FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016597 3 COMMITTEE NAME **OFFICE USE ONLY** Boating Trades Association of Metropolitan Houston PAC Date Received **ELECTRONICALLY FILED** 04/03/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 8909 Knight Rd. Houston, TX 77054-4303 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Maxey K. NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged Lovell Ш CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE TREASURER 8909 Knight Rd. STREET **ADDRESS** (Residence or Business) Houston, TX 77054 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 8909 Knight Rd. MAILING **ADDRESS** Houston, TX 77054 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 526-6361 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 X April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2025 03/25/2025

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME 13 File | | | | (Ethics Commission Filers) |
|---|--|--|---------------------------------------|---|
| Boating Trades Asso | ociation of Metropolitan Ho | ouston PAC | 0001659 | 97 |
| 4 COMMITTEE ACTIVITY | 1. Candidates | A. Supported | | |
| ACTIVITI | (Identify by name or, if applicable, classify by party.) | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2 Manauran | A. Supported | | |
| | Measures (Describe by date and location | A. Supported | | |
| | of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | | | | |
| | | | | |
| | 3. Officeholders Assisted | | | |
| | (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION | | D POLITICAL CONTRIBUTIONS (OTHER THAN | | |
| TOTALS | | OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) | \$ | 0.00 |
| | | qualifies for the higher itemization threshold | | |
| | 2. TOTAL POLITICA | | \$ | 0.00 |
| | ` | DGES, LOANS, OR GUARANTEES OF LOANS) | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | |
| OUTSTANDING LOAN TOTALS | I | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | |
| .6 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penalty of true and correct and includes all in under Title 15, Election Code. | f perjury, that th formation requi | e accompanying report is red to be reported by me |
| | | Maye | ey K. Lovell II | |
| | | | Campaign Trea | surer |
| | | enginetare of | Campaign 110a | |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | |
| Sworn to and subscril | ped before me, by the said _ | | _, this the | day |
| of | , 20, to certify | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| Cignoture of officer | administoring anth | Drinted name of officer administration and | Ti41f - | fficer administering settle |
| Signature of officer | administering oath | Printed name of officer administering oath | riue of o | fficer administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3 3 of 5

| | | | | | 3 of 5 |
|---|---|---|--------------|------------------|------------|
| 17 CO | ММІТТІ | EE NAME | 18 Filer ID | (Ethics Commissi | on Filers) |
| Во | ating T | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | AMOUNT |
| 1. | L. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | | 0.00 |
| 2. | . X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | \$ | 0.00 |
| 3. | . X SCHEDULE B: PLEDGED CONTRIBUTIONS | | | \$ | 0.00 |
| 4. | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | X | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 |
| 11. | X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. | X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 |
| 13. | X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | • | |

| PLE | DGED CONTRIBU | TIONS | | | SCHEDULE B | |
|---|---|--------------------|---------------------|---|-----------------------------|--|
| The Instruction Guide explains how to complete this form. 2 FILER NAME | | | | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 3 Filer ID (Ethics Commission Filers) | | |
| | | | | | | |
| 4 TOTAL | . OF UNITEMIZED PLEDO | SES | | \$ | 0.00 | |
| 5 Date | 6 Full name of pledgor out-of-state PAC (ID#: | | 8 Amount of 9 Ir | n-kind description | | |
| | | | | pledge (\$) | (If applicable) | |
| | 7 Pledgor Address; | City; State; Zip C | ode | | | |
| | | | | Check if travel outside of | Texas. Complete Schedule T. | |
| 10 Principal | occupation / Job title (See Instru | ictions) | 11 Employer (See In | ructions) | | |
| | | | | | | |
| | | | | | | |

| | LOANS | | | | | SCHEDULE | E |
|----|---|---------------------------|-----------------|---|--|--------------------------|------|
| | The Instruction Guide explains how to complete this form. | | | I | 1 Total pages Schedule E: Sch: 1/1 Rpt: 5/5 | | |
| 2 | FILER NAME Boating Trades Association of Metropolitan Houston PAC | | | | 3 Filer ID (Ethics Commission Filers) 00016597 | | |
| 4 | | TOTAL OF UNITEMIZED LOANS | | | | \$ | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; | City; State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 | 12 Principal occupation / Job title (See Instructions) | | | 13 Employer (See Instructions) | | | |
| 14 | Description of Col | lateral | | 15 Check if personal funds were deposited into political account (See Instructions) | | | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed (\$ | ,) |
| | not applicable | 18 Guarantor address; | City; State; | Zip Code | | | |
| | Principal occupati | on | | 21 Employer (See Instruct | ions) | | |
| | | | | | | | |
| | | | | | | | |