FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00063381 3 COMMITTEE NAME **OFFICE USE ONLY** Cobb Fendley PAC Date Received **ELECTRONICALLY FILED** 04/01/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 4424 W. Sam Houston Parkway North Suite 600 Houston, TX 77041 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Monica F. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Silver CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 4424 W. Sam Houston Parkway North STREET **ADDRESS** Suite 600 (Residence or Business) Houston, TX 77041 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 4424 W. Sam Houston Parkway North MAILING **ADDRESS** Suite 600 Houston, TX 77041 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 462-3242 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 X April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2025 03/25/2025 **GO TO PAGE 2**

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | 1 | 3 Filer ID | (Ethics Commission Filers) |
|---|--|---|---------------------------------|--|
| Cobb Fendley PAC | | | 00063381 | |
| 4 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| | application of decemp by partyly | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures | A. Supported | | |
| | (Describe by date and location | A. Supported | | |
| | of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | | | | |
| | Officeholders Assisted | Commissioner Jay Burridge Bra | azoria Cour | nty, Precinct 1 - Campaign |
| | (Identify by name or, if applicable, classify by party.) | Contribution | | |
| 5 CONTRIBUTION | | D POLITICAL CONTRIBUTIONS (OTHER THAN | | |
| TOTALS | | OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) | \$ | 0.00 |
| | | qualifies for the higher itemization threshold | | |
| | 2. TOTAL POLITICA | AL CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 |
| EXPENDITURE | · - ` ` | D POLITICAL EXPENDITURES | | |
| TOTALS | 3. TOTAL UNITEWIZE | D POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 20,500.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST D G PERIOD | SAY \$ | 171,590.91 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF THREPORTING PERIOD | HE \$ | 0.00 |
| 6 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penalty of perj true and correct and includes all inform under Title 15, Election Code. | ury, that the nation require | accompanying report is d to be reported by me |
| | | Manian | - Cibrer | |
| | | Monica F Signature of Cam | | uror |
| | | Signature of Can | ipaigii i leasi | urei |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | |
| Sworn to and subscrib | ed before me, by the said _ | , thi | s the | day |
| of | , 20, to certify | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| | | | | |
| Signature of officer | auministering oath | Printed name of officer administering oath | i itie of offi | icer administering oath |

MONTHLY FILING GPAC REPORT: PURPOSE

FORM MPAC **ADDENDUM**

| | | | | | Page 3 of 10 |
|---|---|--------------------------|---|-----------------|----------------------------|
| 12 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
| Cobb Fendley PAC | | | | 00063381 | |
| 14 COMMITTEE ACTIVITY (Attach lists on plain | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported B. Opposed | | | |
| paper to complete this report if necessary.) | | э. оррооси | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | The Honorable Mario Castillo Ci - Campaign Contribution | ty of Houston (| Councilmember, District H |
| COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Commissioner Hank Dugie Galv Contribution | eston County, | Precinct 3 - Campaign |
| COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Judge Mark Keough Montgomer Contribution | y County Judg | je - Campaign |

MONTHLY FILING GPAC REPORT: PURPOSE

FORM MPAC ADDENDUM

| | | | | | Page 4 of 10 |
|---|---|--------------|---|----------------|----------------------------|
| 12 COMMITTEE NAME | | | 1 | 13 Filer ID | (Ethics Commission Filers) |
| Cobb Fendley PAC | | | | 00063381 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | , | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Commissioner Kendric Jones Wal Campaign Contribution | ller County Co | ommissioner, Precinct 3 - |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | The Honorable Chris Hollins City (Contribution | of Houston C | ontroller - Campaign |
| COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Judge Trey Duhon Waller County | Judge - Cam | paign Contribution |

MONTHLY FILING GPAC REPORT: PURPOSE

FORM MPAC **ADDENDUM**

| L2 COMMITTEE NAME | | | 13 | Filer ID | (Ethics Commission Filers) |
|---|---|--------------------------|--|--------------|----------------------------|
| Cobb Fendley PAC | | | | 00063381 | |
| 14 COMMITTEE ACTIVITY (Attach lists on plain | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported B. Opposed | · | | |
| paper to complete this report if necessary.) | | э. орросси | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | The Honorable Julian Ramirez City Large 1 - Campaign Contribution | of Houston | Councilmember, At- |
| COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Commissioner Vincent Morales Fort Campaign Contribution | t Bend Cour | nty, Precinct 1 - |
| COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | The Honorable John Whitmire City of Contribution | of Houston I | Mayor - Campaign |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

6 of 10 17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers) 00063381 Cobb Fendley PAC 19 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS 3. \$ SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR 4. \$ **ORGANIZATION** SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR 5. \$ LABOR ORGANIZATION SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION 6. \$ SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR 7. \$ **ORGANIZATION** SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION 8. \$ SCHEDULE E: LOANS \$ SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 10. X \$ 20,500.00 SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 11. \$ 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 13. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 14. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 15. \$ TO FILER

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committ

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Politica Credit Card Payment | Il Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|--|---|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/4 Rpt: 7/10 | Cobb Fendley PAC 00063381 |
| 4 Date | 5 Payee name |
| 03/18/2025 | Campaign to Elect Trey Duhon Waller County Judge |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$2,500.00 | P.O. Box 640 |
| Expenditure from | |
| corporate funds | Waller, TX 77484 |
| 8 PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee Candidate/Officeholder/Political Committee Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Candidate/Officeholder/Political Committee |
| | Tvalish Southly Stage Sampaight Solithibation |
| 9 Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/OI | 1 |
| Date | Payee name |
| 03/18/2025 | Chris Hollins Campaign |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$1,000.00 | P.O. Box 56386 |
| Funanditura from | |
| Expenditure from corporate funds | Houston, TX 77256 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. |
| | Candidate/Officeholder/Political Committee |
| | City of Houston Controller Campaign Contribution |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/O | |
| Date | Payee name |
| 03/06/2025 | Hank Dugie Campaign |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$500.00 | P.O. Box 1501 |
| | |
| Expenditure from corporate funds | League City, TX 77574 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By |
| - | Candidate/Officeholder/Political Committee |
| | Galveston County Commissioner, Pct 3 - Campaign Contribution |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/O | |
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SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

ent Solicitation/Fundraising Expense
se Transportation Equipment & Related Expense
Travel in District
Travel Out of District
Travel COLLED Capture extragery net listed above)

| Candidate/Officeholder/Politica Credit Card Payment | Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. | | | |
|---|---|--|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 2/4 Rpt: 8/10 | Cobb Fendley PAC 00063381 | | | |
| 4 Date | 5 Payee name | | | |
| 03/03/2025 | Jay Burridge Campaign | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | |
| \$1,000.00 | 73 N. Calla Lily Court | | | |
| | | | | |
| Expenditure from corporate funds | Lake Jackson, TX 77566 | | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Contributions/Donations Made By | | | |
| _/ | Candidate/Officeholder/Political Committee | | | |
| | Brazoria County, Precinct 1 - Campaign Contribution | | | |
| | | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | | |
| | | | | |
| Date | Payee name | | | |
| 03/19/2025 | John Whitmire Campaign | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$5,000.00 | P.O. Box 7271 | | | |
| | | | | |
| Expenditure from corporate funds | Houston, TX 77248-7271 | | | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. | | | |
| | Candidate/Officeholder/Political Committee | | | |
| | City of Floustoff Mayor - Campaign Contribution | | | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OI | | | | |
| | | | | |
| Date | Payee name | | | |
| 03/19/2025 | Julian Ramirez Campaign | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$1,000.00 | P.O. Box 41964 | | | |
| — Foresediture from | | | | |
| Expenditure from corporate funds | Houston, TX 77241 | | | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. | | | |
| EXPENDITORE | Candidate/Officeholder/Political Committee | | | |
| | City of Houston Councilmember, At-Large 1 - Campaign Contribution | | | |
| | Campaign Continuuton | | | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OH | | | | |
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SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Politica Credit Card Payment | | | | |
|--|--|--|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 3/4 Rpt: 9/10 | Cobb Fendley PAC 00063381 | | | |
| 4 Date | 5 Payee name | | | |
| 03/17/2025 | Kendric Jones Campaign | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | |
| \$3,000.00 | 17814 Scarlet Forest Drive | | | |
| Evnanditura from | | | | |
| Expenditure from corporate funds | Tomball, TX 77377 | | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Contributions/Donations Made By | | | |
| | Candidate/Officeholder/Political Committee | | | |
| | Waller County Commissioner, Pct 3 - Campaign Contribution | | | |
| 9 Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OI | 4 | | | |
| Date | Payee name | | | |
| 03/06/2025 | Mario Castillo Campaign | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$1,000.00 | P.O. Box 56386 | | | |
| Expenditure from | | | | |
| corporate funds | Houston, TX 77256-6386 | | | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Contributions/Donations Made By | | | |
| EXI ENDITORE | Candidate/Officeholder/Political Committee | | | |
| | City of Houston Councilmember, District H - Campaign Contribution | | | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OI | 1 | | | |
| Date | Payee name | | | |
| 03/06/2025 | Mark Keough Campaign | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$2,500.00 | P.O. Box 2513 | | | |
| Expenditure from corporate funds | Conroe, TX 77305 | | | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Contributions/Donations Made By | | | |
| EXI ENDITORE | Candidate/Officeholder/Political Committee | | | |
| | Montgomery County Judge - Campaign Contribution | | | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OH | | | | |
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SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

nt Solicitation/Fundraising Expense
e Transportation Equipment & Related Expense
Travel in District
Travel Out of District

| Candidate/Officeholder/Politica Credit Card Payment | | ` ' , | | | |
|--|--|--|--|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 4/4 Rpt: 10/10 | Cobb Fendley PAC | 00063381 | | | |
| 4 Date | 5 Payee name | | | | |
| 03/19/2025 | Vincent Morales Campaign | | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | | |
| \$3,000.00 | P.O. Box 1174 | | | | |
| | | | | | |
| Expenditure from corporate funds | Rosenberg, TX 77471-1174 | | | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | |
| OF EXPENDITURE | | if travel outside of Texas. Complete Schedule T. | | | |
| - | | if Austin, TX, officeholder living expense nd County Commissioner - Campaign | | | |
| | Contribu | | | | |
| Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought | Office held | | | |
| experiantific to belieff 6/01 | | | | | |
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