

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| The MPAC Instruction Guide explains how to complete this form. |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00068564 |  | 2 Total pages filed:<br>269   |  |
| 3 COMMITTEE NAME<br>Phillips 66 PAC                            |  |  |  | <b>OFFICE USE ONLY</b><br><br>Date Received<br>ELECTRONICALLY FILED<br>04/04/2025<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #                      Amount<br><br>Date Processed<br><br>Date Imaged |  |
| 4 COMMITTEE ADDRESS  | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP<br>601 Pennsylvania Avenue, NW<br>Suite 1150N<br>Washington D.C., DC 20004   |  |  |   |  |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR                      FIRST                      MI<br>Alex J.  |  |  |   |  |
|  | NICKNAME                      LAST                      SUFFIX<br>Broussard  |  |  |   |  |
|  |  |  |  |   |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br>601 Pennsylvania Ave. NW Ste. 1150N<br><br>Washington, DC 20004   |  |  |   |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET ADDRESS OR PO BOX;                      APT / SUITE #;    CITY;    STATE;    ZIP CODE<br>601 Pennsylvania Ave. NW Ste. 1150N<br><br>Washington, DC 20004  |  |  |   |  |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE                      PHONE NUMBER                      EXTENSION<br>(202) 543-8345 x1267   |  |  |   |  |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)  |  |  |   |  |
| 10 MONTHLY REPORT FILING DEADLINE                              | <input type="checkbox"/> January 5 <input checked="" type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |  |  |   |  |
| 11 PERIOD COVERED  | Month    Day    Year                      THROUGH                      Month    Day    Year<br>02/26/2025                      03/25/2025  |  |  |   |  |

GO TO PAGE 2

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

|   |  |   |
|---|--|---|
| <b>12 COMMITTEE NAME</b><br>Phillips 66 PAC   |  | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00068564   |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported  |
|   |  | B. Opposed  |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported  |
|   |  | B. Opposed  |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         |   |
|   | <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold |
|   | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)       | \$ 53,572.18  |
| EXPENDITURE TOTALS  | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ 0.00   |
|   | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 82,000.00  |
| CONTRIBUTION BALANCE  | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>        | \$ 926,896.31   |
| OUTSTANDING LOAN TOTALS   | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b> | \$ 0.00   |

### 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Alex J. Broussard

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
3 of 269

|  |  |   |
|--|--|---|
| <b>17 COMMITTEE NAME</b><br>Phillips 66 PAC      |  | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00068564 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |  | SUBTOTAL AMOUNT   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 53,572.18  |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                   | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                    | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION      | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                          | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                      | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                      | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS   | \$  |
| 10.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$ 82,000.00  |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                             | \$  |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   | \$  |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                           | \$  |
| 15.  | <input checked="" type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 5,940.87   |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>            |  | <b>1</b> Total pages Schedule A1:<br>Sch: 1/254 Rpt: 4/269  |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                      |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ADAMS, STEFANIE<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Tomball, TX 77377-3590 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AVR COMMS E |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ADAMS, STEFANIE<br>Contributor address; City; State; Zip Code<br><br>Tomball, TX 77377-3590                   | Amount of Contribution (\$)<br><br>\$15.66                  |
| Principal occupation / Job title (See Instructions)<br>AVR COMMS E          |  | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALI, ANEEL<br>Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-2055                       | Amount of Contribution (\$)<br><br>\$5.66                   |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR        |  | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALI, ANEEL<br>Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-2055                       | Amount of Contribution (\$)<br><br>\$5.66                   |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR        |  | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, GARRISON<br>Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74601-6553                | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG           |  | Employer (See Instructions)<br>Phillips 66 Company          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/254 Rpt: 5/269  |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                     |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, GARRISON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74601-6553 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>INTERN ENG |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, JOBE<br><hr/> Contributor address; City; State; Zip Code<br><br>Stinnett, TX 79083-3316                         | Amount of Contribution (\$)<br><br>\$52.25                  |
| Principal occupation / Job title (See Instructions)<br>HR ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, JOBE<br><hr/> Contributor address; City; State; Zip Code<br><br>Stinnett, TX 79083-3316                         | Amount of Contribution (\$)<br><br>\$52.25                  |
| Principal occupation / Job title (See Instructions)<br>HR ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Fanwood, NJ 07023-1005                          | Amount of Contribution (\$)<br><br>\$40.66                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALLEN, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Fanwood, NJ 07023-1005                          | Amount of Contribution (\$)<br><br>\$40.66                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/254 Rpt: 6/269  |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALVARADO, KURTIS (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fullerton, CA 92837-0845 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ALVARADO, KURTIS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Fullerton, CA 92837-0845                   | Amount of Contribution (\$)<br><br>\$20.66                  |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, BAILEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7345                      | Amount of Contribution (\$)<br><br>\$27.04                  |
| Principal occupation / Job title (See Instructions)<br>AVR PURCHASING G            |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, BAILEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7345                      | Amount of Contribution (\$)<br><br>\$27.04                  |
| Principal occupation / Job title (See Instructions)<br>AVR PURCHASING G            |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, GOODWIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Colts Neck, NJ 07722-1180                       | Amount of Contribution (\$)<br><br>\$7.77                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER         |   | Employer (See Instructions)<br>Phillips 66 Company          |

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**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 4/254 Rpt: 7/269  |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, GOODWIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Colts Neck, NJ 07722-1180 | <b>7</b> Amount of Contribution (\$)<br><br>\$7.77          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-2823                     | Amount of Contribution (\$)<br><br>\$30.00                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, TROY<br><hr/> Contributor address; City; State; Zip Code<br><br>Troy, IL 62294-2245                            | Amount of Contribution (\$)<br><br>\$20.66                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDERSON, TROY<br><hr/> Contributor address; City; State; Zip Code<br><br>Troy, IL 62294-2245                            | Amount of Contribution (\$)<br><br>\$20.66                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDREW, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-1144                     | Amount of Contribution (\$)<br><br>\$85.59                  |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES MANAGER      |   | Employer (See Instructions)<br>Phillips 66 Company          |

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| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 5/254 Rpt: 8/269  |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDREW, MICHAEL (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-1144 | <b>7</b> Amount of Contribution (\$)<br><br>\$85.59         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDREWS, ROWDY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-7148                    | Amount of Contribution (\$)<br><br>\$31.94                  |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN              |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDREWS, ROWDY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-7148                    | Amount of Contribution (\$)<br><br>\$31.94                  |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN              |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDRYCA, W. SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Medford Lakes, NJ 08055-1408              | Amount of Contribution (\$)<br><br>\$38.24                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS               |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ANDRYCA, W. SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Medford Lakes, NJ 08055-1408              | Amount of Contribution (\$)<br><br>\$40.15                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS               |   | Employer (See Instructions)<br>Phillips 66 Company          |

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| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AREL, SCOTT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Linden, NJ 07036-3301 | <b>7</b> Amount of Contribution (\$)<br><br>\$38.49         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SCH MAINTENANCE PLANNER B |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AREL, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Linden, NJ 07036-3301                   | Amount of Contribution (\$)<br><br>\$38.49                  |
| Principal occupation / Job title (See Instructions)<br>SCH MAINTENANCE PLANNER B          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ARGUELLO, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Bakersfield, CA 93313-9761          | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV I                  |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ARGUELLO, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Bakersfield, CA 93313-9761          | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV I                  |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ATCHLEY, QUINTEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Sedro Woolley, WA 98284-9559       | Amount of Contribution (\$)<br><br>\$25.66                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST             |   | Employer (See Instructions)<br>Phillips 66 Company          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |   |
|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 7/254 Rpt: 10/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ATCHLEY, QUINTEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sedro Woolley, WA 98284-9559 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AUSTIN, CRAIG<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-3508                      | Amount of Contribution (\$)<br><br>\$25.66                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>AUSTIN, CRAIG<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-3508                      | Amount of Contribution (\$)<br><br>\$25.66                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BAHR, BRYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Montgomery, TX 77356-8469                           | Amount of Contribution (\$)<br><br>\$25.66                  |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P4 9D    |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BAHR, BRYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Montgomery, TX 77356-8469                           | Amount of Contribution (\$)<br><br>\$25.66                  |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P4 9D    |   | Employer (See Instructions)<br>Phillips 66 Company          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 8/254 Rpt: 11/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BAKER, KIMBERLY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7541 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HR SUPV I     |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BAKER, KIMBERLY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7541                   | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>HR SUPV I              |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BALL, CARLA<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-9089                             | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>AST ADMINISTRATIVE B   |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BALL, CARLA<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-9089                             | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>AST ADMINISTRATIVE B   |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BALSON, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-2033                           | Amount of Contribution (\$)<br><br>\$15.66                  |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |   | Employer (See Instructions)<br>Phillips 66 Company          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 9/254 Rpt: 12/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564    |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BALSON, MICHAEL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-2033 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARBOUR Jr., JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-5830         | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES MANAGER         |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARBOUR Jr., JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-5830         | Amount of Contribution (\$)<br><br>\$10.66                  |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES MANAGER         |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARKS, LANDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Dequincy, LA 70633-6014                 | Amount of Contribution (\$)<br><br>\$15.00                  |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN             |   | Employer (See Instructions)<br>Phillips 66 Company          |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARKS, LANDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Dequincy, LA 70633-6014                 | Amount of Contribution (\$)<br><br>\$15.00                  |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN             |   | Employer (See Instructions)<br>Phillips 66 Company          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 10/254 Rpt: 13/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARNETT, MITCHELL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-2763 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL SUPERVISOR-BUSINESS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARNETT, MITCHELL<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-2763                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL SUPERVISOR-BUSINESS          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARNHART, QUENTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7717                   | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>IT DIRECTOR/SUPV II                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARNHART, QUENTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7717                   | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>IT DIRECTOR/SUPV II                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARNHILL, JERRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-4259                     | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                 |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 11/254 Rpt: 14/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARNHILL, JERRY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-4259 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARRA, LISA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Aberdeen, NJ 07747-1914                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARRA, LISA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Aberdeen, NJ 07747-1914                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARZOTTI, HENRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Los Alamitos, CA 90720-4108                   | Amount of Contribution (\$)<br><br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BARZOTTI, HENRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Los Alamitos, CA 90720-4108                   | Amount of Contribution (\$)<br><br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 12/254 Rpt: 15/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BEBEE, DREW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Iowa, LA 70647-6060 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BEBEE, DREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Iowa, LA 70647-6060                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BECERRA, HECTOR<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-4423            | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BECERRA, HECTOR<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-4423            | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BEEBE, KAREN (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-3878      | Amount of Contribution (\$)<br><br>\$22.66                   |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SR ANALYST       |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 13/254 Rpt: 16/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BEEBE, KAREN (Ms.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-3878 | <b>7</b> Amount of Contribution (\$)<br><br>\$22.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROCUREMENT SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BELMON SCOTT, MELISSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77041-6640                   | Amount of Contribution (\$)<br><br>\$5.66                    |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BELMON SCOTT, MELISSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77041-6640                   | Amount of Contribution (\$)<br><br>\$5.66                    |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BELTRAN, JABOZ<br><hr/> Contributor address; City; State; Zip Code<br><br>Vacaville, CA 95687-3392                        | Amount of Contribution (\$)<br><br>\$12.66                   |
| Principal occupation / Job title (See Instructions)<br>BD&S SR ANALYST                 |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BELTRAN, JABOZ<br><hr/> Contributor address; City; State; Zip Code<br><br>Vacaville, CA 95687-3392                        | Amount of Contribution (\$)<br><br>\$12.66                   |
| Principal occupation / Job title (See Instructions)<br>BD&S SR ANALYST                 |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 14/254 Rpt: 17/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENAVIDES, ALBANO<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Needville, TX 77461-1410 | <b>7</b> Amount of Contribution (\$)<br><br>\$6.25           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENAVIDES, ALBANO<br><hr/> Contributor address; City; State; Zip Code<br><br>Needville, TX 77461-1410                   | Amount of Contribution (\$)<br><br>\$6.25                    |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENNETT, KATIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-2504                   | Amount of Contribution (\$)<br><br>\$15.00                   |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - COMMS P1 4D        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENNETT, KATIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-2504                   | Amount of Contribution (\$)<br><br>\$15.00                   |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - COMMS P1 4D        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENNETT, MILLIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Shepherd, MT 59079-3051                      | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SUPV I              |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 15/254 Rpt: 18/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENNETT, MILLIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Shepherd, MT 59079-3051 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROCUREMENT SUPV I |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENSON, ALISSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Pleasant Hill, CA 94523-1226               | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>INTERN HSE                  |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENSON, ALISSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Pleasant Hill, CA 94523-1226               | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>INTERN HSE                  |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENTIVEGNA, KRISTINE<br><hr/> Contributor address; City; State; Zip Code<br><br>Friendswood, TX 77546-3355           | Amount of Contribution (\$)<br><br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>C&PA MANAGER                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BENTIVEGNA, KRISTINE<br><hr/> Contributor address; City; State; Zip Code<br><br>Friendswood, TX 77546-3355           | Amount of Contribution (\$)<br><br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>C&PA MANAGER                |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                |  | <b>1</b> Total pages Schedule A1:<br>Sch: 16/254 Rpt: 19/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERCEGEAY, TOXIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-5437 | <b>7</b> Amount of Contribution (\$)<br><br>\$44.94          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P2 6D |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERCEGEAY, TOXIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-5437                   | Amount of Contribution (\$)<br><br>\$44.94                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P2 6D          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERKLEY, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Martinez, CA 94553-8615                         | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>ALY HSE SFTY B                           |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERKLEY, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Martinez, CA 94553-8615                         | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>ALY HSE SFTY B                           |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERTAGNOLLI, THOMAS<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-3432                  | Amount of Contribution (\$)<br><br>\$30.66                   |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - CAP PROJ COSTS P3 8D      |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 17/254 Rpt: 20/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERTAGNOLLI, THOMAS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-3432 | <b>7</b> Amount of Contribution (\$)<br><br>\$30.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - CAP PROJ COSTS P3 8D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERTOLATUS, KATHLEEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-4117                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL                          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BERTOLATUS, KATHLEEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-4117                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL                          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BHOT, ANAHITA<br><hr/> Contributor address; City; State; Zip Code<br><br>Walnut Creek, CA 94597-7758                       | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BICE, RAE<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8434                                 | Amount of Contribution (\$)<br><br>\$8.33                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                       |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 18/254 Rpt: 21/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BICE, RAE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8434 | <b>7</b> Amount of Contribution (\$)<br><br>\$8.33           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BIGHAM, SUSAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Brick, NJ 08723-7522                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BIGHAM, SUSAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Brick, NJ 08723-7522                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BILGER, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6347         | Amount of Contribution (\$)<br><br>\$78.25                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL MANAGING COUNSEL I        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BILGER, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6347         | Amount of Contribution (\$)<br><br>\$78.25                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL MANAGING COUNSEL I        |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 19/254 Rpt: 22/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BIRD, PAUL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Granite City, IL 62040-3042 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BIRD, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>Granite City, IL 62040-3042                   | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BISHOP, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79102-2604                     | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES ANALYST         |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BISHOP, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79102-2604                     | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES ANALYST         |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BISHOP, SONYA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-3453                     | Amount of Contribution (\$)<br><br>\$150.00                  |
| Principal occupation / Job title (See Instructions)<br>LEGAL MANAGING COUNSEL II       |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                          |  | <b>1</b> Total pages Schedule A1:<br>Sch: 20/254 Rpt: 23/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BISHOP, SONYA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-3453 | <b>7</b> Amount of Contribution (\$)<br><br>\$150.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL MANAGING COUNSEL II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BLEVINS, BRENNON<br><hr/> Contributor address; City; State; Zip Code<br><br>Owasso, OK 74055-7834                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ANALYST                |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BLEVINS, BRENNON<br><hr/> Contributor address; City; State; Zip Code<br><br>Owasso, OK 74055-7834                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ANALYST                |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BLOWERS, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-6524                     | Amount of Contribution (\$)<br><br>\$75.00                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II                 |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BLOWERS, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-6524                     | Amount of Contribution (\$)<br><br>\$75.00                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II                 |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 21/254 Rpt: 24/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOBO, JAMES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-0496 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOBO, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-0496                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BODTMANN, ALAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Roselle Park, NJ 07204-1755                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BODTMANN, ALAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Roselle Park, NJ 07204-1755                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOURGEOIS, ALEXANDRE<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4986               | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL - GENERAL P4 2E        |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 22/254 Rpt: 25/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOURGEOIS, ALEXANDRE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4986 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL - GENERAL P4 2E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOURQUE, LISA<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70601-2176                     | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOURQUE, LISA<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70601-2176                     | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOYNTON, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-2108                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>HR DIRECTOR/SUPV II            |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BOYNTON, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-2108                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>HR DIRECTOR/SUPV II            |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 23/254 Rpt: 26/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRASHER, WILLIAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Livermore, CA 94550-2304 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SALES ADVISOR            |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRASHER, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Livermore, CA 94550-2304                   | Amount of Contribution (\$)<br><br>\$20.00                   |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR                     |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRAWNER, BONNIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-8277                      | Amount of Contribution (\$)<br><br>\$53.98                   |
| Principal occupation / Job title (See Instructions)<br>ENG REF ANALYZER/INSTRUMENT/I&E B |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRAWNER, BONNIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-8277                      | Amount of Contribution (\$)<br><br>\$53.98                   |
| Principal occupation / Job title (See Instructions)<br>ENG REF ANALYZER/INSTRUMENT/I&E B |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRENNAN, JEFF (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77478-3329               | Amount of Contribution (\$)<br><br>\$31.25                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II                |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 24/254 Rpt: 27/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRENNAN, JEFF (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77478-3329 | <b>7</b> Amount of Contribution (\$)<br><br>\$31.25          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II          |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRISTER, JORDAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080-2066                          | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRISTER, JORDAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080-2066                          | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRISTOL, DONALD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-4611              | Amount of Contribution (\$)<br><br>\$11.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRISTOL, DONALD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-4611              | Amount of Contribution (\$)<br><br>\$11.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                          |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                     |  | <b>1</b> Total pages Schedule A1:<br>Sch: 25/254 Rpt: 28/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROUSSARD, ALEX<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77006-4920 | <b>7</b> Amount of Contribution (\$)<br><br>\$39.73          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROUSSARD, ALEX<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77006-4920                   | Amount of Contribution (\$)<br><br>\$39.73                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWN, KALEIGH<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-3053                    | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M2 1E                  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWN, KALEIGH<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-3053                    | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M2 1E                  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWN, TRACEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Paso Robles, CA 93446-3260                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REAL ESTATE SUPV I                            |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 26/254 Rpt: 29/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWN, TRACEY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Paso Robles, CA 93446-3260 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REAL ESTATE SUPV I |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWNLEE, BRIAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7627                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR         |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BROWNLEE, BRIAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7627                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR         |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRUGGER, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3022                | Amount of Contribution (\$)<br><br>\$200.00                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR      |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRUNNER, DANIELLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422-6644                  | Amount of Contribution (\$)<br><br>\$13.00                   |
| Principal occupation / Job title (See Instructions)<br>HR SR ASSOCIATE             |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |  | <b>1</b> Total pages Schedule A1:<br>Sch: 27/254 Rpt: 30/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRYANT, ALISON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-4539 | <b>7</b> Amount of Contribution (\$)<br><br>\$34.67          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MKTG/SALES ASSOCIATE |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BRYANT, ALISON<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-4539                   | Amount of Contribution (\$)<br><br>\$34.67                   |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES ASSOCIATE          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BULLIVANT, GORDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9333                    | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT - MANAGER P3 8D  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BULLIVANT, GORDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9333                    | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT - MANAGER P3 8D  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BURNER, HEATHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2417                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>HR ANALYST                    |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 28/254 Rpt: 31/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>BURNER, HEATHER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2417 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HR ANALYST    |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CAILLIER, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77063-6114                     | Amount of Contribution (\$)<br><br>\$53.51                   |
| Principal occupation / Job title (See Instructions)<br>BD&S ADVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CAILLIER, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77063-6114                     | Amount of Contribution (\$)<br><br>\$60.61                   |
| Principal occupation / Job title (See Instructions)<br>BD&S ADVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CALDERON PERDOMO, SUSANA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6748  | Amount of Contribution (\$)<br><br>\$51.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CALDERON PERDOMO, SUSANA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6748  | Amount of Contribution (\$)<br><br>\$51.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                  |  | <b>1</b> Total pages Schedule A1:<br>Sch: 29/254 Rpt: 32/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CAMPBELL, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Media, PA 19063-1636 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL7 REF MNTNNC AV |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CAMPBELL, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Media, PA 19063-1636                   | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>PL7 REF MNTNNC AV          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CAPPADONNA, VERONICA<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-7453            | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>PL6 STRATEGY SR            |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CAPPADONNA, VERONICA<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-7453            | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>PL6 STRATEGY SR            |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CARGILL, AMY<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8301                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL    |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                          |  | <b>1</b> Total pages Schedule A1:<br>Sch: 30/254 Rpt: 33/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CARGILL, AMY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8301 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL   |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CARLSON, DARYLL<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-3825               | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CARLSON, DARYLL<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-3825               | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CASSELBERRY, JONATHAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-6350   | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CASSELBERRY, JONATHAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-6350   | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 31/254 Rpt: 34/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CASTILLO, ISAAC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79124-1947 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CASTILLO, ISAAC<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79124-1947                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHAMBERS, CLAYTON<br><hr/> Contributor address; City; State; Zip Code<br><br>Pawhuska, OK 74056-2008                 | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHAMBERS, CLAYTON<br><hr/> Contributor address; City; State; Zip Code<br><br>Pawhuska, OK 74056-2008                 | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHANCELLOR, GREGORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-8537               | Amount of Contribution (\$)<br><br>\$12.50                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                     |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 32/254 Rpt: 35/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHANCELLOR, GREGORY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-8537 | <b>7</b> Amount of Contribution (\$)<br><br>\$12.50          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEER        |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHAVANELLE, TATIANA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77082-5601                    | Amount of Contribution (\$)<br><br>\$68.76                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE DIRECTOR/SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHAVANELLE, TATIANA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77082-5601                    | Amount of Contribution (\$)<br><br>\$68.76                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE DIRECTOR/SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHEN, XIANQIAO<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005-2934                         | Amount of Contribution (\$)<br><br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER       |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHEN, XIANQIAO<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005-2934                         | Amount of Contribution (\$)<br><br>\$60.00                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER       |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 33/254 Rpt: 36/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHENAULT, JENNIFER (Ms.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Belleville, IL 62220-2970 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHENAULT, JENNIFER (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Belleville, IL 62220-2970                   | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHEROCHAK, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Everson, WA 98247-9726                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHEROCHAK, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Everson, WA 98247-9726                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHURCHMAN, JOSEPH<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3983                        | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT ADVISOR        |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 34/254 Rpt: 37/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CHURCHMAN, JOSEPH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3983 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROJECT MGMT ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CISNEROS, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-4644                    | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REAL ESTATE SPECIALIST        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CISNEROS, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-4644                    | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REAL ESTATE SPECIALIST        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLAGG, JEFFREY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brighton, IL 62012-2942                    | Amount of Contribution (\$)<br><br>\$47.62                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLAGG, JEFFREY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brighton, IL 62012-2942                    | Amount of Contribution (\$)<br><br>\$47.62                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>           |  | <b>1</b> Total pages Schedule A1:<br>Sch: 35/254 Rpt: 38/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                     |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLAPP, KARL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-3928 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>INTERN ENG |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLAPP, KARL<br><hr/> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-3928                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLARK, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Blackwell, OK 74631-5108                 | Amount of Contribution (\$)<br><br>\$40.64                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLARK, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Blackwell, OK 74631-5108                 | Amount of Contribution (\$)<br><br>\$40.64                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLARK II, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2027              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 36/254 Rpt: 39/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CLARK II, WILLIAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2027 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE MANAGER             |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COATES, REAGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Stillwater, OK 74075-1621                    | Amount of Contribution (\$)<br><br>\$20.84                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COATES, REAGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Stillwater, OK 74075-1621                    | Amount of Contribution (\$)<br><br>\$20.84                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COATS III, LEON<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-1603                   | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II              |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COATS III, LEON<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-1603                   | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II              |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 37/254 Rpt: 40/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CODD, MICHAEL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Saint Louis, MO 63122-3101 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REAL ESTATE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CODD, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Saint Louis, MO 63122-3101                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REAL ESTATE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMBS, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78258-6926              | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>SECURITY - ALL SECURITY M4 3E   |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMBS, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78258-6926              | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>SECURITY - ALL SECURITY M4 3E   |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMEAU, STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>UNION, NJ 07083                            | Amount of Contribution (\$)<br><br>\$72.63                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 38/254 Rpt: 41/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMEAU, STEPHEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>UNION, NJ 07083 | <b>7</b> Amount of Contribution (\$)<br><br>\$72.63          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMEAUX, CHARRON<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-6686      | Amount of Contribution (\$)<br><br>\$6.66                    |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor                 |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COMEAUX, CHARRON<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-6686      | Amount of Contribution (\$)<br><br>\$6.66                    |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor                 |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CONDE PARKER, TRESSIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-2431     | Amount of Contribution (\$)<br><br>\$74.41                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE DIRECTOR/SUPV II    |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CONDE PARKER, TRESSIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-2431     | Amount of Contribution (\$)<br><br>\$74.41                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE DIRECTOR/SUPV II    |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 39/254 Rpt: 42/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CONNER, VICKI<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-4618 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROCUREMENT MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CONNER, VICKI<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-4618                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COOPER, JENNIFER<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77043-1702                | Amount of Contribution (\$)<br><br>\$55.00                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COOPER, JENNIFER<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77043-1702                | Amount of Contribution (\$)<br><br>\$55.00                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COPENHAVER, ALICIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-6080              | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>PL6 PRJTS SR                 |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>             |   | <b>1</b> Total pages Schedule A1:<br>Sch: 40/254 Rpt: 43/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                       |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COPENHAVER, ALICIA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-6080 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL6 PRJTS SR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COPPER, SAMUEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Pleasant Hill, CA 94523-1226                 | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER              |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COPPER, SAMUEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Pleasant Hill, CA 94523-1226                 | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER              |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COTTOM, COLBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bixby, OK 74008-5711                          | Amount of Contribution (\$)<br><br>\$35.40                   |
| Principal occupation / Job title (See Instructions)<br>HSE ANALYST           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COTTOM, COLBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bixby, OK 74008-5711                          | Amount of Contribution (\$)<br><br>\$35.40                   |
| Principal occupation / Job title (See Instructions)<br>HSE ANALYST           |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 41/254 Rpt: 44/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COTTON SANTOS, TERESA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1515 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL - NON JD E1 5E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COTTON SANTOS, TERESA<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1515                   | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL - NON JD E1 5E          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COURTNEY, JONATHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3750                  | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COURTNEY, JONATHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3750                  | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COVENS, ADAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-3806                             | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>RPN REGIONAL SALES            |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 42/254 Rpt: 45/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COVENS, ADAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-3806 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>RPN REGIONAL SALES |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COVENS, MEGHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-1413                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SR ANALYST  |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COVENS, MEGHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-1413                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SR ANALYST  |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COWART, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Gray, TN 37615-4148                      | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>HR SUPV I                   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COX, TELMA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-3220                     | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL SR COUNSEL            |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 43/254 Rpt: 46/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>COX, TELMA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-3220 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL SR COUNSEL |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CRAIN, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Deridder, LA 70634-6878              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CRAIN, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Deridder, LA 70634-6878              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CRAMER, KELSEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellaire, TX 77401-4616              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>HR SR ANALYST             |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CRAMER, KELSEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellaire, TX 77401-4616              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>HR SR ANALYST             |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 44/254 Rpt: 47/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CREAGER, KERRY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Tulsa, OK 74136-8462 | <b>7</b> Amount of Contribution (\$)<br><br>\$41.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER     |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CREAGER, KERRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Tulsa, OK 74136-8462                   | Amount of Contribution (\$)<br><br>\$41.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER              |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CRESPO, FREDDY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-4008                    | Amount of Contribution (\$)<br><br>\$47.83                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P4 9D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CRESPO, FREDDY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-4008                    | Amount of Contribution (\$)<br><br>\$53.55                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P4 9D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CROSBIE, DUNCAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59101-6781               | Amount of Contribution (\$)<br><br>\$125.00                  |
| Principal occupation / Job title (See Instructions)<br>PL5 REF OPS                  |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 45/254 Rpt: 48/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CROSBIE, DUNCAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Billings, MT 59101-6781 | <b>7</b> Amount of Contribution (\$)<br><br>\$125.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL5 REF OPS            |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CULLISON, MATT<br><hr/> Contributor address; City; State; Zip Code<br><br>Blanchard, OK 73010-5154                   | Amount of Contribution (\$)<br><br>\$62.71                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPERATIONS M4 3E |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CULLISON, MATT<br><hr/> Contributor address; City; State; Zip Code<br><br>Blanchard, OK 73010-5154                   | Amount of Contribution (\$)<br><br>\$62.71                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPERATIONS M4 3E |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CURRY, CARSON<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7501                       | Amount of Contribution (\$)<br><br>\$46.10                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                  |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CURRY, CARSON<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7501                       | Amount of Contribution (\$)<br><br>\$46.10                   |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                  |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |  | <b>1</b> Total pages Schedule A1:<br>Sch: 46/254 Rpt: 49/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Church, Kurt (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5221 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE MANAGER          |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Church, Kurt (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5221                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                   |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Crowder, Heather<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-1806                        | Amount of Contribution (\$)<br><br>\$102.41                  |
| Principal occupation / Job title (See Instructions)<br>FINANCE BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Crowder, Heather<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-1806                        | Amount of Contribution (\$)<br><br>\$102.41                  |
| Principal occupation / Job title (See Instructions)<br>FINANCE BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVID, PATRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-1101                          | Amount of Contribution (\$)<br><br>\$45.01                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                      |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 47/254 Rpt: 50/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVID, PATRICK<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-1101 | <b>7</b> Amount of Contribution (\$)<br><br>\$45.01          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEER                 |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVIS, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2120                   | Amount of Contribution (\$)<br><br>\$75.00                   |
| Principal occupation / Job title (See Instructions)<br>SALES MANAGER                     |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVIS, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2120                   | Amount of Contribution (\$)<br><br>\$75.00                   |
| Principal occupation / Job title (See Instructions)<br>SALES MANAGER                     |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DAVIS, BRANDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Brookshire, TX 77423-2984                | Amount of Contribution (\$)<br><br>\$15.00                   |
| Principal occupation / Job title (See Instructions)<br>HSE SUPV II                       |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEHAAN, DARRYL<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-8924                    | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>AL ADMINISTRATIVE - RECLASSIFY 16 |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                  |  | <b>1</b> Total pages Schedule A1:<br>Sch: 48/254 Rpt: 51/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEHAAN, DARRYL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-8924 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AL ADMINISTRATIVE - RECLASSIFY 16 |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DELMORO, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-5435                  | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - GENERAL E1 5E               |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DELMORO, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-5435                  | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - GENERAL E1 5E               |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEMET, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59105-3535                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ISP B                                      |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEMET, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59105-3535                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ISP B                                      |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 49/254 Rpt: 52/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DENTON, TODD (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4725 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.33         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DENTON, TODD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4725                   | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEVAUX, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-6929                      | Amount of Contribution (\$)<br><br>\$55.44                   |
| Principal occupation / Job title (See Instructions)<br>HRBP MANAGER                               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEVAUX, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-6929                      | Amount of Contribution (\$)<br><br>\$55.44                   |
| Principal occupation / Job title (See Instructions)<br>HRBP MANAGER                               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEWEY, KRISTIE (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77084-5663                 | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL SUPERVISOR-BUSINESS                  |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 50/254 Rpt: 53/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DEWEY, KRISTIE (Ms.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77084-5663 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL SUPERVISOR-BUSINESS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DIAZ, JOSE<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-7184                            | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DIAZ, JOSE<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-7184                            | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DIAZ, VANESSA<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-7184                         | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                  |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DIAZ, VANESSA<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-7184                         | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                  |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 51/254 Rpt: 54/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DIMARHOS, SOPHIA (Ms.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-2005 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HR SUPV I             |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DIMARHOS, SOPHIA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-2005                   | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>HR SUPV I                      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DODD, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2306                           | Amount of Contribution (\$)<br><br>\$65.64                   |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER            |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DODD, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2306                           | Amount of Contribution (\$)<br><br>\$65.64                   |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER            |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOISE II, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Kinder, LA 70648-5414                           | Amount of Contribution (\$)<br><br>\$35.63                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - INSPECTOR P2 7D |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 52/254 Rpt: 55/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOLNICK, DAVID (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Fulshear, TX 77441-2474 | <b>7</b> Amount of Contribution (\$)<br>\$15.00              |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Health, Safety, & Env. SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOLNICK, DAVID (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Fulshear, TX 77441-2474                   | Amount of Contribution (\$)<br>\$15.00                       |
| Principal occupation / Job title (See Instructions)<br>Health, Safety, & Env. SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DONATELLI, JACQUELINE<br><hr/> Contributor address; City; State; Zip Code<br>Richmond, TX 77406-1524                  | Amount of Contribution (\$)<br>\$12.00                       |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR                     |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DONATELLI, JACQUELINE<br><hr/> Contributor address; City; State; Zip Code<br>Richmond, TX 77406-1524                  | Amount of Contribution (\$)<br>\$12.00                       |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR                     |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DONSKEY, PAUL<br><hr/> Contributor address; City; State; Zip Code<br>Lomita, CA 90717-3318                            | Amount of Contribution (\$)<br>\$10.66                       |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II                     |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 53/254 Rpt: 56/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DONSKEY, PAUL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lomita, CA 90717-3318 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOOLEY, SHANNON<br><hr/> Contributor address; City; State; Zip Code<br><br>Los Alamitos, CA 90720-4245           | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOOLEY, SHANNON<br><hr/> Contributor address; City; State; Zip Code<br><br>Los Alamitos, CA 90720-4245           | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOWELL, TREVOR<br><hr/> Contributor address; City; State; Zip Code<br><br>Worden, IL 62097-1280                  | Amount of Contribution (\$)<br><br>\$30.90                   |
| Principal occupation / Job title (See Instructions)<br>HS&E - ENV & SAFETY P3 7D    |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DOWELL, TREVOR<br><hr/> Contributor address; City; State; Zip Code<br><br>Worden, IL 62097-1280                  | Amount of Contribution (\$)<br><br>\$30.90                   |
| Principal occupation / Job title (See Instructions)<br>HS&E - ENV & SAFETY P3 7D    |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |  | <b>1</b> Total pages Schedule A1:<br>Sch: 54/254 Rpt: 57/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DRUMMOND, CYNTHIA (Ms.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Jurupa Valley, CA 92509-1711 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SALES ADVISOR              |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DRUMMOND, CYNTHIA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Jurupa Valley, CA 92509-1711                   | Amount of Contribution (\$)<br><br>\$25.00                   |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR                       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUCOTEY, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-7953                                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>AVR CRUDE PRDCT & SUPPLY SCHEDULE E |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUCOTEY, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-7953                                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>AVR CRUDE PRDCT & SUPPLY SCHEDULE E |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUFFIN, BARRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Santa Ana, CA 92706-2531                                 | Amount of Contribution (\$)<br><br>\$25.00                   |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor                         |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
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| <b>The Instruction Guide explains how to complete this form.</b>            |  | <b>1</b> Total pages Schedule A1:<br>Sch: 55/254 Rpt: 58/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                      |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUFFIN, BARRY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Santa Ana, CA 92706-2531 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE Advisor |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUNCAN Jr., PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-3318                     | Amount of Contribution (\$)<br><br>\$45.00                   |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUNCAN Jr., PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-3318                     | Amount of Contribution (\$)<br><br>\$45.00                   |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DUNFORD, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2316                    | Amount of Contribution (\$)<br><br>\$20.00                   |
| Principal occupation / Job title (See Instructions)<br>PL7 REF BSNS SVCS AV |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dunham, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Temecula, CA 92591-7259              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II  |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 56/254 Rpt: 59/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dunham, CHRISTOPHER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Temecula, CA 92591-7259 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EASON, TRACEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-3334                             | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EASON, TRACEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-3334                             | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EBERS, AARON<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-6332                           | Amount of Contribution (\$)<br><br>\$290.57                  |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SCHEDULER         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EBERS, AARON<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-6332                           | Amount of Contribution (\$)<br><br>\$46.41                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SCHEDULER         |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>              |  | <b>1</b> Total pages Schedule A1:<br>Sch: 57/254 Rpt: 60/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EBRAHIM, MOHAMMED<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-6435 | <b>7</b> Amount of Contribution (\$)<br><br>\$78.56          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL7 BD NGL SR |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EBRAHIM, MOHAMMED<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-6435                   | Amount of Contribution (\$)<br><br>\$78.56                   |
| Principal occupation / Job title (See Instructions)<br>PL7 BD NGL SR          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EDWARDS, PHILLIP<br><hr/> Contributor address; City; State; Zip Code<br><br>Brick, NJ 08724-1403                      | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II     |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EDWARDS, PHILLIP<br><hr/> Contributor address; City; State; Zip Code<br><br>Brick, NJ 08724-1403                      | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II     |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EESHWAR, AMRUTH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-1889                  | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR          |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 58/254 Rpt: 61/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EESHWAR, AMRUTH (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-1889 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SALES ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ELKINS, EMILY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-7976                           | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SR ANALYST |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ELKINS, EMILY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-7976                           | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SR ANALYST |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ELLIOTT, ANTHONY<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3402                | Amount of Contribution (\$)<br><br>\$10.42                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ELLIOTT, ANTHONY<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3402                | Amount of Contribution (\$)<br><br>\$10.42                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER      |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 59/254 Rpt: 62/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EMIG, COLBY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Highland, IL 62249-4230 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER    |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EMIG, COLBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Highland, IL 62249-4230                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER             |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ENGLAND, ERIC<br><hr/> Contributor address; City; State; Zip Code<br><br>Talala, OK 74080-5005                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT DIRECTOR/SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ENGLAND, ERIC<br><hr/> Contributor address; City; State; Zip Code<br><br>Talala, OK 74080-5005                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT DIRECTOR/SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ERNST, KENT (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Wood River, IL 62095-3306           | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR            |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 60/254 Rpt: 63/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ERNST, KENT (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Wood River, IL 62095-3306 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EVANS, PHILLIP<br><hr/> Contributor address; City; State; Zip Code<br><br>Stormville, NY 12582-5269                      | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>SPC TECHNICAL A             |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EVANS, PHILLIP<br><hr/> Contributor address; City; State; Zip Code<br><br>Stormville, NY 12582-5269                      | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>SPC TECHNICAL A             |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EYMARD, FRANK<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2313                             | Amount of Contribution (\$)<br><br>\$41.75                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL MANAGING COUNSEL II   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>EYMARD, FRANK<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2313                             | Amount of Contribution (\$)<br><br>\$41.75                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL MANAGING COUNSEL II   |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |  |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 61/254 Rpt: 64/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Eliassen, Caroline (Mrs.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Mc Lean, VA 22102-2120 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.33         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>GOVT AFFAIRS MANAGER         |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Eliassen, Caroline (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Mc Lean, VA 22102-2120                   | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>GOVT AFFAIRS MANAGER                  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Erker, Melissa (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Wildwood, MO 63038-1508                      | Amount of Contribution (\$)<br><br>\$55.37                   |
| Principal occupation / Job title (See Instructions)<br>Community Affairs and Media Relations |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Erker, Melissa (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Wildwood, MO 63038-1508                      | Amount of Contribution (\$)<br><br>\$55.37                   |
| Principal occupation / Job title (See Instructions)<br>Community Affairs and Media Relations |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FACIO, MELISSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Pampa, TX 79065-3139                                | Amount of Contribution (\$)<br><br>\$39.93                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE SUPV I                        |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 62/254 Rpt: 65/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FACIO, MELISSA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Pampa, TX 79065-3139 | <b>7</b> Amount of Contribution (\$)<br><br>\$39.93          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SUPV I       |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FALCONE, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-7555               | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FALCONE, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-7555               | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST        |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARACE II, SAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-2712                 | Amount of Contribution (\$)<br><br>\$150.00                  |
| Principal occupation / Job title (See Instructions)<br>FINANCE BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARACE II, SAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-2712                 | Amount of Contribution (\$)<br><br>\$150.00                  |
| Principal occupation / Job title (See Instructions)<br>FINANCE BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 63/254 Rpt: 66/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARMER, KEVIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-6414 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ELECT/MECHANICAL ENGINEER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARMER, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-6414                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ELECT/MECHANICAL ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARNHAM, GABRIELLA<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2160                | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>R&D DIRECTOR/SUPV II               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARNHAM, GABRIELLA<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2160                | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>R&D DIRECTOR/SUPV II               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARQUE, JENNIFER<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3745          | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER                |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |  | <b>1</b> Total pages Schedule A1:<br>Sch: 64/254 Rpt: 67/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FARQUE, JENNIFER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3745 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER      |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FAULKNER, NEIL<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-8590                             | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FAULKNER, NEIL<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-8590                             | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FERGUSON, RUSSELL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Winnie, TX 77665-7940                  | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FERGUSON, RUSSELL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Winnie, TX 77665-7940                  | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 65/254 Rpt: 68/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FERNANDEZ, JOHN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fords, NJ 08863-1918 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL7 REF MNTNNC |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FERNANDEZ, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Fords, NJ 08863-1918                   | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>PL7 REF MNTNNC          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FIELDS, DOUGLAS<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-8354                    | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>Finance Advisor         |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FIELDS, DOUGLAS<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-8354                    | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>Finance Advisor         |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FISHER, GRAHAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2145                 | Amount of Contribution (\$)<br><br>\$250.00                  |
| Principal occupation / Job title (See Instructions)<br>BD&S MANAGER            |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 66/254 Rpt: 69/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                       |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FISHER, GRAHAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2145 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>BD&S MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOLLETT, JESSICA<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-7076                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>BP COMMS D            |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOLLETT, JESSICA<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-7076                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>BP COMMS D            |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FONDREN, CHAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-6590                        | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FONDREN, CHAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-6590                        | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 67/254 Rpt: 70/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FONTENOT, DANIEL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-1005 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LOGISTICS SR ANALYST   |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FONTENOT, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-1005                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS SR ANALYST            |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOSHA, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Godfrey, IL 62035-4162                            | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOSHA, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Godfrey, IL 62035-4162                            | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOWLER, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-3009                      | Amount of Contribution (\$)<br><br>\$12.50                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P3 8D |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 68/254 Rpt: 71/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOWLER, ANDREW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-3009 | <b>7</b> Amount of Contribution (\$)<br><br>\$12.50          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P3 8D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOX, BRET<br><hr/> Contributor address; City; State; Zip Code<br><br>Littleton, CO 80123-1227                          | Amount of Contribution (\$)<br><br>\$80.78                   |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - GOVT AFFAIRS P5 3E          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FOX, BRET<br><hr/> Contributor address; City; State; Zip Code<br><br>Littleton, CO 80123-1227                          | Amount of Contribution (\$)<br><br>\$80.78                   |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - GOVT AFFAIRS P5 3E          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRANKUM, COBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Wharton, TX 77488-7196                        | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR                      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRANKUM, COBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Wharton, TX 77488-7196                        | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR                      |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |  | <b>1</b> Total pages Schedule A1:<br>Sch: 69/254 Rpt: 72/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FREEMAN, FLETCHER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77043-5071 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.11          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMS & PA - OTHER P1 5D |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FREEMAN, FLETCHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77043-5071                   | Amount of Contribution (\$)<br><br>\$25.11                   |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - OTHER P1 5D          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FREIBURGER, JAKE<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-3018                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ENG REF MCHNCL/MAINTENANCE F      |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FREIBURGER, JAKE<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-3018                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>ENG REF MCHNCL/MAINTENANCE F      |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRENCH, AMANDA<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6827                 | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>IT ANALYST                        |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>           |  | <b>1</b> Total pages Schedule A1:<br>Sch: 70/254 Rpt: 73/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                     |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRENCH, AMANDA<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6827 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRENCH, JEFF<br>Contributor address; City; State; Zip Code<br><br>Spring, TX 77389-5102                           | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRENCH, JEFF<br>Contributor address; City; State; Zip Code<br><br>Spring, TX 77389-5102                           | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRYE, DONALD (Mr.)<br>Contributor address; City; State; Zip Code<br><br>Sedro Woolley, WA 98284-7881              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II  |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRYE, DONALD (Mr.)<br>Contributor address; City; State; Zip Code<br><br>Sedro Woolley, WA 98284-7881              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II  |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 71/254 Rpt: 74/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRYE, SHANNON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0293 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FRYE, SHANNON<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0293                   | Amount of Contribution (\$)<br><br>\$5.66                    |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FUNK, LLOYD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-3225                       | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER                         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FUNK, LLOYD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-3225                       | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER                         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FUREY, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Brick, NJ 08723-7531                         | Amount of Contribution (\$)<br><br>\$18.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                                    |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 72/254 Rpt: 75/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FURMAN, DREW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>West Columbia, TX 77486-9686 | <b>7</b> Amount of Contribution (\$)<br><br>\$30.58          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>INTERN HSE          |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FURMAN, DREW<br><hr/> Contributor address; City; State; Zip Code<br><br>West Columbia, TX 77486-9686                   | Amount of Contribution (\$)<br><br>\$30.58                   |
| Principal occupation / Job title (See Instructions)<br>INTERN HSE                   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FURMAN, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77498-1883                     | Amount of Contribution (\$)<br><br>\$100.00                  |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>FURMAN, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77498-1883                     | Amount of Contribution (\$)<br><br>\$100.00                  |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALL, SARAH<br><hr/> Contributor address; City; State; Zip Code<br><br>Conroe, TX 77302-6425                           | Amount of Contribution (\$)<br><br>\$66.00                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                             |   | <b>1</b> Total pages Schedule A1:<br>Sch: 73/254 Rpt: 76/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALL, SARAH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Conroe, TX 77302-6425 | <b>7</b> Amount of Contribution (\$)<br><br>\$66.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M4 4E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLAGHER, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2591            | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER                   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLAGHER, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2591            | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER                   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLEGOS, XAVIER<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8303              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D               |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLEGOS, XAVIER<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8303              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D               |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 74/254 Rpt: 77/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLO, CHRISTOPHER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-2480 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.33         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER   |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GALLO, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-2480                   | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER            |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GAMBLE, SUSAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Damon, TX 77430-9381                                | Amount of Contribution (\$)<br><br>\$40.00                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - SCHEDULERS P4 9D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GAMBLE, SUSAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Damon, TX 77430-9381                                | Amount of Contribution (\$)<br><br>\$40.00                   |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - SCHEDULERS P4 9D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GARB, JARED<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98225-4531                             | Amount of Contribution (\$)<br><br>\$100.00                  |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II             |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 75/254 Rpt: 78/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GARB, JARED<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98225-4531 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II      |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GARCIA Jr., GUSTAVO<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Jackson, TX 77566-3231         | Amount of Contribution (\$)<br><br>\$38.14                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GARCIA Jr., GUSTAVO<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Jackson, TX 77566-3231         | Amount of Contribution (\$)<br><br>\$38.14                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GARNER, TERRI<br><hr/> Contributor address; City; State; Zip Code<br><br>Winnie, TX 77665-8558                     | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>Shift Supervisor                 |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GARNER, TERRI<br><hr/> Contributor address; City; State; Zip Code<br><br>Winnie, TX 77665-8558                     | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>Shift Supervisor                 |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule A1:<br>Sch: 76/254 Rpt: 79/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GASIOR, PETER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bound Brook, NJ 08805-1339 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER       |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GASIOR, PETER<br><hr/> Contributor address; City; State; Zip Code<br><br>Bound Brook, NJ 08805-1339                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GHARST, DETLEF<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-6762                 | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>PL7 REF OPS WEEKEND & NIGHT      |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GHARST, DETLEF<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-6762                 | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>PL7 REF OPS WEEKEND & NIGHT      |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GIFFHORN, PATRICK (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5204             | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                 |  | <b>1</b> Total pages Schedule A1:<br>Sch: 77/254 Rpt: 80/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GIFFHORN, PATRICK (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5204 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL BU/FUNCTIONAL MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GILL Jr., DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-4219                              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE SUPV II                               |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GILL Jr., DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-4219                              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE SUPV II                               |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GILLILAND, CHRISTOPHER (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77027-3725              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>IT MANAGER                                |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GILLILAND, CHRISTOPHER (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77027-3725              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>IT MANAGER                                |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 78/254 Rpt: 81/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GILMORE, SCOTT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79118-3906 | <b>7</b> Amount of Contribution (\$)<br><br>\$51.29          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GILMORE, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79118-3906                   | Amount of Contribution (\$)<br><br>\$51.29                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLASS, CORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77027-4307                       | Amount of Contribution (\$)<br><br>\$62.29                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT ADVISOR        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLASS, CORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77027-4307                       | Amount of Contribution (\$)<br><br>\$62.29                   |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT ADVISOR        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLASS, JASON<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-4964                 | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II         |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 79/254 Rpt: 82/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLASS, JASON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-4964 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLASS, SCOTTY<br><hr/> Contributor address; City; State; Zip Code<br><br>Belford, NJ 07718-1260                       | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLASS, SCOTTY<br><hr/> Contributor address; City; State; Zip Code<br><br>Belford, NJ 07718-1260                       | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLENN, JOHN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-3142              | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GLENN, JOHN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-3142              | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST        |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 80/254 Rpt: 83/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GOLIGHTLY, JENA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-7009 | <b>7</b> Amount of Contribution (\$)<br><br>\$57.12          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GOLIGHTLY, JENA<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-7009                   | Amount of Contribution (\$)<br><br>\$57.12                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GOLODRYGA, ZHANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-2128                | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>SENIOR EXECUTIVE                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GOLODRYGA, ZHANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-2128                | Amount of Contribution (\$)<br><br>\$208.33                  |
| Principal occupation / Job title (See Instructions)<br>SENIOR EXECUTIVE                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GONZALEZ, MARCOS<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79118-1482                | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - INSTRUMENT P1 5D |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                |  | <b>1</b> Total pages Schedule A1:<br>Sch: 81/254 Rpt: 84/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GONZALEZ, MARCOS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79118-1482 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - INSTRUMENT P1 5D |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAHAM, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Pleasant Hill, CA 94523-3569                | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAHAM, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Pleasant Hill, CA 94523-3569                | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRANDFIELD, DARIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Littleton, CO 80123-2101                 | Amount of Contribution (\$)<br><br>\$76.58                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                   |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRANDFIELD, DARIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Littleton, CO 80123-2101                 | Amount of Contribution (\$)<br><br>\$83.34                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                   |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 82/254 Rpt: 85/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRANDSTAFF, CRAIG<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-4775 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRANDSTAFF, CRAIG<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-4775                   | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRANT, KYLE (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-1271                  | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRANT, KYLE (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-1271                  | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAUMENZ, DUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-1497                | Amount of Contribution (\$)<br><br>\$10.00                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR         |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 83/254 Rpt: 86/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAUMENZ, DUSTIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-1497 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAUMENZ, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-5456                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAUMENZ, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-5456                      | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAY, COREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0466                       | Amount of Contribution (\$)<br><br>\$41.54                   |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS SR ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRAY, COREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0466                       | Amount of Contribution (\$)<br><br>\$43.89                   |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS SR ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |  | <b>1</b> Total pages Schedule A1:<br>Sch: 84/254 Rpt: 87/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GREEN, JARED<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2408 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GREEN, JARED<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2408                   | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRIECO, PATRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Clute, TX 77531-3640               | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRIECO, PATRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Clute, TX 77531-3640               | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                       |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRIMES, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-6825             | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>IT SPECIALIST-FUNCTIONAL       |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |  |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                         |  | <b>1</b> Total pages Schedule A1:<br>Sch: 85/254 Rpt: 88/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRIMES, ANDREW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-6825 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SPECIALIST-FUNCTIONAL |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRONIGAN, AMY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-1121                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE DIRECTOR/SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GRONIGAN, AMY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-1121                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>FINANCE DIRECTOR/SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GROSS, GINA<br><hr/> Contributor address; City; State; Zip Code<br><br>Hercules, CA 94547-3718                      | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL F        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GROSS, GINA<br><hr/> Contributor address; City; State; Zip Code<br><br>Hercules, CA 94547-3718                      | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL F        |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 86/254 Rpt: 89/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GROSSMAN, LINDSAY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5217 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Legal Counsel  |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GROSSMAN, LINDSAY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5217                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>Legal Counsel           |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUARINO, VINCENT<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90803-2504                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUARINO, VINCENT<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90803-2504                 | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUERARD, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Alexandria, VA 22302-3117                 | Amount of Contribution (\$)<br><br>\$67.52                   |
| Principal occupation / Job title (See Instructions)<br>GOVT AFFAIRS CONSULTANT |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule A1:<br>Sch: 87/254 Rpt: 90/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUERARD, RICHARD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Alexandria, VA 22302-3117 | <b>7</b> Amount of Contribution (\$)<br><br>\$67.52          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>GOVT AFFAIRS CONSULTANT |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUPTA, AALO<br><hr/> Contributor address; City; State; Zip Code<br><br>Tulsa, OK 74105-4364                             | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>R&D DIRECTOR/SUPV II             |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>GUPTA, AALO<br><hr/> Contributor address; City; State; Zip Code<br><br>Tulsa, OK 74105-4364                             | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>R&D DIRECTOR/SUPV II             |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Goodfellow, Maine<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5070                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL              |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Goodfellow, Maine<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5070                     | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL              |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 88/254 Rpt: 91/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Graham, JOSEPH (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-1231 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL CONSULTANT |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Graham, JOSEPH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-1231                   | Amount of Contribution (\$)<br><br>\$50.66                   |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL CONSULTANT          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HABERSTROH, KURT<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0223                  | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>IT SUPV I                      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HABERSTROH, KURT<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0223                  | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>IT SUPV I                      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAGEMO, THEODORE<br><hr/> Contributor address; City; State; Zip Code<br><br>Frenchtown, MT 59834-0680                    | Amount of Contribution (\$)<br><br>\$20.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR            |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 89/254 Rpt: 92/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAGEMO, THEODORE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Frenchtown, MT 59834-0680 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HALE, MICHELE<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-1232                        | Amount of Contribution (\$)<br><br>\$40.00                   |
| Principal occupation / Job title (See Instructions)<br>IT DIRECTOR/SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HALE, MICHELE<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-1232                        | Amount of Contribution (\$)<br><br>\$40.00                   |
| Principal occupation / Job title (See Instructions)<br>IT DIRECTOR/SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HALEY, THOMAS<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, MO 63366-5912                        | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HALEY, THOMAS<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, MO 63366-5912                        | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                      |  | <b>1</b> Total pages Schedule A1:<br>Sch: 90/254 Rpt: 93/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HALL, WILLIAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Tonkawa, OK 74653-1025 | <b>7</b> Amount of Contribution (\$)<br><br>\$39.54          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II    |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HALL, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Tonkawa, OK 74653-1025                   | Amount of Contribution (\$)<br><br>\$39.54                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II             |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAMILTON, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Eaton, CO 80615-0750                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPS - FLS M1 6D |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAMILTON, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Eaton, CO 80615-0750                   | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPS - FLS M1 6D |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAMILTON, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>Jerseyville, IL 62052-1004              | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS             |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 91/254 Rpt: 94/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAMILTON, PAUL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Jerseyville, IL 62052-1004 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS       |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HANKINS, DAL<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-4049                          | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HANKINS, DAL<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-4049                          | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARBISON, RICHARD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>RICHMOND, TX 77406                  | Amount of Contribution (\$)<br><br>\$200.00                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARBISON, RICHARD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>RICHMOND, TX 77406                  | Amount of Contribution (\$)<br><br>\$200.00                  |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 92/254 Rpt: 95/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARDY, JAMES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Yorba Linda, CA 92886-4509 | <b>7</b> Amount of Contribution (\$)<br><br>\$6.66           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARDY, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Yorba Linda, CA 92886-4509                   | Amount of Contribution (\$)<br><br>\$6.66                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARDY, KAREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-5283                  | Amount of Contribution (\$)<br><br>\$165.00                  |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS DIRECTOR/SUPV II   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARDY, KAREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-5283                  | Amount of Contribution (\$)<br><br>\$165.00                  |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS DIRECTOR/SUPV II   |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARTMAN, MEGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-8670                     | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>C&PA DIRECTOR/SUPV II        |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 93/254 Rpt: 96/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HARTMAN, MEGAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-8670 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>C&PA DIRECTOR/SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HATZL, GREGORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-3137                | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPS - BTL M2 1E |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HATZL, GREGORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-3137                | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPS - BTL M2 1E |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAWK, STEVEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9611                    | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>Human Resources SUPV I         |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HAWK, STEVEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9611                    | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>Human Resources SUPV I         |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 94/254 Rpt: 97/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEAD, KIMBERLY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-5017 | <b>7</b> Amount of Contribution (\$)<br><br>\$150.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL BU/FUNCTIONAL MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEAD, KIMBERLY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-5017                   | Amount of Contribution (\$)<br><br>\$150.00                  |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL BU/FUNCTIONAL MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEDERMAN, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-4102           | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>Finance Advisor                           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEDERMAN, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-4102           | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>Finance Advisor                           |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEILBRUN, MICAH<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4010                  | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL                       |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 95/254 Rpt: 98/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEILBRUN, MICAH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4010 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEIMER, DUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Kane, IL 62054-2023                       | Amount of Contribution (\$)<br><br>\$32.28                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS - REPR    |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HEIMER, DUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Kane, IL 62054-2023                       | Amount of Contribution (\$)<br><br>\$35.01                   |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS - REPR    |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HELTSLEY, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Mount Olive, IL 62069-1132              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST        |  | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HELTSLEY, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Mount Olive, IL 62069-1132              | Amount of Contribution (\$)<br><br>\$10.66                   |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST        |  | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 96/254 Rpt: 99/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564     |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HENRY, AIMEE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94533-7144 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>C&PA SPECIALIST             |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company  |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HENRY, AIMEE<br><hr/> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94533-7144                   | Amount of Contribution (\$)<br><br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>C&PA SPECIALIST                      |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HENRY, OLIVIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-2625                 | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - TREAS - BANKING P3 8D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HENRY, OLIVIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-2625                 | Amount of Contribution (\$)<br><br>\$25.66                   |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - TREAS - BANKING P3 8D |   | Employer (See Instructions)<br>Phillips 66 Company           |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HERNANDEZ, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>San Pedro, CA 90732-2650                | Amount of Contribution (\$)<br><br>\$15.66                   |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST                       |   | Employer (See Instructions)<br>Phillips 66 Company           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 97/254 Rpt: 100/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564      |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HERNANDEZ, PAUL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>San Pedro, CA 90732-2650 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company   |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HERREN, TIFFANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5834                  | Amount of Contribution (\$)<br><br>\$34.22                    |
| Principal occupation / Job title (See Instructions)<br>HR ASSOCIATE            |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HERREN, TIFFANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5834                  | Amount of Contribution (\$)<br><br>\$34.22                    |
| Principal occupation / Job title (See Instructions)<br>HR ASSOCIATE            |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HERRERA-ALCARAS, RAFAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77096-5314             | Amount of Contribution (\$)<br><br>\$25.66                    |
| Principal occupation / Job title (See Instructions)<br>ENG MIDSTREAM OPS D     |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HERRERA-ALCARAS, RAFAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77096-5314             | Amount of Contribution (\$)<br><br>\$25.66                    |
| Principal occupation / Job title (See Instructions)<br>ENG MIDSTREAM OPS D     |  | Employer (See Instructions)<br>Phillips 66 Company            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>                  |  | <b>1</b> Total pages Schedule A1:<br>Sch: 98/254 Rpt: 101/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564      |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HESTER, MEAGAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-4528 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company   |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HESTER, MEAGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-4528                   | Amount of Contribution (\$)<br><br>\$15.66                    |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER          |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HIGGINS, NAVATA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-1528             | Amount of Contribution (\$)<br><br>\$10.66                    |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SUPERVISOR |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HIGGINS, NAVATA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-1528             | Amount of Contribution (\$)<br><br>\$10.66                    |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SUPERVISOR |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILGER, MICHELLE (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77094-3202           | Amount of Contribution (\$)<br><br>\$74.26                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER        |  | Employer (See Instructions)<br>Phillips 66 Company            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 99/254 Rpt: 102/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564      |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILGER, MICHELLE (Mrs.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77094-3202 | <b>7</b> Amount of Contribution (\$)<br><br>\$74.26           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company   |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILL, BETHANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-6378                          | Amount of Contribution (\$)<br><br>\$25.66                    |
| Principal occupation / Job title (See Instructions)<br>PL8 MNTNNC                   |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILL, BETHANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-6378                          | Amount of Contribution (\$)<br><br>\$25.66                    |
| Principal occupation / Job title (See Instructions)<br>PL8 MNTNNC                   |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILL, JASON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77469-7351                        | Amount of Contribution (\$)<br><br>\$15.66                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company            |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HILL, JASON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77469-7351                        | Amount of Contribution (\$)<br><br>\$15.66                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 100/254 Rpt: 103/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HINDMAN, AMIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-2801 | <b>7</b> Amount of Contribution (\$)<br><br>\$22.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>NRS C                 |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HINDMAN, AMIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-2801                   | Amount of Contribution (\$)<br><br>\$22.00                     |
| Principal occupation / Job title (See Instructions)<br>NRS C                          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HODGE, NICOLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59102-4247                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCURE - PROCUREMENT P3 7D    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HODGE, NICOLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59102-4247                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCURE - PROCUREMENT P3 7D    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HODSON, ALEX<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Lupton, CO 80621-9516                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPS - FLS M1 6D |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                               |   | <b>1</b> Total pages Schedule A1:<br>Sch: 101/254 Rpt: 104/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HODSON, ALEX<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Lupton, CO 80621-9516 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPS - FLS M1 6D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOEKEMA, KEITH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-8377              | Amount of Contribution (\$)<br><br>\$41.12                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOEKEMA, KEITH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-8377              | Amount of Contribution (\$)<br><br>\$41.12                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOFFMAN, JILL<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59107-0663                     | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOFFMAN, JILL<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59107-0663                     | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 102/254 Rpt: 105/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLCOMB, HOLLIS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-8031 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLCOMB, HOLLIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-8031                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLLE, EARL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77082-5657                            | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLLE, EARL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77082-5657                            | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLLMAN, HENRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Beach City, TX 77523-3463                      | Amount of Contribution (\$)<br><br>\$16.50                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL A       |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                 |  | <b>1</b> Total pages Schedule A1:<br>Sch: 103/254 Rpt: 106/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLY, SHANNON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-7136 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER  |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOLY, SHANNON<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-7136                   | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOOK, BRADY<br><hr/> Contributor address; City; State; Zip Code<br><br>Shiloh, IL 62269-2170                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - ALL OTHER NS N1 1G |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOOK, BRADY<br><hr/> Contributor address; City; State; Zip Code<br><br>Shiloh, IL 62269-2170                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - ALL OTHER NS N1 1G |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HORNBACK III, GEORGE<br><hr/> Contributor address; City; State; Zip Code<br><br>West Columbia, TX 77486-1279      | Amount of Contribution (\$)<br><br>\$40.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR    |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 104/254 Rpt: 107/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HORNBACK III, GEORGE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>West Columbia, TX 77486-1279 | <b>7</b> Amount of Contribution (\$)<br>\$40.00                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOWARD, BRETT<br><hr/> Contributor address; City; State; Zip Code<br>Lake Jackson, TX 77566-3115                           | Amount of Contribution (\$)<br>\$25.66                         |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOWARD, BRETT<br><hr/> Contributor address; City; State; Zip Code<br>Lake Jackson, TX 77566-3115                           | Amount of Contribution (\$)<br>\$25.66                         |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOWELL, MAXIMILIAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Angleton, TX 77515-8875                    | Amount of Contribution (\$)<br>\$12.50                         |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOWELL, MAXIMILIAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Angleton, TX 77515-8875                    | Amount of Contribution (\$)<br>\$12.50                         |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 105/254 Rpt: 108/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOWLE, BRANDON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5414 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER   |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HOWLE, BRANDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5414                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUDSON, TREVON<br><hr/> Contributor address; City; State; Zip Code<br><br>Mont Belvieu, TX 77535-3058                 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P1 4D |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUDSON, TREVON<br><hr/> Contributor address; City; State; Zip Code<br><br>Mont Belvieu, TX 77535-3058                 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P1 4D |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUFFMAN, JAY<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77379-5332                         | Amount of Contribution (\$)<br><br>\$66.00                     |
| Principal occupation / Job title (See Instructions)<br>CNL LEGAL D                  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>            |  | <b>1</b> Total pages Schedule A1:<br>Sch: 106/254 Rpt: 109/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                      |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUFFMAN, JAY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Spring, TX 77379-5332 | <b>7</b> Amount of Contribution (\$)<br><br>\$66.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>CNL LEGAL D |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUGHES, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-8026                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>BD&S MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUGHES, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-8026                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>BD&S MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUITRADO, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-4436              | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR PRJT MGMT C      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUITRADO, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-4436              | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR PRJT MGMT C      |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUTCHINS, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>West Columbia, TX 77486-9722 | <b>7</b> Amount of Contribution (\$)<br><br>\$42.79            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER    |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HUTCHINS, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>West Columbia, TX 77486-9722                   | Amount of Contribution (\$)<br><br>\$42.79                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER             |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HYDE Jr., STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-7961                          | Amount of Contribution (\$)<br><br>\$60.00                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL A |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HYDE Jr., STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-7961                          | Amount of Contribution (\$)<br><br>\$60.00                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL A |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HYNSON, JONATHAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77379-1976                   | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 108/254 Rpt: 111/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>HYNSON, JONATHAN (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Spring, TX 77379-1976 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/02/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Holley, Charles<br><hr/> Contributor address; City; State; Zip Code<br><br>West Lake Hills, TX 78746-3620                 | Amount of Contribution (\$)<br><br>\$5,000.00                  |
| Principal occupation / Job title (See Instructions)<br>Board Member                |  | Employer (See Instructions)<br>PSX                             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>IAFRATO, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-5067                          | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR HSE SFTY & ENV D        |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>IAFRATO, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-5067                          | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR HSE SFTY & ENV D        |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>IAVICOLI, ANTHONY<br><hr/> Contributor address; City; State; Zip Code<br><br>Placentia, CA 92870-2823                     | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 109/254 Rpt: 112/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>INMAN, TRACY (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>East Alton, IL 62024-1628 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>INMAN, TRACY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>East Alton, IL 62024-1628                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ISTRE, DERRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-8072                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ISTRE, DERRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-8072                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JABLONSKI, FRANCIS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Colonia, NJ 07067-3015                | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 110/254 Rpt: 113/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JABLONSKI, FRANCIS (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Colonia, NJ 07067-3015 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER       |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACKSON, AARON<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-8215                              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACKSON, AARON<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-8215                              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACKSON, JACQUELINE<br><hr/> Contributor address; City; State; Zip Code<br><br>Antioch, CA 94531-8214                        | Amount of Contribution (\$)<br><br>\$50.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACKSON, JACQUELINE<br><hr/> Contributor address; City; State; Zip Code<br><br>Antioch, CA 94531-8214                        | Amount of Contribution (\$)<br><br>\$50.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 111/254 Rpt: 114/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACKSON, PAIGE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fairhope, AL 36532-8901 | <b>7</b> Amount of Contribution (\$)<br><br>\$45.97            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AVR TAX ACCT B |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACKSON, PAIGE<br><hr/> Contributor address; City; State; Zip Code<br><br>Fairhope, AL 36532-8901                   | Amount of Contribution (\$)<br><br>\$45.97                     |
| Principal occupation / Job title (See Instructions)<br>AVR TAX ACCT B          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACQUIN, GERARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Maryville, IL 62062-5753                 | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JACQUIN, GERARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Maryville, IL 62062-5753                 | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JAIGOBIND, JOSEPH<br><hr/> Contributor address; City; State; Zip Code<br><br>Jersey City, NJ 07307-4010             | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II     |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule A1:<br>Sch: 112/254 Rpt: 115/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JAIGOBIND, JOSEPH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Jersey City, NJ 07307-4010 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II     |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JANSON, ANN<br><hr/> Contributor address; City; State; Zip Code<br><br>Linden, NJ 07036-5759                              | Amount of Contribution (\$)<br><br>\$73.76                     |
| Principal occupation / Job title (See Instructions)<br>HR MANAGER                       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JANSON, ANN<br><hr/> Contributor address; City; State; Zip Code<br><br>Linden, NJ 07036-5759                              | Amount of Contribution (\$)<br><br>\$73.76                     |
| Principal occupation / Job title (See Instructions)<br>HR MANAGER                       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JANVRIN, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8426                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P1 5D |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JANVRIN, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8426                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - MAINTENANCE P1 5D |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 113/254 Rpt: 116/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JIMNEY, DEANNA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3108 | <b>7</b> Amount of Contribution (\$)<br><br>\$40.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JIMNEY, DEANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3108                   | Amount of Contribution (\$)<br><br>\$40.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JODHANI, MANISH<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2084                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT MANAGER                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JODHANI, MANISH<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-2084                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT MANAGER                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, JAY<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-8076                             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 114/254 Rpt: 117/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, JAY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Katy, TX 77450-8076 | <b>7</b> Amount of Contribution (\$)<br>\$10.66                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, JUSTIN<br><hr/> Contributor address; City; State; Zip Code<br>Cypress, TX 77433-2972             | Amount of Contribution (\$)<br>\$100.00                        |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR                |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, JUSTIN<br><hr/> Contributor address; City; State; Zip Code<br>Cypress, TX 77433-2972             | Amount of Contribution (\$)<br>\$100.00                        |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR                |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, PAIGE<br><hr/> Contributor address; City; State; Zip Code<br>Katy, TX 77494-1963                 | Amount of Contribution (\$)<br>\$20.66                         |
| Principal occupation / Job title (See Instructions)<br>ALY LEGAL C                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, PAIGE<br><hr/> Contributor address; City; State; Zip Code<br>Katy, TX 77494-1963                 | Amount of Contribution (\$)<br>\$20.66                         |
| Principal occupation / Job title (See Instructions)<br>ALY LEGAL C                  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                               |   | <b>1</b> Total pages Schedule A1:<br>Sch: 115/254 Rpt: 118/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, WILLIAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-2933 | <b>7</b> Amount of Contribution (\$)<br><br>\$208.33           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MIDSTREAM ENG - ENGINEER E3 7E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSON, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-2933                   | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>MIDSTREAM ENG - ENGINEER E3 7E          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSTON, AMANDA<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0324              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>R&D DIRECTOR/SUPV II                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOHNSTON, AMANDA<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0324              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>R&D DIRECTOR/SUPV II                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JONES, ADAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6277                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 116/254 Rpt: 119/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JONES, ADAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6277 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JORDAN, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Oologah, OK 74053-3653                    | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES ASSOCIATE            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JORDAN, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Oologah, OK 74053-3653                    | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES ASSOCIATE            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOST, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1861                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPERATIONS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>JOST, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1861                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPERATIONS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 117/254 Rpt: 120/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KALLAL, CHARLES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Hardin, IL 62047-9642 | <b>7</b> Amount of Contribution (\$)<br>\$25.66                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KALLAL, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br>Hardin, IL 62047-9642                   | Amount of Contribution (\$)<br>\$25.66                         |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KAMINSKI, MARK<br><hr/> Contributor address; City; State; Zip Code<br>Kearny, NJ 07032-2613                    | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KAMINSKI, MARK<br><hr/> Contributor address; City; State; Zip Code<br>Kearny, NJ 07032-2613                    | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KANUKOLANU, SRI HARSHA<br><hr/> Contributor address; City; State; Zip Code<br>O Fallon, MO 63368-8022          | Amount of Contribution (\$)<br>\$10.00                         |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D      |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule A1:<br>Sch: 118/254 Rpt: 121/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KANUKOLANU, SRI HARSHA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>O Fallon, MO 63368-8022 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KAPPELMANN, ELISABETH<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-3126                     | Amount of Contribution (\$)<br><br>\$34.67                     |
| Principal occupation / Job title (See Instructions)<br>AVR TREASURY INSURANCE D         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KAPPELMANN, ELISABETH<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-3126                     | Amount of Contribution (\$)<br><br>\$34.67                     |
| Principal occupation / Job title (See Instructions)<br>AVR TREASURY INSURANCE D         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KAULFERS, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Clark, NJ 07066-3019                              | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KAULFERS, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Clark, NJ 07066-3019                              | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 119/254 Rpt: 122/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KELLEY, TONELA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8501 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KELLEY, TONELA<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8501                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KENNY, THEODORE<br><hr/> Contributor address; City; State; Zip Code<br><br>Kendall Park, NJ 08824-1315            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KENNY, THEODORE<br><hr/> Contributor address; City; State; Zip Code<br><br>Kendall Park, NJ 08824-1315            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KING, TERESA<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5134                 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SR ANALYST  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 120/254 Rpt: 123/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KING, TERESA<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5134 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROCUREMENT SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KIRK, THOMAS<br>Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-8417                 | Amount of Contribution (\$)<br><br>\$28.16                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-FINANCIAL SRVCS |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KIRK, THOMAS<br>Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-8417                 | Amount of Contribution (\$)<br><br>\$28.16                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-FINANCIAL SRVCS |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KLIEWER, ELI<br>Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-0587                         | Amount of Contribution (\$)<br><br>\$84.63                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER             |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KLIEWER, ELI<br>Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-0587                         | Amount of Contribution (\$)<br><br>\$84.63                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER             |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 121/254 Rpt: 124/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUKKONEN, STEVE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Rodeo, CA 94572-1611 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUKKONEN, STEVE<br><hr/> Contributor address; City; State; Zip Code<br><br>Rodeo, CA 94572-1611                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUO, WEN-CHI<br><hr/> Contributor address; City; State; Zip Code<br><br>Anaheim, CA 92805-4107                    | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-FUNCTIONAL        |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KUO, WEN-CHI<br><hr/> Contributor address; City; State; Zip Code<br><br>Anaheim, CA 92805-4107                    | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-FUNCTIONAL        |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KURUVILLA, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080-5242                 | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ECON STRAT P4 1E  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 122/254 Rpt: 125/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>KURUVILLA, JOHN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080-5242 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ECON STRAT P4 1E |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LADD, LILCHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>HOUSTON, TX 77040                       | Amount of Contribution (\$)<br><br>\$48.90                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P4 9D            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LADD, LILCHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>HOUSTON, TX 77040                       | Amount of Contribution (\$)<br><br>\$48.90                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P4 9D            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LAM, PATRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Bound Brook, NJ 08805-1318                  | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LAM, PATRICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Bound Brook, NJ 08805-1318                  | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 123/254 Rpt: 126/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LAMPO, ZACHARY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-1853 | <b>7</b> Amount of Contribution (\$)<br><br>\$39.98            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LAMPO, ZACHARY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-1853                   | Amount of Contribution (\$)<br><br>\$39.98                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LAPPIN, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-7428                  | Amount of Contribution (\$)<br><br>\$11.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LARGE, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-8040                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SUPV I             |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LARGE, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-8040                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT SUPV I             |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 124/254 Rpt: 127/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LARSON, DAVID<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-9680 | <b>7</b> Amount of Contribution (\$)<br><br>\$7.00             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LARSON, DAVID<br>Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-9680                   | Amount of Contribution (\$)<br><br>\$7.00                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LARSON, TERI<br>Contributor address; City; State; Zip Code<br><br>Billings, MT 59101-6970                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LARSON, TERI<br>Contributor address; City; State; Zip Code<br><br>Billings, MT 59101-6970                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LASALVIA III, JOSEPH (Mr.)<br>Contributor address; City; State; Zip Code<br><br>Swansea, IL 62226-1008         | Amount of Contribution (\$)<br><br>\$8.30                      |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST      |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 125/254 Rpt: 128/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LASALVIA III, JOSEPH (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Swansea, IL 62226-1008 | <b>7</b> Amount of Contribution (\$)<br><br>\$8.30             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEE, THOMAS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-6008                         | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEININGER, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3234                      | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER             |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEININGER, JEFFREY<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3234                      | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER             |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LINGER, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Bethalto, IL 62010-2448                             | Amount of Contribution (\$)<br><br>\$80.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 126/254 Rpt: 129/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LENGER, MICHAEL<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Bethalto, IL 62010-2448 | <b>7</b> Amount of Contribution (\$)<br><br>\$80.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST      |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEWIS, DAVID<br>Contributor address; City; State; Zip Code<br><br>Pampa, TX 79065-4004                         | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEWIS, DAVID<br>Contributor address; City; State; Zip Code<br><br>Pampa, TX 79065-4004                         | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEWIS, TRISTEN<br>Contributor address; City; State; Zip Code<br><br>Parker, CO 80138-8813                      | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MIDSTREAM OPS - PL CONTROL OPS M1 7D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LEWIS, TRISTEN<br>Contributor address; City; State; Zip Code<br><br>Parker, CO 80138-8813                      | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MIDSTREAM OPS - PL CONTROL OPS M1 7D |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                |  | <b>1</b> Total pages Schedule A1:<br>Sch: 127/254 Rpt: 130/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LIBERTON, ERIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5900 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>BP COMMS C      |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LIBERTON, ERIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5900                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>BP COMMS C               |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LINDSEY, LISA<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-8718                      | Amount of Contribution (\$)<br><br>\$21.83                     |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - COMMS P3 8D |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LINDSEY, LISA<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-8718                      | Amount of Contribution (\$)<br><br>\$21.83                     |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - COMMS P3 8D |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LINKER, CHRISTOPHER (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Okmulgee, OK 74447-2306          | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II      |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 128/254 Rpt: 131/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LINKER, CHRISTOPHER (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Okmulgee, OK 74447-2306 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LIPSCOMB, MEGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-1374                          | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LIPSCOMB, MEGAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-1374                          | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LONG, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Skellytown, TX 79080-4615                                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LONG, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Skellytown, TX 79080-4615                                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 129/254 Rpt: 132/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LOOBEY, CLINTON (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Missoula, MT 59801-1002 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II         |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LOOBEY, CLINTON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Missoula, MT 59801-1002                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LORUSSO, ANTHONY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-7308                      | Amount of Contribution (\$)<br><br>\$37.58                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST                |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LORUSSO, ANTHONY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-7308                      | Amount of Contribution (\$)<br><br>\$37.58                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST                |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LU, JIM<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-2463                                  | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                     |  | <b>1</b> Total pages Schedule A1:<br>Sch: 130/254 Rpt: 133/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LU, JIM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-2463 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LUNSFORD, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-5814         | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LUNSFORD, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-5814         | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LUPER, CADEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Walnut Creek, CA 94596-8521         | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG                                    |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LUPER, CADEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Walnut Creek, CA 94596-8521         | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG                                    |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>             |   | <b>1</b> Total pages Schedule A1:<br>Sch: 131/254 Rpt: 134/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                       |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LYAUTEY, JARAD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-1812 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE Advisor  |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LYAUTEY, JARAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-1812                   | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MACDOWELL, JENNIFER<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-6275                | Amount of Contribution (\$)<br><br>\$62.28                     |
| Principal occupation / Job title (See Instructions)<br>Legal Counsel         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MACDOWELL, JENNIFER<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-6275                | Amount of Contribution (\$)<br><br>\$62.28                     |
| Principal occupation / Job title (See Instructions)<br>Legal Counsel         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MACIAS, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Jerseyville, IL 62052-1638                 | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 132/254 Rpt: 135/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MACIAS, ANDREW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Jerseyville, IL 62052-1638 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST     |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAHER, SEAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-2520                          | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - INV RELATIONS M4 5E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAHER, SEAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-2520                          | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>FIN ANALYSIS - INV RELATIONS M4 5E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAHLUM, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1165                       | Amount of Contribution (\$)<br><br>\$55.00                     |
| Principal occupation / Job title (See Instructions)<br>BD&S CONSULTANT                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAHLUM, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1165                       | Amount of Contribution (\$)<br><br>\$55.00                     |
| Principal occupation / Job title (See Instructions)<br>BD&S CONSULTANT                    |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 133/254 Rpt: 136/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANDELL, BRIAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77019-1414 | <b>7</b> Amount of Contribution (\$)<br><br>\$250.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SENIOR EXECUTIVE |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANDELL, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77019-1414                   | Amount of Contribution (\$)<br><br>\$250.00                    |
| Principal occupation / Job title (See Instructions)<br>SENIOR EXECUTIVE          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANIS, GLEN<br><hr/> Contributor address; City; State; Zip Code<br><br>League City, TX 77573-3249                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS ASSOCIATE      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANIS, GLEN<br><hr/> Contributor address; City; State; Zip Code<br><br>League City, TX 77573-3249                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS ASSOCIATE      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANN, DAVID (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Solomon, KS 67480-8604                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST    |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 134/254 Rpt: 137/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANN, DAVID (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Solomon, KS 67480-8604 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANN, JOSEPH<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-5525                           | Amount of Contribution (\$)<br><br>\$20.00                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL TRADER II            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANN, RICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Moro, IL 62067-1573                             | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER               |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MANN, RICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Moro, IL 62067-1573                             | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER               |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAPLES, DEBORAH (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Coffeyville, KS 67337-4933          | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE ANALYST                     |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 135/254 Rpt: 138/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAPLES, DEBORAH (Mrs.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Coffeyville, KS 67337-4933 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE ANALYST                 |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARRA, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77018-4411                                 | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARRA, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77018-4411                                 | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARSHMAN, TIMOTHY<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-4073                           | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>LEGAL - NON-JD P3 6D                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARSHMAN, TIMOTHY<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-4073                           | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>LEGAL - NON-JD P3 6D                 |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 136/254 Rpt: 139/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARSOLAIS, RYAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bayou Vista, TX 77563-2619 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL7 REF MNTNNC |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARSOLAIS, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bayou Vista, TX 77563-2619                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>PL7 REF MNTNNC          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTIN, DALE<br><hr/> Contributor address; City; State; Zip Code<br><br>Simonton, TX 77476                              | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTIN, DALE<br><hr/> Contributor address; City; State; Zip Code<br><br>Simonton, TX 77476                              | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTIN, MASON<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-8693                          | Amount of Contribution (\$)<br><br>\$49.25                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER       |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 137/254 Rpt: 140/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTIN, MASON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-8693 | <b>7</b> Amount of Contribution (\$)<br><br>\$49.25            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTINEZ, JESSE<br><hr/> Contributor address; City; State; Zip Code<br><br>Wilmington, CA 90744-1224             | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTINEZ, JESSE<br><hr/> Contributor address; City; State; Zip Code<br><br>Wilmington, CA 90744-1224             | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTINO, BRITTANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-5067               | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HR ADVISOR                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTINO, BRITTANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-5067               | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HR ADVISOR                 |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 138/254 Rpt: 141/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTINO, LOUIS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Rosenberg, TX 77471-1569 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MARTINO, LOUIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Rosenberg, TX 77471-1569                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MASSEY, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8230                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MASSEY, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8230                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MATTHEWS, ANNA<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-0002                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER               |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |  | <b>1</b> Total pages Schedule A1:<br>Sch: 139/254 Rpt: 142/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MATTHEWS, ANNA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-0002 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER    |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAXWELL, JULIANA<br><hr/> Contributor address; City; State; Zip Code<br><br>Suisun City, CA 94585-2155                | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL E |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAXWELL, JULIANA<br><hr/> Contributor address; City; State; Zip Code<br><br>Suisun City, CA 94585-2155                | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL E |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAY, KENNETH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Staten Island, NY 10301-1316            | Amount of Contribution (\$)<br><br>\$39.14                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MAY, KENNETH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Staten Island, NY 10301-1316            | Amount of Contribution (\$)<br><br>\$39.14                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 140/254 Rpt: 143/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MC CLOUD, JOHNNY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5148 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MC CLOUD, JOHNNY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5148                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCARTHUR, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Angleton, TX 77515-6083                      | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCARTHUR, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Angleton, TX 77515-6083                      | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCBEE, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Panhandle, TX 79068-0880                      | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR HSE ENV E           |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 141/254 Rpt: 144/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCBEE, WILLIAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Panhandle, TX 79068-0880 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AVR HSE ENV E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCANN, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Langhorne, PA 19047-5159            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCANN, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Langhorne, PA 19047-5159            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCAULEY, DELANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Everson, WA 98247-8783                   | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - OP SAFETY P3 7D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCAULEY, DELANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Everson, WA 98247-8783                   | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - OP SAFETY P3 7D |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 142/254 Rpt: 145/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCAULEY, JERRY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Wall Township, NJ 07727-3676 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCAULEY, JERRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Wall Township, NJ 07727-3676                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCULLOCH, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-3797                         | Amount of Contribution (\$)<br><br>\$1,379.66                  |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCCULLOCH, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-3797                         | Amount of Contribution (\$)<br><br>\$100.93                    |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCELFRESH, GREG (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-8321                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT DIRECTOR/SUPV II             |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 143/254 Rpt: 146/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCELFRESH, GREG (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-8321 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT DIRECTOR/SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCENTEE, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Lambertville, NJ 08530-1706                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCENTEE, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Lambertville, NJ 08530-1706                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCGRATH, JONATHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Weston Lakes, TX 77441-4473                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCGRATH, JONATHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Weston Lakes, TX 77441-4473                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 144/254 Rpt: 147/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCKEE, JESSE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-6717  | <b>7</b> Amount of Contribution (\$)<br><br>\$68.55            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>BD&S DIRECTOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCKEE, JESSE<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-6717                    | Amount of Contribution (\$)<br><br>\$68.55                     |
| Principal occupation / Job title (See Instructions)<br>BD&S DIRECTOR          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCKENNEY, LUKE<br><hr/> Contributor address; City; State; Zip Code<br><br>Godfrey, IL 62035-4238               | Amount of Contribution (\$)<br><br>\$41.55                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCKENNEY, LUKE<br><hr/> Contributor address; City; State; Zip Code<br><br>Godfrey, IL 62035-4238               | Amount of Contribution (\$)<br><br>\$41.55                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCKLEMURRY, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3430 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II     |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 145/254 Rpt: 148/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCKLEMURRY, CHRISTOPHER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3430 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCMANUS, ASHLEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77047-2033                                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCMANUS, ASHLEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77047-2033                                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCMILLAN, BRANDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Dixon, CA 95620-4809                                | Amount of Contribution (\$)<br><br>\$8.32                      |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCMILLAN, BRANDON<br><hr/> Contributor address; City; State; Zip Code<br><br>Dixon, CA 95620-4809                                | Amount of Contribution (\$)<br><br>\$8.32                      |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER           |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 146/254 Rpt: 149/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCNABB, MATTHEW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7550 | <b>7</b> Amount of Contribution (\$)<br><br>\$48.50            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P3 8D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCNABB, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7550                   | Amount of Contribution (\$)<br><br>\$48.50                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P3 8D          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCNELLY, GREGORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Montgomery, TX 77316-2126              | Amount of Contribution (\$)<br><br>\$21.00                     |
| Principal occupation / Job title (See Instructions)<br>PILOT                                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCNELLY, GREGORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Montgomery, TX 77316-2126              | Amount of Contribution (\$)<br><br>\$21.00                     |
| Principal occupation / Job title (See Instructions)<br>PILOT                                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCQUISTON-FALL, HILARY<br><hr/> Contributor address; City; State; Zip Code<br><br>Concord, CA 94519-1406           | Amount of Contribution (\$)<br><br>\$65.26                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                        |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 147/254 Rpt: 150/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCQUISTON-FALL, HILARY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Concord, CA 94519-1406 | <b>7</b> Amount of Contribution (\$)<br><br>\$65.26            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER       |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCREE, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-7151                             | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MCREE, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-7151                             | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MEADOWS, COURTNEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77096-4816                        | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MEADOWS, COURTNEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77096-4816                        | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST            |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 148/254 Rpt: 151/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MEAUX, HANNAH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70601-5717 | <b>7</b> Amount of Contribution (\$)<br><br>\$30.42            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>INTERN OPS          |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MEAUX, HANNAH<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70601-5717                   | Amount of Contribution (\$)<br><br>\$30.42                     |
| Principal occupation / Job title (See Instructions)<br>INTERN OPS                   |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MENDOZA, MARCUS<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-6602                      | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MENDOZA, MARCUS<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-6602                      | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M4 4E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MESA, OLIVIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-1178                         | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>ASC LEGAL C                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 149/254 Rpt: 152/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MESA, OLIVIA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-1178 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ASC LEGAL C                |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>METZ, TORI<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-3844                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT - APPS - APP - RELIABILITY P2 5D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>METZ, TORI<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-3844                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT - APPS - APP - RELIABILITY P2 5D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLER, CALEB<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-6542                  | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLER, CALEB<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-6542                  | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN                 |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 150/254 Rpt: 153/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLER, STEPHEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLER, STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLER, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Cliffwood, NJ 07721-1027             | Amount of Contribution (\$)<br><br>\$7.50                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLER, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Cliffwood, NJ 07721-1027             | Amount of Contribution (\$)<br><br>\$7.50                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLETTE, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Auburn, MA 01501-3318              | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR               |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 151/254 Rpt: 154/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLETTE, RICHARD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Auburn, MA 01501-3318 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SALES ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLS, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-0091                      | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT MANAGER    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLS, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-0091                      | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT MANAGER    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLS, TRAVIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-1713                   | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PRJT C         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MILLS, TRAVIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-1713                   | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PRJT C         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 152/254 Rpt: 155/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MINDALA, PHILIP<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76114-5000 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AVR TECHNICAL SALES B |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MINDALA, PHILIP<br><hr/> Contributor address; City; State; Zip Code<br><br>Fort Worth, TX 76114-5000                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR TECHNICAL SALES B          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOHAMMED, NAZIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-6872                      | Amount of Contribution (\$)<br><br>\$65.00                     |
| Principal occupation / Job title (See Instructions)<br>EMERG ENERG - GENERAL E2 6E    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOHAMMED, NAZIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-6872                      | Amount of Contribution (\$)<br><br>\$65.00                     |
| Principal occupation / Job title (See Instructions)<br>EMERG ENERG - GENERAL E2 6E    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOLINA, JEREMY<br><hr/> Contributor address; City; State; Zip Code<br><br>Norco, CA 92860-2789                         | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN            |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 153/254 Rpt: 156/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOLINA, JEREMY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Norco, CA 92860-2789 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MONTAGUE, ZACKERY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5150           | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MONTAGUE, ZACKERY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5150           | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MONTALVO, MARYN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-3827                | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>BP HR C                      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MONTALVO, MARYN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-3827                | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>BP HR C                      |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                             |   | <b>1</b> Total pages Schedule A1:<br>Sch: 154/254 Rpt: 157/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOORE, JOHN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bellaire, TX 77401-5509 | <b>7</b> Amount of Contribution (\$)<br><br>\$84.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS P2 5D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORAGA-SANES, FRANCIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Rosharon, TX 77583-2367         | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>SPC MNTNNC/MCHNCL D                   |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORAN, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77382-2025                  | Amount of Contribution (\$)<br><br>\$119.08                    |
| Principal occupation / Job title (See Instructions)<br>PL4 CORPORATE COMMUNICATIONS SR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORAN, CHARLES<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77382-2025                  | Amount of Contribution (\$)<br><br>\$119.08                    |
| Principal occupation / Job title (See Instructions)<br>PL4 CORPORATE COMMUNICATIONS SR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORELAND, MICHELA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080                   | Amount of Contribution (\$)<br><br>\$52.59                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                    |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 155/254 Rpt: 158/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORELAND, MICHELA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080 | <b>7</b> Amount of Contribution (\$)<br><br>\$52.59            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II    |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORGAN, THOMAS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-3030       | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>Health, Safety, & Env. SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORGAN, THOMAS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-3030       | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>Health, Safety, & Env. SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORIN, JASON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98225-7167          | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORIN, JASON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98225-7167          | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 156/254 Rpt: 159/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORRISON, KENNY (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8415 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER  |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORRISON, KENNY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8415                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORRISS, CASEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-3603                         | Amount of Contribution (\$)<br><br>\$66.99                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MORRISS, CASEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-3603                         | Amount of Contribution (\$)<br><br>\$66.99                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOSIS, PAULA<br><hr/> Contributor address; City; State; Zip Code<br><br>Rosharon, TX 77583-2059                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT DIRECTOR/SUPV II |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 157/254 Rpt: 160/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOSIS, PAULA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Rossharon, TX 77583-2059 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROJECT MGMT DIRECTOR/SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOSKAL, STEVEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-6413                 | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - OP SAFETY P3 7D                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOSKAL, STEVEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-6413                 | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - OP SAFETY P3 7D                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOWRY, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Imperial, MO 63052-3213                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOWRY, SCOTT<br><hr/> Contributor address; City; State; Zip Code<br><br>Imperial, MO 63052-3213                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                     |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 158/254 Rpt: 161/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOYNIHAN, JAMES (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Saint Louis, MO 63129-1549 | <b>7</b> Amount of Contribution (\$)<br><br>\$56.41            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MOYNIHAN, JAMES (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Saint Louis, MO 63129-1549                   | Amount of Contribution (\$)<br><br>\$56.41                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MUCCIA, ANTHONY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Toms River, NJ 08753-3790                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MUCCIA, ANTHONY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Toms River, NJ 08753-3790                    | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MULLEN, BRIAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6993                      | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER             |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 159/254 Rpt: 162/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MULLEN, BRIAN (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6993 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MURPHY, JOSEPH<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6849                        | Amount of Contribution (\$)<br><br>\$35.00                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MURPHY, JOSEPH<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6849                        | Amount of Contribution (\$)<br><br>\$35.00                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MUTHIAH, NAGAPPAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-9274                       | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>SIS Network Lead         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MUTHIAH, NAGAPPAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-9274                       | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>SIS Network Lead         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 160/254 Rpt: 163/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MYERS, LISA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-9701 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>R&D PRINCIPAL ENGINEER/SCIENTIST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MYERS, LISA<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-9701                   | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>R&D PRINCIPAL ENGINEER/SCIENTIST          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MYRICK, KAELYN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-6477                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - CBS NS N1 3G                |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>MYRICK, KAELYN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-6477                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - CBS NS N1 3G                |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Marrero, Rafael<br><hr/> Contributor address; City; State; Zip Code<br><br>RANCHO MARGARITA, CA 92691                | Amount of Contribution (\$)<br><br>\$55.71                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II                       |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 161/254 Rpt: 164/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Marrero, Rafael<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>RANCHO MARGARITA, CA 92691 | <b>7</b> Amount of Contribution (\$)<br><br>\$55.71            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McGowen, Misty<br><hr/> Contributor address; City; State; Zip Code<br><br>Alexandria, VA 22301-1200                     | Amount of Contribution (\$)<br><br>\$68.57                     |
| Principal occupation / Job title (See Instructions)<br>GOVT AFFAIRS CONSULTANT      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>McGowen, Misty<br><hr/> Contributor address; City; State; Zip Code<br><br>Alexandria, VA 22301-1200                     | Amount of Contribution (\$)<br><br>\$68.57                     |
| Principal occupation / Job title (See Instructions)<br>GOVT AFFAIRS CONSULTANT      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Morgan, Michael<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-6071                       | Amount of Contribution (\$)<br><br>\$82.48                     |
| Principal occupation / Job title (See Instructions)<br>PL6 IT SECURITY              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Morgan, Michael<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429-6071                       | Amount of Contribution (\$)<br><br>\$82.48                     |
| Principal occupation / Job title (See Instructions)<br>PL6 IT SECURITY              |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 162/254 Rpt: 165/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NAIR, VINOD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-8098 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SPECIALIST-TECHNICAL |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NAIR, VINOD<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-8098                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>IT SPECIALIST-TECHNICAL          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NELSON, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-8548             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NELSON, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70665-8548             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NEVILS, CHRIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-7835                 | Amount of Contribution (\$)<br><br>\$72.09                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - MS BD M1 1E         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 163/254 Rpt: 166/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NEVILS, CHRIS<br><b>6</b> Contributor address; City; State; Zip Code<br>Katy, TX 77494-7835 | <b>7</b> Amount of Contribution (\$)<br>\$72.09                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STRAT & BD - MS BD M1 1E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NIEMANN, AMY (Ms.)<br>Contributor address; City; State; Zip Code<br>Missouri City, TX 77459-6570     | Amount of Contribution (\$)<br>\$150.00                        |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NIEMANN, AMY (Ms.)<br>Contributor address; City; State; Zip Code<br>Missouri City, TX 77459-6570     | Amount of Contribution (\$)<br>\$150.00                        |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NIGG, JASON<br>Contributor address; City; State; Zip Code<br>Houston, TX 77027-2025                  | Amount of Contribution (\$)<br>\$50.00                         |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NIGG, JASON<br>Contributor address; City; State; Zip Code<br>Houston, TX 77027-2025                  | Amount of Contribution (\$)<br>\$50.00                         |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER               |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 164/254 Rpt: 167/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NOVAK, JOHN (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74601-1601 | <b>7</b> Amount of Contribution (\$)<br><br>\$75.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>NOVAK, JOHN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74601-1601                   | Amount of Contribution (\$)<br><br>\$75.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SR ANALYST          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'CONNOR, CLIFTON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4277                | Amount of Contribution (\$)<br><br>\$55.00                     |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SUPERVISOR     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'CONNOR, CLIFTON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4277                | Amount of Contribution (\$)<br><br>\$55.00                     |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SUPERVISOR     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'DONNELL, CARA<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2306                       | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG                     |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 165/254 Rpt: 168/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                     |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'DONNELL, CARA<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2306 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>INTERN ENG |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'DONNELL, DANIEL (Mr.)<br>Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-4296           | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>O'DONNELL, DANIEL (Mr.)<br>Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-4296           | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ODOM, JAMES<br>Contributor address; City; State; Zip Code<br><br>Kingwood, TX 77339-3629                       | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR PRJT MGMT C     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ODOM, JAMES<br>Contributor address; City; State; Zip Code<br><br>Kingwood, TX 77339-3629                       | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR PRJT MGMT C     |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |  | <b>1</b> Total pages Schedule A1:<br>Sch: 166/254 Rpt: 169/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OGLESBY, MATTHEW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-2185 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEER                    |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OGLESBY, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-2185                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                             |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OLIVER, KIRK<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-2665                           | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OLIVER, KIRK<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-2665                           | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OLIVIER, AMANDA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-6809                         | Amount of Contribution (\$)<br><br>\$1,000.00                  |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR                  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                 |  | <b>1</b> Total pages Schedule A1:<br>Sch: 167/254 Rpt: 170/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ON Jr., HARRY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-3905 | <b>7</b> Amount of Contribution (\$)<br><br>\$58.98            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AVR PURCHASING B |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ON Jr., HARRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-3905                   | Amount of Contribution (\$)<br><br>\$58.98                     |
| Principal occupation / Job title (See Instructions)<br>AVR PURCHASING B          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OPDENHOFF, GARREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-6444                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OPDENHOFF, GARREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-6444                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORCUTT, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8441                    | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>FINANCE SUPV I            |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |   | <b>1</b> Total pages Schedule A1:<br>Sch: 168/254 Rpt: 171/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORCUTT, JAMES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8441 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SUPV I |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORDONEZ, JOAQUIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8418                | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORDONEZ, JOAQUIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8418                | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORGERON, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3114          | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ORGERON, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3114          | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 169/254 Rpt: 172/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OSBURN Jr., DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7436 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LOGISTICS DIRECTOR/SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>OSBURN Jr., DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7436                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS DIRECTOR/SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Oien, Douglas<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-8609                         | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Oien, Douglas<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-8609                         | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PALADINO, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Vinton, LA 70668-6131                          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST                      |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule A1:<br>Sch: 170/254 Rpt: 173/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PALADINO, DANIEL<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Vinton, LA 70668-6131 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST          |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PALMER, RODERICK<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-1779                  | Amount of Contribution (\$)<br><br>\$354.36                    |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PALMER, RODERICK<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-1779                  | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PALOMINO, FEDERICO<br>Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-2232           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS               |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PALOMINO, FEDERICO<br>Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-2232           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS               |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |   | <b>1</b> Total pages Schedule A1:<br>Sch: 171/254 Rpt: 174/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAPE, JUSTIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4210 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SPECIALIST-PROJECT |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAPE, JUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4210                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>IT SPECIALIST-PROJECT          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PARKER, SHERRI<br><hr/> Contributor address; City; State; Zip Code<br><br>Amarillo, TX 79119-7057                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HR SUPV I                      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PARRY, RAYMOND (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90803-1810        | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PARRY, RAYMOND (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90803-1810        | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 172/254 Rpt: 175/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                     |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PARSONS, JULIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77018-1847 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>INTERN ENG |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PARSONS, JULIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77018-1847                   | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>INTERN ENG          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PASCOE, RAYMOND (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3217       | Amount of Contribution (\$)<br><br>\$15.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PATEL, MITCHELL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-3301                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PATEL, MITCHELL<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-3301                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |  | <b>1</b> Total pages Schedule A1:<br>Sch: 173/254 Rpt: 176/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PATOLI, SAAD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-3831 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD P4 1E |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PATOLI, SAAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-3831                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD P4 1E          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PATRICK, WHITNEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Shipman, IL 62685-6017                  | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PATRICK, WHITNEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Shipman, IL 62685-6017                  | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAYNE, BOBBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5770                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR                 |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 174/254 Rpt: 177/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAYNE, BOBBY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-5770 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAYNE, CHELETTE (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422-6645           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAYNE, CHELETTE (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422-6645           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAYNE, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6300                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF CENTRAL STRATEGY B   |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PAYNE, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-6300                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF CENTRAL STRATEGY B   |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 175/254 Rpt: 178/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PEASE, CHRIS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lynden, WA 98264-9195 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PEASE, CHRIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Lynden, WA 98264-9195                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PERALTA, AGUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Torrance, CA 90501-5509             | Amount of Contribution (\$)<br><br>\$10.75                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PERALTA, AGUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Torrance, CA 90501-5509             | Amount of Contribution (\$)<br><br>\$10.75                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PEREZ, NANCY<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90803-2752               | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MKTG/SALES ASSOCIATE         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |  | <b>1</b> Total pages Schedule A1:<br>Sch: 176/254 Rpt: 179/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PEREZ, NANCY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90803-2752 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MKTG/SALES ASSOCIATE     |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PERKINS, CARL<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-3229                  | Amount of Contribution (\$)<br><br>\$99.19                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PERKINS, CARL<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-3229                  | Amount of Contribution (\$)<br><br>\$99.19                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PHILLIPS, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>East Greenville, PA 18041-2009   | Amount of Contribution (\$)<br><br>\$16.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                 |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PHILLIPS, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>East Greenville, PA 18041-2009   | Amount of Contribution (\$)<br><br>\$16.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                 |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 177/254 Rpt: 180/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PHILLIPS, NANCY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Spring, TX 77379-7409 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD M3 3E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PHILLIPS, NANCY<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77379-7409                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD M3 3E          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PIECHOTA, PATRICK (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brenham, TX 77833-6855          | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PIECHOTA, PATRICK (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brenham, TX 77833-6855          | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>POSTON, SCOTT (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74005-0953         | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-FINANCIAL SRVCS     |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 178/254 Rpt: 181/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>POSTON, SCOTT (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74005-0953 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-FINANCIAL SRVCS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>POTTS, STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-3238                                | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>HR MANAGER                               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>POTTS, STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-3238                                | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>HR MANAGER                               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>POTTS, TERRANCE<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6209                       | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>IT CONSULTANT-PROJECT                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>POTTS, TERRANCE<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6209                       | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>IT CONSULTANT-PROJECT                    |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 179/254 Rpt: 182/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PRESLEY Jr., RAYMOND<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Deer Park, TX 77536-4964 | <b>7</b> Amount of Contribution (\$)<br>\$41.67                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II        |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PRESLEY Jr., RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br>Deer Park, TX 77536-4964                   | Amount of Contribution (\$)<br>\$41.67                         |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PRESTON, MIKE<br><hr/> Contributor address; City; State; Zip Code<br>Huntington Beach, CA 92648-5226                   | Amount of Contribution (\$)<br>\$88.62                         |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER                |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PRESTON, MIKE<br><hr/> Contributor address; City; State; Zip Code<br>Huntington Beach, CA 92648-5226                   | Amount of Contribution (\$)<br>\$88.62                         |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER                |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PROCTOR, MEGAN (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br>Bartlesville, OK 74006-1838               | Amount of Contribution (\$)<br>\$7.00                          |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 180/254 Rpt: 183/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PROCTOR, MEGAN (Mrs.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-1838 | <b>7</b> Amount of Contribution (\$)<br><br>\$7.00             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PUSHPALA, SATHISH<br><hr/> Contributor address; City; State; Zip Code<br><br>Bridgewater, NJ 08807-2361                        | Amount of Contribution (\$)<br><br>\$7.00                      |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor                                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>PUSHPALA, SATHISH<br><hr/> Contributor address; City; State; Zip Code<br><br>Bridgewater, NJ 08807-2361                        | Amount of Contribution (\$)<br><br>\$7.00                      |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor                                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RAPP, TRICIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-4027                            | Amount of Contribution (\$)<br><br>\$20.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE Advisor                                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REDDY, YOGESH<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-4532                             | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - NURSE E1 5E                          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 181/254 Rpt: 184/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REDDY, YOGESH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-4532 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HS&E - NURSE E1 5E |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REISEN, GARY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-7114                       | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REISEN, GARY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-7114                       | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RENDON, LEROY<br><hr/> Contributor address; City; State; Zip Code<br><br>Westlake, LA 70669-6621                     | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>PL8 REF OPS FLS             |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RENDON, LEROY<br><hr/> Contributor address; City; State; Zip Code<br><br>Westlake, LA 70669-6621                     | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>PL8 REF OPS FLS             |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |  |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 182/254 Rpt: 185/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REYES, JOSE<br><b>6</b> Contributor address; City; State; Zip Code<br>Los Angeles, CA 90018-2332 | <b>7</b> Amount of Contribution (\$)<br>\$10.66                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REYES, JOSE<br>Contributor address; City; State; Zip Code<br>Los Angeles, CA 90018-2332                   | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REYES, MICHAEL<br>Contributor address; City; State; Zip Code<br>Vallejo, CA 94591-7244                    | Amount of Contribution (\$)<br>\$8.33                          |
| Principal occupation / Job title (See Instructions)<br>SCH MAINTENANCE PLANNER C    |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REYES, MICHAEL<br>Contributor address; City; State; Zip Code<br>Vallejo, CA 94591-7244                    | Amount of Contribution (\$)<br>\$8.33                          |
| Principal occupation / Job title (See Instructions)<br>SCH MAINTENANCE PLANNER C    |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REYES AGUERO, ROBERT<br>Contributor address; City; State; Zip Code<br>Fairfield, CA 94534-4298            | Amount of Contribution (\$)<br>\$25.00                         |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 183/254 Rpt: 186/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>REYES AGUERO, ROBERT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fairfield, CA 94534-4298 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II    |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RHODES, REGINA<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77581-4646                          | Amount of Contribution (\$)<br><br>\$65.00                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD P3 9D      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RHODES, REGINA<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77581-4646                          | Amount of Contribution (\$)<br><br>\$65.00                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD P3 9D      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICHARDSON, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90814-0816                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICHARDSON, MARK<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90814-0816                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - OPERATIONS P2 6D |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |  | <b>1</b> Total pages Schedule A1:<br>Sch: 184/254 Rpt: 187/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICKETSON, CHAD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-6521 | <b>7</b> Amount of Contribution (\$)<br><br>\$6.42             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II       |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RICKETSON, CHAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-6521                   | Amount of Contribution (\$)<br><br>\$6.42                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RIGDON, RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-7552             | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RIGDON, RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-7552             | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RINESMITH, WILLIAM (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9520         | Amount of Contribution (\$)<br><br>\$50.37                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST                    |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 185/254 Rpt: 188/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RINESMITH, WILLIAM (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9520 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.37            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RISELING, LEE<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-3221                            | Amount of Contribution (\$)<br><br>\$48.00                     |
| Principal occupation / Job title (See Instructions)<br>PL7 PROC REF/SEGMENT AV |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RISELING, LEE<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-3221                            | Amount of Contribution (\$)<br><br>\$48.00                     |
| Principal occupation / Job title (See Instructions)<br>PL7 PROC REF/SEGMENT AV |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROADMAN, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-3935                             | Amount of Contribution (\$)<br><br>\$70.88                     |
| Principal occupation / Job title (See Instructions)<br>PL7 PRJTS SR            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROADMAN, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-3935                             | Amount of Contribution (\$)<br><br>\$70.88                     |
| Principal occupation / Job title (See Instructions)<br>PL7 PRJTS SR            |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 186/254 Rpt: 189/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROARK, KATIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Pampa, TX 79065-4008 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROARK, KATIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Pampa, TX 79065-4008                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROBERTS, TIFFANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Sacramento, CA 95816-6554          | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - GOVT AFFAIRS M3 3E  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROBERTS, TIFFANY<br><hr/> Contributor address; City; State; Zip Code<br><br>Sacramento, CA 95816-6554          | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - GOVT AFFAIRS M3 3E  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROBERTSON, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Chatsworth, CA 91311-4756          | Amount of Contribution (\$)<br><br>\$11.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER              |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 187/254 Rpt: 190/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROBERTSON, JAMES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Chatsworth, CA 91311-4756 | <b>7</b> Amount of Contribution (\$)<br><br>\$11.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RODGERS, TALMADGE<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-0924                        | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>IT ASSOCIATE                 |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RODGERS, TALMADGE<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-0924                        | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>IT ASSOCIATE                 |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROEDER, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2062                        | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROEDER, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2062                        | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 188/254 Rpt: 191/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROLLINS, JAY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Jonestown, TX 78645-2176 | <b>7</b> Amount of Contribution (\$)<br>\$10.00                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SALES SUPERVISOR  |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROLLINS, JAY<br><hr/> Contributor address; City; State; Zip Code<br>Jonestown, TX 78645-2176                   | Amount of Contribution (\$)<br>\$10.00                         |
| Principal occupation / Job title (See Instructions)<br>SALES SUPERVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROMAN, JESSICA<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77077-3865                   | Amount of Contribution (\$)<br>\$150.00                        |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROMAN, JESSICA<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77077-3865                   | Amount of Contribution (\$)<br>\$150.00                        |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROPP, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br>Saint Louis, MO 63104-1308                 | Amount of Contribution (\$)<br>\$36.81                         |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL F |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 189/254 Rpt: 192/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROPP, ROBERT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Saint Louis, MO 63104-1308 | <b>7</b> Amount of Contribution (\$)<br><br>\$36.81            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL F |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROSICH, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005-1923                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ALY HSE SECURITY A                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROSICH, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005-1923                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ALY HSE SECURITY A                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROWALD, ALAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Union Beach, NJ 07735-2750                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ROWALD, ALAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Union Beach, NJ 07735-2750                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>              |  | <b>1</b> Total pages Schedule A1:<br>Sch: 190/254 Rpt: 193/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RUSSELL, MELANIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Edwardsville, IL 62025-7756 | <b>7</b> Amount of Contribution (\$)<br>\$10.66                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HR MANAGER    |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RUSSELL, MELANIE<br><hr/> Contributor address; City; State; Zip Code<br>Edwardsville, IL 62025-7756                   | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>HR MANAGER             |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RUSU, LILIA<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77082-6805                             | Amount of Contribution (\$)<br>\$44.44                         |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RUSU, LILIA<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77082-6805                             | Amount of Contribution (\$)<br>\$44.44                         |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SABITOV, ALEXANDER<br><hr/> Contributor address; City; State; Zip Code<br>Fulshear, TX 77441-1657                     | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 191/254 Rpt: 194/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SABITOV, ALEXANDER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1657 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAHA, ERIC<br><hr/> Contributor address; City; State; Zip Code<br><br>Blessing, TX 77419-0273                           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAHA, ERIC<br><hr/> Contributor address; City; State; Zip Code<br><br>Blessing, TX 77419-0273                           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAMPEY, KYLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Maryville, IL 62062-6740                        | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAMPEY, KYLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Maryville, IL 62062-6740                        | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II              |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 192/254 Rpt: 195/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SANDERS-HIDALGO, MONICA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Orange, TX 77632-9001 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SANDERS-HIDALGO, MONICA<br><hr/> Contributor address; City; State; Zip Code<br><br>Orange, TX 77632-9001                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SANDSTEAD, KEVIN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-3152              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SANDSTEAD, KEVIN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-3152              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAUER, DOUGLAS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-2428                     | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS MANAGER            |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 193/254 Rpt: 196/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAUER, DOUGLAS (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-2428 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LOGISTICS MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAUER, KELLY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-2428                           | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>AVR ACCT D                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAUER, KELLY<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-2428                           | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>AVR ACCT D                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAVILLE, KHAYLA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578-2063                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAVILLE, KHAYLA (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578-2063                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 194/254 Rpt: 197/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAYLER, ZACHARY (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98225-2211 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SAYLER, ZACHARY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98225-2211                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCANTLIN, CHAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-7210                          | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCANTLIN, CHAD<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-7210                          | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCATENA, NICK<br><hr/> Contributor address; City; State; Zip Code<br><br>Rancho Cucamonga, CA 91737-1758                     | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 195/254 Rpt: 198/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCATENA, NICK<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Rancho Cucamonga, CA 91737-1758 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROCUREMENT ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHAFFER, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Hillsborough, NJ 08844-4346                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHAFFER, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Hillsborough, NJ 08844-4346                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - COMPLIANCE P3 7D      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHMIDT, TODD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8261                       | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHMIDT, TODD (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8261                       | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 196/254 Rpt: 199/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHMITT, KEVIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Bellingham, WA 98226-7947 | <b>7</b> Amount of Contribution (\$)<br>\$10.00                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHMITT, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br>Bellingham, WA 98226-7947                   | Amount of Contribution (\$)<br>\$10.00                         |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHOENTHAL, DAVID<br><hr/> Contributor address; City; State; Zip Code<br>Concord, CA 94518-3858                   | Amount of Contribution (\$)<br>\$37.54                         |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - COMMS P2 7D     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHOENTHAL, DAVID<br><hr/> Contributor address; City; State; Zip Code<br>Concord, CA 94518-3858                   | Amount of Contribution (\$)<br>\$37.54                         |
| Principal occupation / Job title (See Instructions)<br>COMMS & PA - COMMS P2 7D     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHOLTE, PIETER<br><hr/> Contributor address; City; State; Zip Code<br>Bridgewater, NJ 08807-2406                 | Amount of Contribution (\$)<br>\$39.85                         |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                        |  | <b>1</b> Total pages Schedule A1:<br>Sch: 197/254 Rpt: 200/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHOLTE, PIETER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bridgewater, NJ 08807-2406 | <b>7</b> Amount of Contribution (\$)<br><br>\$41.85            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST  |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHOLTEN, ALLISON<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-8061                        | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>RE & FAC - ADMIN ASSIST NS N4 5G |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHOLTEN, ALLISON<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-8061                        | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>RE & FAC - ADMIN ASSIST NS N4 5G |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHULZ, RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br><br>Buena Park, CA 90622-5942                    | Amount of Contribution (\$)<br><br>\$38.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHULZ, RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br><br>Buena Park, CA 90622-5942                    | Amount of Contribution (\$)<br><br>\$38.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN              |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 198/254 Rpt: 201/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHWARZ Jr., RICHARD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Swansea, IL 62226-8546 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SCHWARZ Jr., RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Swansea, IL 62226-8546                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEBENOLER, KIMBERLY<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-6779                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEBENOLER, KIMBERLY<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-6779                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEE, STEVE (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-4517                       | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 199/254 Rpt: 202/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEE, STEVE (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Houston, TX 77025-4517 | <b>7</b> Amount of Contribution (\$)<br>\$25.66                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II      |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEIDEL, TIMOTHY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77008-4332              | Amount of Contribution (\$)<br>\$85.00                         |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEIDEL, TIMOTHY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77008-4332              | Amount of Contribution (\$)<br>\$85.00                         |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SELLS, BECKY<br><hr/> Contributor address; City; State; Zip Code<br>Ponca City, OK 74604-1601                    | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>AVR PURCHASING F                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SELLS, BECKY<br><hr/> Contributor address; City; State; Zip Code<br>Ponca City, OK 74604-1601                    | Amount of Contribution (\$)<br>\$10.66                         |
| Principal occupation / Job title (See Instructions)<br>AVR PURCHASING F                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 200/254 Rpt: 203/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEQUEIRA, ARTHUR<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-1677 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEQUEIRA, ARTHUR<br><hr/> Contributor address; City; State; Zip Code<br><br>Sugar Land, TX 77479-1677                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SEYLER, PAUL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-1448              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHADE, DARREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-7694                            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER             |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHADE, DARREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-7694                            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE MANAGER             |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                          |  | <b>1</b> Total pages Schedule A1:<br>Sch: 201/254 Rpt: 204/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHAH, ANAND<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Placentia, CA 92870-8229 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL7 REF TURNAROUNDS SR    |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHAH, ANAND<br><hr/> Contributor address; City; State; Zip Code<br><br>Placentia, CA 92870-8229                   | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>PL7 REF TURNAROUNDS SR             |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHAW, BRENT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-6912                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>BD&S CONSULTANT                    |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHAW, BRENT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77079-6912                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>BD&S CONSULTANT                    |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHEARER, DANIEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6360            | Amount of Contribution (\$)<br><br>\$46.27                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 202/254 Rpt: 205/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHEARER, DANIEL<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6360 | <b>7</b> Amount of Contribution (\$)<br><br>\$46.27            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-FINANCIAL SRVCS |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHEPARD, JAMES (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-8228                    | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHEPARD, JAMES (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-8228                    | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHER, SYED<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4962                             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD P5 2E                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHER, SYED<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4962                             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STRAT & BD - CORP BD P5 2E                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 203/254 Rpt: 206/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHERMAN, PAMELA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7550 | <b>7</b> Amount of Contribution (\$)<br><br>\$80.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>DWST ENGINEERING SUPERVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHERMAN, PAMELA<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-7550                   | Amount of Contribution (\$)<br><br>\$80.00                     |
| Principal occupation / Job title (See Instructions)<br>DWST ENGINEERING SUPERVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHOUSE, ANGELA<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-1771                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-BUSINESS ANALYSIS    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHOUSE, ANGELA<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-1771                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-BUSINESS ANALYSIS    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHUMATE, BRENDA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-1244                  | Amount of Contribution (\$)<br><br>\$91.30                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPERATIONS M4 4E      |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                |  | <b>1</b> Total pages Schedule A1:<br>Sch: 204/254 Rpt: 207/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SHUMATE, BRENDA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-1244 | <b>7</b> Amount of Contribution (\$)<br><br>\$91.30            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE OPS - OPERATIONS M4 4E |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIDDALL, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-4198                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>PL5 REF OPS                              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIDDALL, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-4198                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>PL5 REF OPS                              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIDERIS, ALEXANDER<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1981               | Amount of Contribution (\$)<br><br>\$46.50                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                   |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIDERIS, ALEXANDER<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1981               | Amount of Contribution (\$)<br><br>\$46.50                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                   |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 205/254 Rpt: 208/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIEVERS, ADAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Westminster, CA 92683-2758 | <b>7</b> Amount of Contribution (\$)<br><br>\$8.30             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIEVERS, ADAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Westminster, CA 92683-2758                   | Amount of Contribution (\$)<br><br>\$8.30                      |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIMMONS, CASSIDY<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-8227                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SIMMONS, CASSIDY<br><hr/> Contributor address; City; State; Zip Code<br><br>Richmond, TX 77406-8227                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SITKI, EREN<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-4610                            | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 206/254 Rpt: 209/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SITKI, EREN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-4610 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SLAYDEN, JASON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>East Alton, IL 62024-2157    | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SLAYDEN, JASON (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>East Alton, IL 62024-2157    | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SLOAN, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005-3604             | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL TRADER I          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SLOAN, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77005-3604             | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL TRADER I          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 207/254 Rpt: 210/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SLOUGH, GERRY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422-1118 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS     |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SLOUGH, GERRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Brazoria, TX 77422-1118                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, ARTHUR<br><hr/> Contributor address; City; State; Zip Code<br><br>Cranford, NJ 07016-2074                   | Amount of Contribution (\$)<br><br>\$30.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, ARTHUR<br><hr/> Contributor address; City; State; Zip Code<br><br>Cranford, NJ 07016-2074                   | Amount of Contribution (\$)<br><br>\$30.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, JUSTIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Dewey, OK 74029-3029                      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-FINANCIAL SRVCS |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                                |  | <b>1</b> Total pages Schedule A1:<br>Sch: 208/254 Rpt: 211/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, JUSTIN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Dewey, OK 74029-3029 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>FINANCE ANALYST-FINANCIAL SRVCS |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-7183               | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>O Fallon, IL 62269-7183               | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE CRAFTS                       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, PEGGY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bridge City, TX 77611-5800              | Amount of Contribution (\$)<br><br>\$46.50                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SCHEDULER                     |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, PEGGY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bridge City, TX 77611-5800              | Amount of Contribution (\$)<br><br>\$46.50                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SCHEDULER                     |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                      |  | <b>1</b> Total pages Schedule A1:<br>Sch: 209/254 Rpt: 212/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, ROBERT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-2311 | <b>7</b> Amount of Contribution (\$)<br><br>\$53.24            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77025-2311                   | Amount of Contribution (\$)<br><br>\$53.24                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, SEAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77043-3233                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, SEAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77043-3233                     | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, TRAVIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59105-5414                  | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II             |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 210/254 Rpt: 213/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SMITH, TRAVIS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Billings, MT 59105-5414 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SNELL Jr., RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-1240               | Amount of Contribution (\$)<br><br>\$88.79                     |
| Principal occupation / Job title (See Instructions)<br>AVR IT PRJTS A              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SNELL Jr., RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-1240               | Amount of Contribution (\$)<br><br>\$88.79                     |
| Principal occupation / Job title (See Instructions)<br>AVR IT PRJTS A              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SNELLING, RICKY (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Tulsa, OK 74170-2738              | Amount of Contribution (\$)<br><br>\$42.00                     |
| Principal occupation / Job title (See Instructions)<br>R&D SR ENGINEER/SCIENTIST   |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SNELLING, RICKY (Dr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Tulsa, OK 74170-2738              | Amount of Contribution (\$)<br><br>\$42.00                     |
| Principal occupation / Job title (See Instructions)<br>R&D SR ENGINEER/SCIENTIST   |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 211/254 Rpt: 214/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SONA, ANDREW (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-4179 | <b>7</b> Amount of Contribution (\$)<br><br>\$26.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HR DIRECTOR/SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SONA, ANDREW (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-4179                   | Amount of Contribution (\$)<br><br>\$26.66                     |
| Principal occupation / Job title (See Instructions)<br>HR DIRECTOR/SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SORGE, STACEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Shepherd, MT 59079-4137                            | Amount of Contribution (\$)<br><br>\$32.11                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SORGE, STACEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Shepherd, MT 59079-4137                            | Amount of Contribution (\$)<br><br>\$32.11                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SOUKUP, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-5285                                | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 212/254 Rpt: 215/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SOUKUP, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-5285 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SOUTHERLAND, JULIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-2946      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-SPECIALTY |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SOUTHERLAND, JULIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-2946      | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-SPECIALTY |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SPRACKLEN, NEIL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-4815     | Amount of Contribution (\$)<br><br>\$90.42                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SPRACKLEN, NEIL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-4815     | Amount of Contribution (\$)<br><br>\$90.42                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |  | <b>1</b> Total pages Schedule A1:<br>Sch: 213/254 Rpt: 216/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SPRAFKA Jr., JOHN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-5203 | <b>7</b> Amount of Contribution (\$)<br><br>\$75.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PL6 REF BSNS SVCS |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SPRAFKA Jr., JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-5203                   | Amount of Contribution (\$)<br><br>\$75.00                     |
| Principal occupation / Job title (See Instructions)<br>PL6 REF BSNS SVCS          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STADLER, GARY<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-9818                            | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STADLER, GARY<br><hr/> Contributor address; City; State; Zip Code<br><br>Pearland, TX 77584-9818                            | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STARR, PAIGE<br><hr/> Contributor address; City; State; Zip Code<br><br>Skiatook, OK 74070-6106                             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT ANALYST                 |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 214/254 Rpt: 217/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                       |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STARR, PAIGE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Skiatook, OK 74070-6106 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT ANALYST   |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STEPHENSON, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-4119          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER   |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STEPHENSON, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-4119          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER   |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STERMER, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-4337                | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STERMER, PAUL<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98226-4337                | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SR ANALYST |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |   | <b>1</b> Total pages Schedule A1:<br>Sch: 215/254 Rpt: 218/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STEWART, MATTHEW<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-4208 | <b>7</b> Amount of Contribution (\$)<br><br>\$44.97            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STEWART, MATTHEW<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-4208                   | Amount of Contribution (\$)<br><br>\$44.97                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STILES Jr., ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-9559                  | Amount of Contribution (\$)<br><br>\$38.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STILES Jr., ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Blaine, WA 98230-9559                  | Amount of Contribution (\$)<br><br>\$38.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II     |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STONE, JONATHAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7923               | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 216/254 Rpt: 219/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STONE, JONATHAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7923 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL  |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STONE, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-1239                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - REFINERY MGR E3 7E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STONE, WILLIAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-1239                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - REFINERY MGR E3 7E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STOW, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-7241                     | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STOW, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-7241                     | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER                       |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 217/254 Rpt: 220/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STRANG, IAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3749 | <b>7</b> Amount of Contribution (\$)<br><br>\$44.18            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STRANG, IAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-3749                   | Amount of Contribution (\$)<br><br>\$44.18                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STREBER, RENE<br><hr/> Contributor address; City; State; Zip Code<br><br>Alameda, CA 94501-4369                      | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STREBER, RENE<br><hr/> Contributor address; City; State; Zip Code<br><br>Alameda, CA 94501-4369                      | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STREET, WILLIE<br><hr/> Contributor address; City; State; Zip Code<br><br>Tonkawa, OK 74653-4417                     | Amount of Contribution (\$)<br><br>\$30.00                     |
| Principal occupation / Job title (See Instructions)<br>MEDICAL SUPV II              |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 218/254 Rpt: 221/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>STREET, WILLIE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Tonkawa, OK 74653-4417 | <b>7</b> Amount of Contribution (\$)<br><br>\$30.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MEDICAL SUPV II             |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUNE, CARLOS<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-1815                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUNE, CARLOS<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-1815                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>FINANCE SR ANALYST-BUSINESS ANALYSIS |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUSANEN, DONALD<br><hr/> Contributor address; City; State; Zip Code<br><br>Plainsboro, NJ 08536-3705               | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUSANEN, DONALD<br><hr/> Contributor address; City; State; Zip Code<br><br>Plainsboro, NJ 08536-3705               | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER                  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |   | <b>1</b> Total pages Schedule A1:<br>Sch: 219/254 Rpt: 222/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUTHERLAND, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-4507 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUTHERLAND, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-4507                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT SR ANALYST-TECHNICAL          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUTHERLAND, VANESSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-2310                      | Amount of Contribution (\$)<br><br>\$500.00                    |
| Principal occupation / Job title (See Instructions)<br>LEGAL - GENERAL                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>SUTHERLAND, VANESSA<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77056-2310                      | Amount of Contribution (\$)<br><br>\$500.00                    |
| Principal occupation / Job title (See Instructions)<br>LEGAL - GENERAL                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TALLEY, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-1592                          | Amount of Contribution (\$)<br><br>\$15.00                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT DIRECTOR/SUPV II     |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 220/254 Rpt: 223/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TANORY, TODD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-5703 | <b>7</b> Amount of Contribution (\$)<br><br>\$123.37           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M3 3E |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TANORY, TODD<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450-5703                   | Amount of Contribution (\$)<br><br>\$123.37                    |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M3 3E          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TAPIA, ELIZABETH<br><hr/> Contributor address; City; State; Zip Code<br><br>Belleville, IL 62223-3601         | Amount of Contribution (\$)<br><br>\$35.55                     |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSISTANT                   |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TAPIA, ELIZABETH<br><hr/> Contributor address; City; State; Zip Code<br><br>Belleville, IL 62223-3601         | Amount of Contribution (\$)<br><br>\$35.55                     |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSISTANT                   |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TARNOWSKI, WOJCIECH<br><hr/> Contributor address; City; State; Zip Code<br><br>Parlin, NJ 08859-1203          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST                |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |   | <b>1</b> Total pages Schedule A1:<br>Sch: 221/254 Rpt: 224/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TARNOWSKI, WOJCIECH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Parlin, NJ 08859-1203 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TATE, SETH<br><hr/> Contributor address; City; State; Zip Code<br><br>Westlake, LA 70669-5400                          | Amount of Contribution (\$)<br><br>\$44.00                     |
| Principal occupation / Job title (See Instructions)<br>IT ANALYST                      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TAYLOR, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Farmingdale, NJ 07727-1118                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TAYLOR, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Farmingdale, NJ 07727-1118                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TAYLOR, JOSEPH<br><hr/> Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578-2007                        | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR BSNS DVLPT B                |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                          |  | <b>1</b> Total pages Schedule A1:<br>Sch: 222/254 Rpt: 225/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TAYLOR, JOSEPH<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578-2007 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>AVR BSNS DVLPT B          |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TERENZIO, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77388-6106                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR BSNS SVCS & SYTM INTEGRATION E |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TERENZIO, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Spring, TX 77388-6106                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR BSNS SVCS & SYTM INTEGRATION E |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TESKE, MARK (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-6582               | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II                |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TESKE, MARK (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Cypress, TX 77433-6582               | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II                |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 223/254 Rpt: 226/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THALHOFER, ABRAM<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9400 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THALHOFER, ABRAM<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9400                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THANJAN, DALE<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-7298                 | Amount of Contribution (\$)<br><br>\$64.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THANJAN, DALE<br><hr/> Contributor address; City; State; Zip Code<br><br>Missouri City, TX 77459-7298                 | Amount of Contribution (\$)<br><br>\$64.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THIBODEAUX, JASON<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-7738                      | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER          |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 224/254 Rpt: 227/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THIBODEAUX, JASON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77494-7738 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>CONSULTING ENGINEER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMAS, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Robbinsville, NJ 08691-3648              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMAS, BOBBY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brentwood, CA 94513-6599            | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMAS, BOBBY (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Brentwood, CA 94513-6599            | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMPSON, DEREK<br><hr/> Contributor address; City; State; Zip Code<br><br>Kemah, TX 77565-2662                    | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II           |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 225/254 Rpt: 228/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMPSON, DEREK<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Kemah, TX 77565-2662 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMPSON, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-0352            | Amount of Contribution (\$)<br><br>\$45.61                     |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS ADVISOR           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THOMPSON, KEVIN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-0352            | Amount of Contribution (\$)<br><br>\$45.61                     |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS ADVISOR           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THROM, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-4650             | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER              |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>THROM, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-4650             | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER              |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 226/254 Rpt: 229/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TIBBITS, ERIC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-1511 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TIBBITS, ERIC<br><hr/> Contributor address; City; State; Zip Code<br><br>Ponca City, OK 74604-1511                   | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TIBBS, JUSTYNE<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8232                      | Amount of Contribution (\$)<br><br>\$43.89                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TIBBS, JUSTYNE<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8232                      | Amount of Contribution (\$)<br><br>\$43.89                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TIGHE, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-6146                        | Amount of Contribution (\$)<br><br>\$7.00                      |
| Principal occupation / Job title (See Instructions)<br>SALES ANALYST              |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 227/254 Rpt: 230/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TIGHE, JOHN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008-6146 | <b>7</b> Amount of Contribution (\$)<br><br>\$7.00             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SALES ANALYST       |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TINDALL, WESLEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3022          | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TINDALL, WESLEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3022          | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TITUS, AARON<br><hr/> Contributor address; City; State; Zip Code<br><br>Centennial, CO 80111-6204               | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>MIDSTREAM OPS - PL OPS M4 3E |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TITUS, AARON<br><hr/> Contributor address; City; State; Zip Code<br><br>Centennial, CO 80111-6204               | Amount of Contribution (\$)<br><br>\$100.00                    |
| Principal occupation / Job title (See Instructions)<br>MIDSTREAM OPS - PL OPS M4 3E |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 228/254 Rpt: 231/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TOBIN, SEAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-3208 | <b>7</b> Amount of Contribution (\$)<br><br>\$150.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>CNS BSNS DVLPT |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TOBIN, SEAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-3208                   | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>CNS BSNS DVLPT          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TOLAND, TERRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-7774              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TOLAND, TERRY<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-7774              | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TRACY, FRANK<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2348                 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER     |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 229/254 Rpt: 232/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TROMBETTAS, CLYDE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Orinda, CA 94563-4124 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.94            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - PROCESS SAFETY P1 6D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TROMBETTAS, CLYDE<br><hr/> Contributor address; City; State; Zip Code<br><br>Orinda, CA 94563-4124                   | Amount of Contribution (\$)<br><br>\$50.94                     |
| Principal occupation / Job title (See Instructions)<br>REF/LUBE ENG - PROCESS SAFETY P1 6D          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TROTTE, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Budd Lake, NJ 07828-3812                     | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TROTTE, JOHN<br><hr/> Contributor address; City; State; Zip Code<br><br>Budd Lake, NJ 07828-3812                     | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR                       |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TROXEL, HAROLD<br><hr/> Contributor address; City; State; Zip Code<br><br>Katy, TX 77493-3026                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL TRADER I                          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 230/254 Rpt: 233/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TRUHN, ERIC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Marlboro, NY 12542-5025 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TRUHN, ERIC<br><hr/> Contributor address; City; State; Zip Code<br><br>Marlboro, NY 12542-5025                   | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TRUJILLO, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77006-5475              | Amount of Contribution (\$)<br><br>\$42.00                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M2 1E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TRUJILLO, RICHARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77006-5475              | Amount of Contribution (\$)<br><br>\$42.00                     |
| Principal occupation / Job title (See Instructions)<br>COMM SUPPLY - ANALYSIS M2 1E |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TULL, BOB<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0207                 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS SR ANALYST         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 231/254 Rpt: 234/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TULL, BOB<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-0207 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LOGISTICS SR ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TURBETT, DAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-9653                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TURBETT, DAN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Sweeny, TX 77480-9653                | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SPECIALIST         |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TYLER, SCOT<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-0288                 | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TYLER, SCOT<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70605-0288                 | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER           |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 232/254 Rpt: 235/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TZEROV, DENIS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Saint Peters, MO 63303-1226 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEER           |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>TZEROV, DENIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Saint Peters, MO 63303-1226                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEER                    |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Thayer, Edward<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-6642                       | Amount of Contribution (\$)<br><br>\$46.11                     |
| Principal occupation / Job title (See Instructions)<br>Government Affairs Director |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Thayer, Edward<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77009-6642                       | Amount of Contribution (\$)<br><br>\$46.11                     |
| Principal occupation / Job title (See Instructions)<br>Government Affairs Director |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Thompson, Carmelina (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Crofton, MD 21114-3275           | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                         |   | <b>1</b> Total pages Schedule A1:<br>Sch: 233/254 Rpt: 236/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Thompson, Carmelina (Mrs.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>Crofton, MD 21114-3275 | <b>7</b> Amount of Contribution (\$)<br>\$10.00                |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE      |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>UNRUH, JULIE<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77079-2515                                 | Amount of Contribution (\$)<br>\$25.66                         |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>UNRUH, JULIE<br><hr/> Contributor address; City; State; Zip Code<br>Houston, TX 77079-2515                                 | Amount of Contribution (\$)<br>\$25.66                         |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VAIDYANATHAN, SURESH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Missouri City, TX 77459-6827             | Amount of Contribution (\$)<br>\$100.00                        |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VAIDYANATHAN, SURESH (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br>Missouri City, TX 77459-6827             | Amount of Contribution (\$)<br>\$100.00                        |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING BU/FUNCTIONAL MANAGER |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                           |   | <b>1</b> Total pages Schedule A1:<br>Sch: 234/254 Rpt: 237/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VANCHINATHAN, SRINIVASAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-3149 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL A |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VANCHINATHAN, SRINIVASAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-3149                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>ENG REF PROCESS/CHEMICAL A          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VENTURA, MARC (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Clayton, CA 94517-1069                        | Amount of Contribution (\$)<br><br>\$40.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                   |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VENTURA, MARC (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Clayton, CA 94517-1069                        | Amount of Contribution (\$)<br><br>\$40.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                   |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VENTURA-ESPINOZA, RICARDO<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-4507             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>IT - INFRA - IND CONT SPEC P1 5D    |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 235/254 Rpt: 238/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VENTURA-ESPINOZA, RICARDO<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-4507 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>IT - INFRA - IND CONT SPEC P1 5D |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VICERAL, RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-4528                                | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VICERAL, RAYMOND<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-4528                                | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VIETH, ASHLEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Brighton, IL 62012-2735                                   | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                        |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VIETH, ASHLEY<br><hr/> Contributor address; City; State; Zip Code<br><br>Brighton, IL 62012-2735                                   | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                        |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
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| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 236/254 Rpt: 239/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VILLORA, JEFFERSON<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77057-4194 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>SERVICES ANALYST |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VILLORA, JEFFERSON<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77057-4194                   | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>SERVICES ANALYST          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VISSER, LANCE (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lynden, WA 98264-8623                   | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VISSER, LANCE (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Lynden, WA 98264-8623                   | Amount of Contribution (\$)<br><br>\$208.33                    |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST            |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VITT, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Westlake, LA 70669-6621                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR        |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 237/254 Rpt: 240/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VITT, ROBERT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Westlake, LA 70669-6621 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>COMMERCIAL ADVISOR |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>VOGT, SHANNON (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77055-1924             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MARKETING/LUBES SR ANALYST  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WAINWRIGHT, NICHOLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-6202        | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WAINWRIGHT, NICHOLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-6202        | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING SUPERVISOR      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALCZAK, BRETT<br><hr/> Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578-3387                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER              |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |  | <b>1</b> Total pages Schedule A1:<br>Sch: 238/254 Rpt: 241/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALCZAK, BRETT<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Manvel, TX 77578-3387 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALKER, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-8077             | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>HR SR ANALYST           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALKER, ANDREW<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-8077             | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>HR SR ANALYST           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALKER, REGINALD<br><hr/> Contributor address; City; State; Zip Code<br><br>Fanwood, NJ 07023-1231                | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>PL9 PROC REF/SEGMENT SR |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALKER, REGINALD<br><hr/> Contributor address; City; State; Zip Code<br><br>Fanwood, NJ 07023-1231                | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>PL9 PROC REF/SEGMENT SR |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 239/254 Rpt: 242/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALLACE, DAVID<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Vacaville, CA 95687-7722 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HR MANAGER         |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALLACE, DAVID<br><hr/> Contributor address; City; State; Zip Code<br><br>Vacaville, CA 95687-7722                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>HR MANAGER                  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALSTON, NIKOLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080-2118                    | Amount of Contribution (\$)<br><br>\$96.80                     |
| Principal occupation / Job title (See Instructions)<br>Manager, Excel Paralubes JV |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALSTON, NIKOLE<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77080-2118                    | Amount of Contribution (\$)<br><br>\$96.80                     |
| Principal occupation / Job title (See Instructions)<br>Manager, Excel Paralubes JV |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALTERS, MANUEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Humble, TX 77346-4033                     | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>PROCUREMENT MANAGER         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 240/254 Rpt: 243/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WALTERS, MANUEL<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Humble, TX 77346-4033 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROCUREMENT MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WANAMAKER, STEPHEN<br>Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3876          | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WANAMAKER, STEPHEN<br>Contributor address; City; State; Zip Code<br><br>Edwardsville, IL 62025-3876          | Amount of Contribution (\$)<br><br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WARGO, BRADLEY<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77095-4389                   | Amount of Contribution (\$)<br><br>\$115.00                    |
| Principal occupation / Job title (See Instructions)<br>ACCOUNTING - ALL OTHER P1 3D |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WARGO, BRADLEY<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77095-4389                   | Amount of Contribution (\$)<br><br>\$115.00                    |
| Principal occupation / Job title (See Instructions)<br>ACCOUNTING - ALL OTHER P1 3D |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                     |  | <b>1</b> Total pages Schedule A1:<br>Sch: 241/254 Rpt: 244/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEBB, DENISE<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Stinnett, TX 79083-0682 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE  |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEBB, DENISE<br><hr/> Contributor address; City; State; Zip Code<br><br>Stinnett, TX 79083-0682                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>GEN ADMIN ASSOCIATE           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEBER, JAY<br><hr/> Contributor address; City; State; Zip Code<br><br>Saint Charles, MO 63303-4833                | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST                |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEBER, JAY<br><hr/> Contributor address; City; State; Zip Code<br><br>Saint Charles, MO 63303-4833                | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE SR ANALYST                |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEGNER, RYAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-2862                    | Amount of Contribution (\$)<br><br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>PROJECT MGMT DIRECTOR/SUPV II |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                              |   | <b>1</b> Total pages Schedule A1:<br>Sch: 242/254 Rpt: 245/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEGNER, RYAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77042-2862 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>PROJECT MGMT DIRECTOR/SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEIDLEIN, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Long Beach, CA 90807-4212           | Amount of Contribution (\$)<br><br>\$16.66                     |
| Principal occupation / Job title (See Instructions)<br>SR STAFF ENGINEER                      |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEINBERG-LYNN, NIKOLAS<br><hr/> Contributor address; City; State; Zip Code<br><br>Walnut Creek, CA 94596-4265    | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>BD&S DIRECTOR                          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEINBERG-LYNN, NIKOLAS<br><hr/> Contributor address; City; State; Zip Code<br><br>Walnut Creek, CA 94596-4265    | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>BD&S DIRECTOR                          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEINHEIMER, EMILY<br><hr/> Contributor address; City; State; Zip Code<br><br>Rosharon, TX 77583-1989             | Amount of Contribution (\$)<br><br>\$5.66                      |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                         |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>               |   | <b>1</b> Total pages Schedule A1:<br>Sch: 243/254 Rpt: 246/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEINHEIMER, EMILY<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Rosharon, TX 77583-1989 | <b>7</b> Amount of Contribution (\$)<br><br>\$5.66             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEST, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8504                           | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>TCH I&E D               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WEST, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8504                           | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>TCH I&E D               |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHEELER, GREGORY<br><hr/> Contributor address; City; State; Zip Code<br><br>Chico, CA 95973-8952                       | Amount of Contribution (\$)<br><br>\$25.00                     |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR           |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHITEHEAD, BRIAN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-6740                | Amount of Contribution (\$)<br><br>\$8.25                      |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST  |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                       |  | <b>1</b> Total pages Schedule A1:<br>Sch: 244/254 Rpt: 247/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHITEHEAD, BRIAN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Lake Charles, LA 70611-6740 | <b>7</b> Amount of Contribution (\$)<br><br>\$8.25             |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHITHAM, JENAE<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6802                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR ACCT F                      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHITHAM, JENAE<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-6802                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>AVR ACCT F                      |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHITTLE, CURTIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9355                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                  |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WHITTLE, CURTIS<br><hr/> Contributor address; City; State; Zip Code<br><br>Ferndale, WA 98248-9355                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>STAFF ENGINEER                  |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 245/254 Rpt: 248/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                      |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILKE, TRAVIS (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2064 | <b>7</b> Amount of Contribution (\$)<br><br>\$15.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILKE, TRAVIS (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Fulshear, TX 77441-2064                   | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILLIAMS, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-0246                        | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILLIAMS, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Sulphur, LA 70663-0246                        | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILLIS, JOHN (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-3304                 | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>            |   | <b>1</b> Total pages Schedule A1:<br>Sch: 246/254 Rpt: 249/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC                                      |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILLIS, JOHN (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Glen Carbon, IL 62034-3304 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>HSE MANAGER |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILLIS, LAYNE<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2306                           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - HSE NS N2 4G  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILLIS, LAYNE<br><hr/> Contributor address; City; State; Zip Code<br><br>Billings, MT 59106-2306                           | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>HS&E - HSE NS N2 4G  |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILSON, STEPHANIE (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4934                  | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WILSON, STEPHANIE (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-4934                  | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE MANAGER          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |   | <b>1</b> Total pages Schedule A1:<br>Sch: 247/254 Rpt: 250/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOERNER, JERALD<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Edison, NJ 08820-3528 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOERNER, JERALD<br><hr/> Contributor address; City; State; Zip Code<br><br>Edison, NJ 08820-3528                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE ADVISOR          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOLF, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74003-6641         | Amount of Contribution (\$)<br><br>\$35.66                     |
| Principal occupation / Job title (See Instructions)<br>IT ASSOCIATE                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOLF, MICHAEL (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74003-6641         | Amount of Contribution (\$)<br><br>\$35.66                     |
| Principal occupation / Job title (See Instructions)<br>IT ASSOCIATE                 |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOOD, STEPHEN<br><hr/> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7539               | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>LOGISTICS ADVISOR            |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |   | <b>1</b> Total pages Schedule A1:<br>Sch: 248/254 Rpt: 251/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOOD, STEPHEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bartlesville, OK 74006-7539 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LOGISTICS ADVISOR |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOZNIAK, PIOTR<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5205                       | Amount of Contribution (\$)<br><br>\$50.66                     |
| Principal occupation / Job title (See Instructions)<br>Dir Corp Strategy          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WOZNIAK, PIOTR<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77007-5205                       | Amount of Contribution (\$)<br><br>\$50.66                     |
| Principal occupation / Job title (See Instructions)<br>Dir Corp Strategy          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WRIGHT, DAVID (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Wichita, KS 67206-4405                  | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR              |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WRIGHT, DAVID (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Wichita, KS 67206-4405                  | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>SALES ADVISOR              |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 249/254 Rpt: 252/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WYNN, JAMES<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Midland, TX 79705-2321 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>MIDSTREAM ENG - CORROSION ENG M1 9D |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>WYNN, JAMES<br><hr/> Contributor address; City; State; Zip Code<br><br>Midland, TX 79705-2321                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MIDSTREAM ENG - CORROSION ENG M1 9D          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wills, Stephen<br><hr/> Contributor address; City; State; Zip Code<br><br>Sedro Woolley, WA 98284-7898          | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST                       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YACKEE, ROBERT<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellingham, WA 98229-2766             | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II                           |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YATES, JOSHUA<br><hr/> Contributor address; City; State; Zip Code<br><br>Borger, TX 79007-8256                  | Amount of Contribution (\$)<br><br>\$20.00                     |
| Principal occupation / Job title (See Instructions)<br>HSE ASSOCIATE                                |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 250/254 Rpt: 253/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YBARRA, RUBEN<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>South Gate, CA 90280-4766 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |   | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YBARRA, RUBEN<br><hr/> Contributor address; City; State; Zip Code<br><br>South Gate, CA 90280-4766                   | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YEAGER, COBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-8512                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YEAGER, COBY<br><hr/> Contributor address; City; State; Zip Code<br><br>Fritch, TX 79036-8512                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOST, CHRISTOPHER<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-2308                  | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II          |   | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                   |  | <b>1</b> Total pages Schedule A1:<br>Sch: 251/254 Rpt: 254/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOST, CHRISTOPHER<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024-2308 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATIONS SUPV II |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOUNG, MARINN<br><hr/> Contributor address; City; State; Zip Code<br><br>Lynden, WA 98264-9810                        | Amount of Contribution (\$)<br><br>\$20.00                     |
| Principal occupation / Job title (See Instructions)<br>AVR PURCHASING F            |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOUNG, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Godfrey, IL 62035-2919                      | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>YOUNG, MICHAEL<br><hr/> Contributor address; City; State; Zip Code<br><br>Godfrey, IL 62035-2919                      | Amount of Contribution (\$)<br><br>\$15.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II         |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZAMBRANO, TOMAS<br><hr/> Contributor address; City; State; Zip Code<br><br>Benicia, CA 94510-3980                     | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER         |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 252/254 Rpt: 255/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZAMBRANO, TOMAS<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Benicia, CA 94510-3980 | <b>7</b> Amount of Contribution (\$)<br><br>\$20.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>ENGINEERING MANAGER |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZAUN III, EDWARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Barnegat, NJ 08005-1411                 | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZAUN III, EDWARD<br><hr/> Contributor address; City; State; Zip Code<br><br>Barnegat, NJ 08005-1411                 | Amount of Contribution (\$)<br><br>\$20.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SR ANALYST       |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZIEGLER, CAROL (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Chappell Hill, TX 77426-5259       | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>C&PA MANAGER                 |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZIEGLER, CAROL (Mrs.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Chappell Hill, TX 77426-5259       | Amount of Contribution (\$)<br><br>\$50.00                     |
| Principal occupation / Job title (See Instructions)<br>C&PA MANAGER                 |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 253/254 Rpt: 256/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>02/28/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZLOTNICK, MARCIA<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Bellaire, TX 77401-4416 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZLOTNICK, MARCIA<br><hr/> Contributor address; City; State; Zip Code<br><br>Bellaire, TX 77401-4416                   | Amount of Contribution (\$)<br><br>\$25.66                     |
| Principal occupation / Job title (See Instructions)<br>LEGAL CHIEF COUNSEL          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZWICK, RANDAL<br><hr/> Contributor address; City; State; Zip Code<br><br>Deming, WA 98244-9511                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>03/14/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>ZWICK, RANDAL<br><hr/> Contributor address; City; State; Zip Code<br><br>Deming, WA 98244-9511                        | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>MAINTENANCE SUPV II          |  | Employer (See Instructions)<br>Phillips 66 Company             |
| Date<br>02/28/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>bagley, tyson<br><hr/> Contributor address; City; State; Zip Code<br><br>Vacaville, CA 95688-9371                     | Amount of Contribution (\$)<br><br>\$10.66                     |
| Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN          |  | Employer (See Instructions)<br>Phillips 66 Company             |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                    |  | <b>1</b> Total pages Schedule A1:<br>Sch: 254/254 Rpt: 257/269 |
| <b>2</b> FILER NAME<br>Phillips 66 PAC  |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564       |
| <b>4</b> Date<br>03/14/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>bagley, tyson<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Vacaville, CA 95688-9371 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.66            |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>OPERATOR/TECHNICIAN |  | <b>9</b> Employer (See Instructions)<br>Phillips 66 Company    |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

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|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>02/27/2025   | <b>5</b> Payee name<br>ALASKANS FOR NICK BEGICH  |   |
| <b>6</b> Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>2308 Mount Vernon Ave #707<br><br>Alexandria, VA 22301-1328   |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/17/2025  | Payee name<br>AUGUST PFLUGER FOR CONGRESS  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>c/o Hooks Solutions<br>403 First Street, SE<br>Washington, DC 20003-1827   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/20/2025  | Payee name<br>AUGUST PFLUGER FOR CONGRESS  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>c/o Hooks Solutions<br>403 First Street, SE<br>Washington, DC 20003-1827   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/20/2025   | <b>5</b> Payee name<br>BICE FOR CONGRESS   |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>814 Consulting<br>5827 Colfax Ave.<br>Alexandria, VA 22311-1013   |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/17/2025  | Payee name<br>CAREY FOR CONGRESS   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>439 New Jersey Ave SE<br><br>Washington, DC 20003-4034   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>02/27/2025  | Payee name<br>COTTON FOR SENATE  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>5101 Yuma Street NW<br><br>Washington, DC 20016-4336   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 3/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/17/2025   | <b>5</b> Payee name<br>CRAIG GOLDMAN FOR CONGRESS  |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>105 E Street, SE<br><br>Washington, DC 20003-2616   |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>02/27/2025  | Payee name<br>DAN CRENSHAW FOR CONGRESS  |   |
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>439 New Jersey Ave, SE<br><br>Washington, DC 20003-4034  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>02/27/2025  | Payee name<br>ELECTGABEEVANS.COM   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>105 E Street SE<br><br>Washington, DC 20003-2616   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 4/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/20/2025   | <b>5</b> Payee name<br>ELECTGABEEVANS.COM  |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>105 E Street SE<br><br>Washington, DC 20003-2616  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>02/27/2025  | Payee name<br>FRIENDS OF JOHN BARRASSO   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>P.O. Box 2340<br><br>Casper, WY 82602-2340   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/17/2025  | Payee name<br>Fedorchak for ND   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>220 W Windsor Ave<br><br>Alexandria, VA 22301-1518   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 5/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/20/2025   | <b>5</b> Payee name<br>Freedom Fund  |   |
| <b>6</b> Amount (\$)<br>\$5,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>1201 Pennsylvania Avenue<br>Suite 800<br>Washington, DC 20004-2401                                      |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/17/2025  | Payee name<br>GUTHRIE FOR CONGRESS   |   |
| Amount (\$)<br>\$3,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>c/o The Elevated Group<br>410 1st Street SE , 2nd Floor<br>Washington, DC 20003-1867                             |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/17/2025  | Payee name<br>HERN FOR CONGRESS  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>5827 Colfax Avenue<br><br>Alexandria, VA 22311-1013  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 6/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/17/2025   | <b>5</b> Payee name<br>HUDSON FOR CONGRESS   |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>220 W Windsor Ave<br><br>Alexandria, VA 22301-1518  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/20/2025  | Payee name<br>HUDSON FOR CONGRESS  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>220 W Windsor Ave<br><br>Alexandria, VA 22301-1518   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/17/2025  | Payee name<br>Hunt for Congress  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>5827 Colfax Ave<br><br>Alexandria, VA 22311-1013   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 7/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/17/2025   | <b>5</b> Payee name<br>JASON SMITH FOR CONGRESS  |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>439 New Jersey Ave SE<br><br>Washington, DC 20003-4034  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 |  |   |
| Date<br>03/20/2025  | Candidate/Officeholder name<br>Office sought<br>Office held  |   |
| Date<br>03/20/2025  | Payee name<br>JASON SMITH FOR CONGRESS   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>439 New Jersey Ave SE<br><br>Washington, DC 20003-4034   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  |  |   |
| Date<br>02/27/2025  | Candidate/Officeholder name<br>Office sought<br>Office held  |   |
| Date<br>02/27/2025  | Payee name<br>JAY OBERNOLTE FOR CONGRESS   |   |
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>439 New Jersey Avenue SE<br><br>Washington, DC 20003-4034  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  |  |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 8/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/20/2025   | <b>5</b> Payee name<br>LANKPAC   |   |
| <b>6</b> Amount (\$)<br>\$5,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>1020 N FAIRFAX, SUITE 201<br><br>Alexandria, VA 22314-2068  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 |  |   |
| Date<br>03/20/2025  | Candidate/Officeholder name Office sought Office held  |   |
| Payee name<br>MIKE CRAPO FOR US SENATE  |  |   |
| Amount (\$)<br>\$5,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>P.O. BOX 1948<br><br>BOISE, ID 83701   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  |  |   |
| Date<br>03/20/2025  | Candidate/Officeholder name Office sought Office held  |   |
| Payee name<br>MIKE THOMPSON FOR CONGRESS  |  |   |
| Amount (\$)<br>\$2,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>413 New Jersey Ave, SE<br><br>Washington, DC 20003-4007  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  |  |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 9/11 Rpt:   | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>03/17/2025   | <b>5</b> Payee name<br>PETE STAUBER FOR CONGRESS   |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>5827 Colfax Ave<br><br>Alexandria, VA 22311-1013  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>02/27/2025  | Payee name<br>SCHNEIDER FOR CONGRESS   |   |
| Amount (\$)<br>\$1,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>600 Pennsylvania Ave, SE<br>Suite 140<br>Washington, DC 20003-5064   |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/20/2025  | Payee name<br>Scalise For Congress   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>320 First Street, SE<br><br>Washington, DC 20003-1838  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 10/11 Rpt:  | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>02/27/2025   | <b>5</b> Payee name<br>THOM TILLIS COMMITTEE   |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>10540 Swerling Way<br><br>Raleigh, NC 27614-7432  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/20/2025  | Payee name<br>VICENTE GONZALEZ FOR CONGRESS  |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>c/o The Stradhee Group<br>PO Box 15096<br>Washington, DC 20003-0096  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>02/27/2025  | Payee name<br>WESTERMAN FOR CONGRESS   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>5827 Colfax Avenue<br><br>Alexandria, VA 22311-1013  |   |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |   |
|---|--|---|
| <b>1</b> Total pages Schedule F1:<br>Sch: 11/11 Rpt:  | <b>2</b> FILER NAME<br>Phillips 66 PAC   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068564  |
| <b>4</b> Date<br>02/27/2025   | <b>5</b> Payee name<br>Winning for America   |   |
| <b>6</b> Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>101 W Argonne Dr #24<br><br>Saint Louis, MO 63122-4201  |   |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held   |
| Date<br>03/20/2025  | Payee name<br>ZINKE FOR CONGRESS   |   |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>439 New Jersey Ave, SE<br><br>Washington, DC 20003-4034  |   |
| PURPOSE OF EXPENDITURE  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Contribution to Committee |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held   |

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

SCHEDULE K

|   |  |  |
|---|--|--|
| The Instruction Guide explains how to complete this form. |  | 1 Total pages Schedule K:<br>Sch: 1/1 Rpt: 269/269 |
| 2 FILER NAME<br>Phillips 66 PAC                           |  | 3 Filer ID (Ethics Commission Filers)<br>00068564  |
| 4 Date<br>02/28/2025                                      | 5 Name of person from whom amount is received<br>Arvest Bank   | 8 Amount (\$)<br>\$765.21                          |
|   | 6 Address of person from whom amount is received; City; State; Zip Code<br><br>Bartilville, OK 74005   |  |
|   | 7 Purpose for which amount is received<br>Interest <input type="checkbox"/> Check if political contribution returned to filer                                |  |
| Date<br>03/05/2025  | Name of person from whom amount is received<br>Nikolakakos for HD 22   | Amount (\$)<br>\$175.66                            |
|   | Address of person from whom amount is received; City; State; Zip Code<br><br>Great Falls, MT 59405   |  |
|   | Purpose for which amount is received<br>Uncashed 10/16/24 contribution <input checked="" type="checkbox"/> Check if political contribution returned to filer |  |
| Date<br>03/03/2025  | Name of person from whom amount is received<br>PETE RICKETTS FOR SENATE  | Amount (\$)<br>\$5,000.00                          |
|   | Address of person from whom amount is received; City; State; Zip Code<br><br>Lincoln, NE 68508   |  |
|   | Purpose for which amount is received<br>Refund of 10/8/24 contribution <input checked="" type="checkbox"/> Check if political contribution returned to filer |  |