CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| e this form. 1 Filer ID (Ethics Commission Filers) 00089101 | | sion Filers) | 2 Total pages filed: | | | | | | |
|-------------------------|--|------------------|---------------|----------------------|------------------------|-----------------|--|--|--|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST MI | | | OFFICE USE ONLY | | | | | |
| OFFICEHOLDER NAME | Mr. | James E. | | | Date Received | | | | | |
| | | | | | ELECTRONICA | LLY FILED | | | | |
| | NICKNAME | LACT | | CUETIV | 03/20/2025 | | | | | |
| | NICKNAME | LAST Bills | | SUFFIX | 03/20/2023 | | | | | |
| | | DIIIS | | | | | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; APT / | SUITE #; CIT | Υ; | ZIP CODE | Date Hand-delivered or | Date Postmarked | | | | |
| OFFICEHOLDER MAILING | P.O. Box 217 | | | | | | | | | |
| ADDRESS | | | | | Receipt # | Amount | | | | |
| Change of Address | Abbott, TX 76621 | | | | | | | | | |
| | Date Processed | | | | | | | | | |
| | | | | | Date Imaged | | | | | |
| | | | | | Date imageu | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | | | | | |
| TREASURER | | James E. | | IVII | | | | | | |
| NAME | IVII. | James L. | | | | | | | | |
| | | | | | | | | | | |
| | | LAST | | SUFFIX | | | | | | |
| | | Bills | | | | | | | | |
| | | | | | | | | | | |
| 6 CAMPAIGN TREASURER | STREET ADDRESS (NO PO E | BOX PLEASE); | APT | / SUITE #; CITY; | STA | TE; ZIP CODE | | | | |
| ADDRESS | 273 HCR 3102 | | | | | | | | | |
| (Residence or Business) | | | | | | | | | | |
| | Abbott, TX 76621 | | | | | | | | | |
| | | | | | | | | | | |
| 7 0440404 | ADEA CODE DUONE | | EXTENSION | | | | | | | |
| 7 CAMPAIGN TREASURER | AREA CODE PHONE | | | | | | | | | |
| PHONE | (512) 680-5645 | | | | | | | | | |
| 9 DEDODT | | | | | | | | | | |
| 8 REPORT TYPE | X January 15 | 30th day before | election | Runoff | 15th day after cam | naign treasurer | | | | |
| | | Sour day before | | Curion | appointment (office | | | | | |
| | July 15 | 8th day before 6 | | Exceeded modified | Final Report (Attac | ch C/OH-FR) | | | | |
| | | | ' | reporting limit | _ | | | | | |
| 9 PERIOD | Month Day Year | | | Month Day | Year | | | | | |
| COVERED | 07/01/2024 | TH | ROUGH | 12/31/202 | 4 | | | | | |
| | | | | | | | | | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | | | | | |
| | Month Day Year | P | rimary | Runoff | Other | | | | | |
| | 11/05/2026 | XG | eneral | Special | | | | | | |
| | | | | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGHT | (if known) | | | | | |
| III OFFICE | Governor | | | Governor | (II KIIOWII) | | | | | |
| | Covernor | | | Governor | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | GO T | O PAGE 2 | | | | | | | |
| I | | | | | | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

2 of 3

| 13 C / OH NAME | Bills, James E. (Mr.) | 14 Filer ID (00089101 | (Ethics Commission F | -ilers) | | | | | |
|--|---|--------------------------------------|---|-----------------|----------------------|------|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | | | | | | |
| Additional Pages | COMMITTEE TYPE COMMITTEE NAME | | | | | | | | |
| | GENERAL | | | | | | | | |
| | _ | COMMITTEE ADDRES | S | | | | | | |
| | SPECIFIC | | | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | | | |
| | | COMMITTEE CAMPAI | GN TREASURER ADDRES | SS | | | | | |
| 16 CONTRIBUTION | 1. TOTAL UNITEM | IZED POLITICAL CONT | PIRLITIONS (OTHER THAN | N PLEDGES LOANS | | | | | |
| TOTALS | OR GUARANTEES OF LOANS, OR CONTRIBUTION'S MADE ELECTRONICALLY) | | | | \$ | 0.00 | | | |
| | | CAL CONTRIBUTIONS PLEDGES, LOANS, OR | GUARANTEES OF LOANS | 5) | \$ | 0.00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 | | | | |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | | \$ | 0.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | \$ | 0.00 | | | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | \$ | 0.00 | | | | | | |
| 17 AFFIDAVIT | | true | ear, or affirm, under penalty and correct and includes al er Title 15, Election Code. | | | | | | |
| | James E. Bills | | | | | | | | |
| | Candidate or Officehol | der | _ | | | | | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | | | | |
| Sworn to and subscribed before me, by the said, this the | | | | day | | | | | |
| of | , 20, to co | ertify which, witness my l | nand and seal of office. | | | | | | |
| Signature of offi | cer administering | Printed name of of | ficer administering | Title of office | r administering oath | | | | |

FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 3 19 Filer ID 18 FILER NAME (Ethics Commission Filers) 00089101 Bills, James E. (Mr.) **20 SCHEDULE SUBTOTALS** SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 3. SCHEDULE E: LOANS \$ 5. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 6. \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER