 15

Month

Month

None

REPORT TYPE

PERIOD

10 ELECTION

11 OFFICE

COVERED

30th day before election

8th day before election

THROUGH

Primary

X General

Runoff

Exceeded modified reporting limit

Month

ELECTION TYPE

Runoff

Special

Day

09/26/2024

12 OFFICE SOUGHT (if known)

State Representative District 57

Year

Other

15th day after campaign treasurer appointment (officeholder only)
Final Report (Attach C/OH-FR)

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

3 of 5

13 C / OH NAME	Johnson, Collin D. (N	Λr.)	14 Filer ID (00088233	Ethics Commission Filers)
15 NOTICE FROM POLITICAL COMMITTEE(S)	candidate / officeholder.	ommittees to support the cholder's knowledge or tice of such expenditures.		
Additional Pages	COMMITTEE TYPE	COMMITTEE NAME		
	GENERAL			
		COMMITTEE ADDRESS		
	SPECIFIC			
		COMMITTEE CAMPAIGN TREASURER NAME		
		COMMITTEE CAMPAIGN TREASURER ADDRES	SS	
16 CONTRIBUTION TOTALS		IZED POLITICAL CONTRIBUTIONS (OTHER THAI ES OF LOANS, OR CONTRIBUTIONS MADE ELEC		\$ 0.00
		CAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS	5)	\$ 591.51
EXPENDITURE TOTALS	E 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			\$ 0.00
	4. TOTAL POLITIC	CAL EXPENDITURES		\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			\$ 647.51
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCII OF THE REPOR	PAL AMOUNT OF ALL OUTSTANDING LOANS AS RTING PERIOD	OF THE LAST DAY	\$ 0.00
17 AFFIDAVIT				
		I swear, or affirm, under penalty true and correct and includes al under Title 15, Election Code.		
		Mr. C	Collin D. Johnson	
		Signature of	Candidate or Officehol	der
AFFIX NO	TARY STAMP / SEAL AB	OVE		
Sworn to and subso	cribed before me, by the s	aid	, this the	day
	f, 20, to certify which, witness my hand and seal of office.			
Signature of office	er administering	Printed name of officer administering	Title of officer	administering oath

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

				4 of 5
18 FILER NAN Johnson,	ME Collin D. (Mr.)	19 Filer ID 00088233	(Ethics Comn	nission Filers)
NAME OF	E SUBTOTALS SCHEDULE		SUBTO	TAL AMOUNT
1. X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	591.51
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	
4.	SCHEDULE E: LOANS		\$	
5.	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:	S	\$	
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	
7.	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	
9.	SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS		\$	
10.	SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS	OF C/OH	\$	
11.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$	

	MONET	TARY POLITICAL CONTRIBUTI	SCHEDULE A1		
	The Instru	ction Guide explains how to complete this	form.	1 Total pages Schedule A1: Sch: 1/1 Rpt: 5/5	
2	FILER NAME Johnson, Collin D. (Mr.)			3 Filer ID (Ethics Commission Filers) 00088233	
4	Date 08/08/2024	5 Full name of contributor	±. <u>00087094</u>)	7 Amount of Contribution (\$) \$566.5	
		Washington D.C, DC 20001			
8	Principal occu	upation / Job title (See Instructions)	9 Employer (See Instruction:	ns)	
	Date 09/24/2024	Full name of contributor out-of-state PAC (ID# Peterson, Maria Contributor address; City; State; Zip Code	<u>#:)</u>	Amount of Contribution (\$) \$25.0	
	Principal occu	Hurricane, UT 84737 upation / Job title (See Instructions)	Employer (See Instruction	ns)	