FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00024566 3 COMMITTEE NAME **OFFICE USE ONLY** San Antonio Chapter Associated General Contractors Political Action Committee Date Received **ELECTRONICALLY FILED** 04/01/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 10806 Gulfdale San Antonio, TX 78216-3607 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Lauren NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Mandel CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 10806 Gulfdale STREET **ADDRESS** (Residence or Business) San Antonio, TX 78216-3607 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 10806 Gulfdale MAILING **ADDRESS** San Antonio, TX 78216-3607 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (210) 349-4921 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 X April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2025 03/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 | COMMITTEE NAME | | | 13 Filer | ID | (Ethics Commission Filers) |
|----|--|--|--|-------------------------|------------------------|--|
| | San Antonio Chapter As | ssociated General Con | tractors Political Action Committee | 0002 | 4566 | |
| | COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| - | (Attach lists on plain paper to complete this eport if necessary.) | | B. Opposed | | | |
| | | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | | B. Opposed | | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| | CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | O POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | | \$ | 5,763.35 |
| | | 2. TOTAL POLITICA (OTHER THAN PLEI | IL CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | | \$ | 11,526.70 |
| | EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | D POLITICAL EXPENDITURES | | \$ | 0.00 |
| | | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 |
| | CONTRIBUTION BALANCE | 5. TOTAL POLITICAL OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY | \$ | 35,027.53 |
| | OUTSTANDING LOAN TOTALS | 1 | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | ГНЕ | \$ | 0.00 |
| 16 | AFFIDAVIT | | | • | | |
| | | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | rjury, tha mation re | at the ac equired t | companying report is to be reported by me |
| | | | Lauren | ı Mande | 1 | |
| | | | Signature of Ca | | | er |
| | AFFIX NOTARY | STAMP / SEAL ABOVE | | | | |
| | Sworn to and subscribed | before me, by the said | , th | nis the _ | | day |
| | | | which, witness my hand and seal of office. | | | |
| | | | | | | |
| | Signature of officer adr | ministering oath | Printed name of officer administering oath | Title | of office | r administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ 3. SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 9. SCHEDULE E: LOANS \$ | | | | | 3 of 10 |
|--|------------|--|--------------|-------------|------------------|
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS 3. SCHEDULE B: PLEDGED CONTRIBUTIONS 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 8. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 9. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ SCHEDULE E: LOANS \$ SCHEDULE E: LOANS | 17 COMMITT | EE NAME | 18 Filer ID | (Ethics Con | nmission Filers) |
| NAME OF SCHEDULE 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS 3. SCHEDULE B: PLEDGED CONTRIBUTIONS 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 8. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 9. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ SCHEDULE E: LOANS | | | 00024566 | | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ 3. SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 8 8 SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 9. SCHEDULE E: LOANS \$ | | | | SUBTO | OTAL AMOUNT |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 9. SCHEDULE E: LOANS \$ | 1. X | | \$ | 11,526.70 | |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 9. SCHEDULE E: LOANS \$ | 2. | \$ | | | |
| 4. | 3. | \$ | | | |
| 5. LABOR ORGANIZATION \$ 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION \$ 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 9. SCHEDULE E: LOANS \$ | 4. | | DR . | \$ | |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 9. SCHEDULE E: LOANS \$ | 5. | | ATION OR | \$ | |
| 7. ORGANIZATION \$ 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 9. SCHEDULE E: LOANS \$ | 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORC | SANIZATION | \$ | |
| 9. SCHEDULE E: LOANS \$ | 7. | | \$ | \$ | |
| | 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 9. | SCHEDULE E: LOANS | | \$ | |
| | 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | IS | \$ | |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ | 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUT | IONS | \$ | |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. X SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 195. | 14. X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | 195.93 |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED \$ | 15. | | RETURNED | \$ | |
| | | | | | |
| | | | | | |

| | MONEI | ARY POLITICAL C | ONTRIBUTIO | NS | | SCHEDUI | E A1 |
|---|--------------------------------|--|--------------------------|--|----------|--|------------|
| | The Instru | ction Guide explains how | to complete this fo | rm. | 1 | Total pages Schedule A1: Sch: 1/4 Rpt: 4/10 | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission | on Filers) |
| | San Antonio | Chapter Associated General C | Contractors Political Ac | tion Committee | L | 00024566 | |
| 4 | Date 03/07/2025 | Full name of contributor Arguijo, Crystal Contributor address; City; Sta | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | \$100.00 |
| Ω | Drincinal occu | Lytle, TX 78052 pation / Job title (See Instructions) | 1 | Employer (See Instructions | | | |
| 0 | Principal occu | | , | Guido Construction |) | | |
| | Date 03/07/2025 | Full name of contributor Ballance, Rodney Contributor address; City; Sta | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$100.00 |
| | Delevieral | Spring Branch, TX 78070 | | Frankrick (O. a. kratovatia a | Ĺ | | |
| | | pation / Job title (See Instructions) Superintendent | | Employer (See Instructions Nunnelly General Contra | | or | |
| | Date | Full name of contributor | | | ı | | |
| | 03/04/2025 | Beckman, Blaine Contributor address; City; Sta | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$1,000.00 |
| | | Spring Branch, TX 78070 | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | <u>L</u> | | |
| | President | | | Nunnelly General Contra | | ors | |
| | Date 03/04/2025 | Full name of contributor Byrnes, Patrick Contributor address; City; Sta | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$500.00 |
| | · | pation / Job title (See Instructions) Management | | Employer (See Instructions Turner Construction | 5) | | |
| | Date 03/10/2025 | Full name of contributor Campbell, John Contributor address; City; Sta | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$83.35 |
| | Principal occu VP Project M | pation / Job title (See Instructions) Management | | Employer (See Instructions Guido | 5) | | |
| | | | | | | | |

| | MONEI | MONETARY POLITICAL CONTRIBUTIONS | | | | SCHEDUI | DULE A1 | |
|---|--|--|--|--|-----------------------------|-----------------------------|------------|--|
| | The Instru | ction Guide explains how | orm. | 1 Total pages Schedule Sch: 2/4 Rpt: 5/10 | | | | |
| 2 | FILER NAME | Charter Associated Constal | Contractors Delitical As | tion Committee | 3 | Filer ID (Ethics Commission | on Filers) | |
| | | Chapter Associated General | | | | 00024566 | | |
| 4 | Date 03/07/2025 5 Full name of contributor out-of-state PAC (ID#:) Chavez, Annelise 6 Contributor address; City; State; Zip Code | | | 7 | Amount of Contribution (\$) | \$10.00 | | |
| | | San Antonio, TX 78250 | | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions | s) | 9 Employer (See Instructions | () | | | |
| | Construction | 1 | | Skanska USA Building | | | | |
| | Date 03/04/2025 | Full name of contributor Guido, Thomas Contributor address; City; S | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$500.00 | |
| | | San Antonio, TX 78209 | | | | | | |
| | | pation / Job title (See Instructions | 5) | Employer (See Instructions | () | | | |
| | Construction | | | Guido Construction | | | | |
| | Date Full name of contributor out-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | \$500.00 | | |
| | | San Antonio, TX 78253 | | | | | | |
| | | pation / Job title (See Instructions | 5) | Employer (See Instructions | () | | | |
| | Professional | Builder | | Guido | | | | |
| | Date 03/07/2025 | Full name of contributor Holland, James Contributor address; City; S San Antonio, TX 78232 | out-of-state PAC (ID#: tate; Zip Code |) | | Amount of Contribution (\$) | \$20.00 | |
| | Principal occu Special Inspe | pation / Job title (See Instructions ector | 5) | Employer (See Instructions Arias & Associates | i) | | | |
| | Date 03/03/2025 | Full name of contributor Joeris, Gary Contributor address; City; S San Antonio, TX 78216 | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | \$1,000.00 | |
| | Principal occu Contractor | pation / Job title (See Instructions | 5) | Employer (See Instructions Joeris | <u> </u> | | | |
| | | | | | | | | |

| | MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE | | |
|---|----------------------------------|--|---|--------------------------------------|--------|--|-----------|--|
| | The Instru | ction Guide explains how | to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 3/4 Rpt: 6/10 | | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission | n Filers) | |
| | San Antonio | Chapter Associated General | Contractors Political A | ction Committee | | 00024566 | | |
| 4 | Date 03/13/2025 | 5 Full name of contributor Lyons, Steve6 Contributor address; City; S | out-of-state PAC (ID#:_ tate; Zip Code | | 7 | Amount of Contribution (\$) | \$250.00 | |
| | | San Antonio, TX 78261 | | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions | 5) | 9 Employer (See Instructions | 5) | | | |
| | Business De | velopment | | Skanska USA Building | | | | |
| | Date 03/06/2025 | Full name of contributor Mandel, Lauren Contributor address; City; S San Antonio, TX 78209 | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | \$500.00 | |
| | Principal occu | pation / Job title (See Instructions | 3) | Employer (See Instructions | :) | | | |
| | President | patient, con the (coe mendenti | , | San Antonio AGC | ,, | | | |
| | Date 03/07/2025 | Full name of contributor Martinez, Victoria Contributor address; City; S | out-of-state PAC (ID#:_ | | | Amount of Contribution (\$) | \$50.00 | |
| | | San Antonio, TX 78231 | | | | | | |
| | | pation / Job title (See Instructions | 5) | Employer (See Instructions | • | | | |
| | Construction | | | Nunnelly General Contr | act | or | | |
| | Date 03/25/2025 | Full name of contributor Page, Clay Contributor address; City; S San Antonio, TX 78216 | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$500.00 | |
| | Principal occu | pation / Job title (See Instructions | 5) | Employer (See Instructions RC Page | s) | | | |
| | Date 03/05/2025 | Full name of contributor Pearson, Kristian Contributor address; City; S San Antonio, TX 78216 | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | \$250.00 | |
| | Principal occu CSIO | pation / Job title (See Instructions | ;) | Employer (See Instructions Joeris | 5) | | | |
| | | | | | | | | |

| MONET | ARY POLITICAL CONTRIBUTION | JNS | | SCHEDULE | A1 |
|----------------------------|--|---|---|--|---|
| The Instruc | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 4/4 Rpt: 7/10 | |
| FILER NAME San Antonio | Chapter Associated General Contractors Political A | ction Committee | 3 | Filer ID (Ethics Commission 00024566 | Filers) |
| Date 03/07/2025 | Full name of contributor out-of-state PAC (ID#:_Rodriguez, Joel Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) | \$50.00 |
| Principal occu | Bandera, TX 78003 | Employer (See Instructions | | | |
| | | Bosch Tools | ') | | |
| Date 03/19/2025 | Full name of contributor out-of-state PAC (ID#:_ Seay, Maggie Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$50.00 |
| | San Antonio, TX 78216 | | | | |
| CEO | pation / Job title (See Instructions) | Employer (See Instructions Emerald Fox Marketing | 5) | | |
| Date 03/19/2025 | Full name of contributor out-of-state PAC (ID#:_ Trevino, Christian Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$250.00 |
| | Boerne, TX 78006 | | | | |
| Principal occu Attorney | pation / Job title (See Instructions) | Employer (See Instructions Cokinos | 5) | | |
| Date 03/13/2025 | Wick, Cole | | | Amount of Contribution (\$) | \$50.00 |
| · | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| Advisor | | Marsh McLennan Agend | СУ | | |
| | Principal occur CEO Date 03/19/2025 Principal occur Market Devel 03/19/2025 Principal occur CEO Date 03/19/2025 Principal occur Attorney Date 03/13/2025 | The Instruction Guide explains how to complete this f FILER NAME San Antonio Chapter Associated General Contractors Political A Date 03/07/2025 Full name of contributor | The Instruction Guide explains how to complete this form. FILER NAME San Antonio Chapter Associated General Contractors Political Action Committee Date 03/07/2025 Principal occupation / Job title (See Instructions) Market Development Manager Date 03/19/2025 Principal occupation / Job title (See Instructions) Market Development Manager Date 03/19/2025 Seay, Maggie Contributor address; City; State; Zip Code San Antonio, TX 78216 Principal occupation / Job title (See Instructions) Employer (See Instructions) Employer (See Instructions) Emprand Fox Marketing Date 03/19/2025 Trevino, Christian Contributor address; City; State; Zip Code Boerne, TX 78006 Principal occupation / Job title (See Instructions) Employer (See Instructions Emerald Fox Marketing) Date O3/13/2025 Full name of contributor out-of-state PAC (ID#: O3/13/2025 Principal occupation / Job title (See Instructions) Employer (See Instructions Cokinos) Employer (See Instructions Cokinos) Employer (See Instructions Cokinos) Employer (See Instructions Cokinos) Date O3/13/2025 Principal occupation / Job title (See Instructions) Employer (See Instructions Cokinos) Employer (See Instructions Cokinos) | The Instruction Guide explains how to complete this form. FILER NAME San Antonio Chapter Associated General Contractors Political Action Committee Date Date O3/07/2025 Full name of contributor | The Instruction Guide explains how to complete this form. 1. Total pages Schedule A1: Sch: 4/4 Rpt: 7/10 FILER NAME San Antonio Chapter Associated General Contractors Political Action Committee 3. Filer ID (Ethics Commission 0002/4566 Date |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| The Instruction Guide explains how to complete this form. | | | | | | | |
|---|---|--|--|--|--|--|--|
| 1 Total pages Schedule I: Sch: 1/3 Rpt: 8/10 | 2 FILER NAME San Antonio Chapter Associated General Contractors 3 Filer ID (Ethics Commission Filers) 00024566 | | | | | | |
| 4 Date | 5 Payee name | | | | | | |
| 02/28/2025 | Anedot | | | | | | |
| 6 Amount (\$) | 7 Payee Address; City; State; Zip | | | | | | |
| 20.30 | | | | | | | |
| Expenditure from corporate funds | TX | | | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| Date | Payee name | | | | | | |
| 03/03/2025 | Anedot | | | | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | | | | |
| 40.30 | | | | | | | |
| Expenditure from corporate funds | TX | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| Date | Payee name | | | | | | |
| 03/04/2025 | Anedot | | | | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | | | | |
| 60.60 | | | | | | | |
| Expenditure from | | | | | | | |
| corporate funds | TX (a) Cotagony (See instructions for examples of eccentable enterprise) (b) D = existing (See instructions required) | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| Date | Payee name | | | | | | |
| 03/05/2025 | Anedot | | | | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | | | | |
| 10.30 | | | | | | | |
| Expenditure from corporate funds | TX | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| | | | | | | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| The Instruction Guide explains how to complete this form. | | | | | | | |
|---|---|--|--|--|--|--|--|
| 1 Total pages Schedule I: Sch: 2/3 Rpt: 9/10 | 2 FILER NAME San Antonio Chapter Associated General Contractors 3 Filer ID (Ethics Commission Filers) 00024566 | | | | | | |
| 4 Date | 5 Payee name | | | | | | |
| 03/07/2025 | Anedot | | | | | | |
| 6 Amount (\$) | 7 Payee Address; City; State; Zip | | | | | | |
| 15.30 | | | | | | | |
| Expenditure from corporate funds | TX | | | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| Date | Payee name | | | | | | |
| 03/10/2025 | Anedot | | | | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | | | | |
| 3.63 | | | | | | | |
| Expenditure from | | | | | | | |
| corporate funds | TX | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| Date | Payee name | | | | | | |
| 03/13/2025 | Anedot | | | | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | | | | |
| 12.60 | | | | | | | |
| Expenditure from | | | | | | | |
| corporate funds | TX | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| Date | Payee name | | | | | | |
| 03/19/2025 | Anedot | | | | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | | | | |
| 12.60 | | | | | | | |
| Expenditure from | | | | | | | |
| corporate funds | TX | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description (See instructions regarding type of information required.) cc fees | | | | | | |
| | | | | | | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| MADE FROM I | POLITICAL CONTRIB | UTIONS | SCHEDOLE 1 | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| The Instruction Guide explains how to complete this form. | | | | | | | | | |
| Total pages Schedule I: Sch: 3/3 Rpt: | 2 FILER NAME San Antonio Chapter Associate | ed General Contractors | 3 Filer ID (Ethics Commission Filers) 00024566 | | | | | | |
| Date 03/25/2025 | 5 Payee name Anedot | | | | | | | | |
| Amount (\$) 20.30 | 7 Payee Address; City; Si | tate; Zip | | | | | | | |
| Expenditure from corporate funds | TX | | | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of Accounting/Banking | acceptable categories) (b) Description cc fees | (See instructions regarding type of information required.) | | | | | | |
| | <u> </u> | I | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |